

April 2, 2026 7:00pm

MAUNDY THURSDAY

The Anglican Church of St. John the Divine

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.

Thank you for your support.



St. John's acknowledges these lands of the Lekwungen people.

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion
and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

Presider: The Venerable Alastair Singh-McCollum

Greeter: Mary Kennedy

Crucifer: Penny Holt

Sacristan: Duane Lecky

Readers: Carol-Ann Zenger, Kate Newman

Gospel: Gary Moss

Sermon: The Venerable Alastair Singh-McCollum

Intercessor: Gary Moss

Streaming Technician: Karen Coverett

Music: The Choristers of St. John the Divine

Char Hodgkins, Assistant Director

David Stratkauskas, Director of Music

*This service is being broadcast live on the Internet. By attending this service, you acknowledge
and consent to the fact that video images of you may appear there.*

Cover Image: Duccio, di Buoninsegna, -1319?. Christ Washes the Apostles' Feet (top); Last Supper (bottom), from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49249> [retrieved March 30, 2026]. Original source: https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_029.jpg.

Love (III)

Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.

But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lacked anything.

“A guest,” I answered, “worthy to be here”:

Love said, “You shall be here.”

“I, the unkind, ungrateful? Ah, my dear,

I cannot look on thee.”

Love took my hand, and smiling did reply,

Who made the eyes but I?”

“Truth, Lord; but I have marred them; let my shame

Go where it doth deserve.”

“And know you not,” says Love, “who bore the blame?”

“My dear, then I will serve.”

“You must sit down,” says Love, “and taste my meat.”

So I did sit and eat.

George Herbert 1593-1633

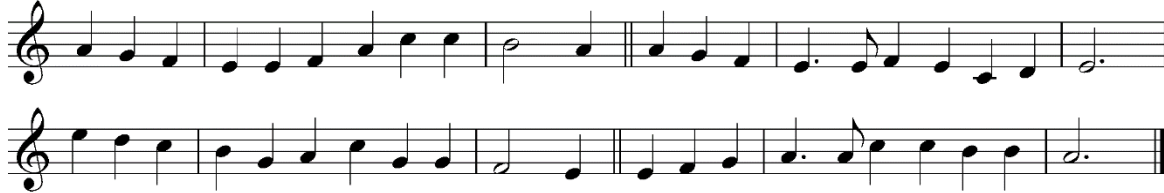
ORDER OF SERVICE

The Gathering of the Community

Please stand as you are able.

The Opening Hymn (SPr 59)

INTERCESSOR



- 1. This is the night, dear friends, the night for weeping,
when powers of darkness overcome the day,
the night the faithful mourn the weight of evil
whereby our sins the Son of Man betray.**
- 2. This night the traitor, wolf within the sheepfold,
betrays himself into his victim's will;
the Lamb of God for sacrifice preparing,
sin brings about the cure for sin's own ill.**
- 3. This night Christ institutes his holy supper,
blest food and drink for heart and soul and mind;
this night injustice joins its hands to treason's,
and buys the ransom-price of humankind.**
- 4. This night the Lord by slaves shall be arrested,
he who destroys our slavery to sin;
accused of crime, to criminals be given,
that judgment on the righteous Judge begin.**
- 5. O make us sharers, Saviour, of your passion,
that we may share your glory that shall be;
let us pass through these three dark nights of sorrow
to Easter's laughter and its liberty.**

Music: Charles H. H. Parry (1848-1918). / Text: Latin, Peter Abelard (1079-1142), tr. Richard Sturch (b. 1936),
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The Greeting

This is the day that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup
may here proclaim his Holy Sacrifice and be partakers of his resurrection,
and at the last day may reign with him in heaven.

The Collect

Let us pray.

God our Father,
your Son Jesus Christ was obedient to the end
and drank the cup prepared for him:
May we who share his table
watch with him through the night of suffering
and be faithful.

All: Amen.

Common Worship (2000) alt.

The Proclamation of the Word

Please be seated for the Readings and the Psalm.

The First Reading

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your

feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

116:1, 10-17

I love GOD, because GOD has heard the voice of my supplication, * because they have inclined their ear to me whenever I called upon them.

How shall I repay GOD * for all the good things GOD has done for me?

I will lift up the cup of salvation * and call upon the Name of GOD.

I will fulfill my vows to GOD * in the presence of all their people.

Precious in the sight of GOD * is the death of GOD's servants.

O GOD, I am your servant; * I am your servant and the child of your servant; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving * and call upon the Name of GOD.

I will fulfill my vows to GOD * in the presence of all GOD's people,

In the courts of GOD's house, * in the midst of you, O Jerusalem. Hallelujah!

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)

Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Jouce, and the Rev. Bailey Pickens

The Epistle

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn



1. **O Thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O, may we all one Bread, one Body be,
One through this Sacrament of unity.**
2. **For all thy church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.**
3. **We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.**
4. **So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.**

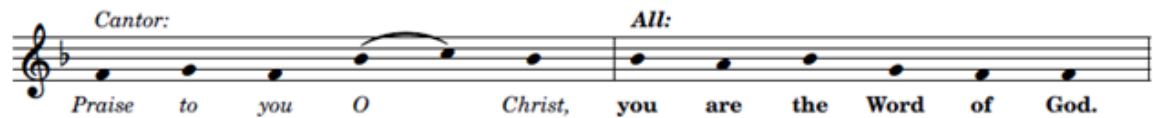
Text: William Turton (1856-1938).
Music: Orlando Gibbons (1583-1625).

Please remain standing as you are able.

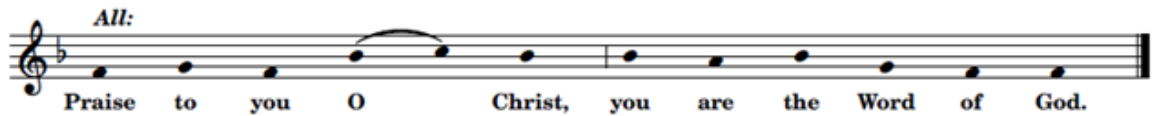
The Gospel

John 13:1-17, 31b-35

Before the Gospel



Cantor: I give you a new commandment, says the Lord: love one another as I have loved you.



God is with you.

All: And also with you.

Hear the Good News of Jesus Christ according to John.

All: Glory to you, O Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

The Washing of Feet

The Presider introduces the Washing of the Feet.

Please come forward if you would like to have your feet washed.

During the washing of the feet, the choir sings the Ubi Caritas.

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exultemus, et in ipso iucundemur.

Timeamus, et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart.

Music: Kerensa Briggs (b.1991)

Intercessions

Loving God, on this night, your son Jesus washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us

All: and help us serve others.

On this night, he prayed for his companions to be of one heart. We pray for the unity of your People.

Lord, hear us

All: and help us be agents of reconciliation.

On this night, he commanded his friends to love, but suffered rejection himself.
We pray for the rejected and unloved.

Lord, hear us

All: and help us share our love with others.

On this night, he gave his beloved bread to eat and wine to drink, and in doing so we remember him.

Lord, hear us

All: and help us be bread and wine to the hungry and thirsty.

On this night, he was accused falsely and received an unjust sentence. We pray for those who seek truth and justice.

Lord, hear us

All: and help us bring true forgiveness and mercy to others.

On this night, he prayed alone in the garden to accept your will. We pray to see and know your love for us, so that in humility, love, and joy we may enter this journey of faith and follow Jesus home to you, our loving God.

All: Amen.

The Peace

Please stand as you are able.

The peace of the Lord be always with you.

All: And also with you.

The Celebration of the Eucharist

Offertory (CP 78)

SCHMÜCKE DICH



1. Deck yourself, my soul, with gladness;
leave the gloomy haunts of sadness.
Come into the daylight's splendour,
there with joy your praises render
to the Lord whose grace unbounded
has this royal banquet founded;
though all other powers excelling,
with my soul he makes his dwelling.

2. Lord, I bow before you lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
all your mighty works I ponder—
how, by mystery surrounded,
depth no one has ever sounded,
none may dare to pierce unbidden
secrets that in you are hidden.

please turn the page for vs. 3-4



3. **Shining Sun, my life you brighten;
Radiance, you my soul enlighten.
Joy, the best of all our knowing,
Fountain, swiftly in me flowing:
At your feet I kneel, my Maker—
let me be a fit partaker
of this sacred food from heaven,
for our good, your glory, given.**

4. **Jesus, bread of life, I pray you,
let me gladly here obey you;
never to my hurt invited,
always by your love delighted:
From this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts your hands have given,
let me be your guest in heaven.**

Text: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878);
rev. *Hymns for Today's Church*. © 1982 Hope Publishing Co.
Music: Melody – Johann Crüger (1598-1662).

The Prayer over the Gifts

Let us pray:

Father, we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord.

All: Amen.

The Book of Alternative Services

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

BAS Eucharist Prayer #3

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who for our salvation became obedient unto death.

The tree of defeat became a tree of victory:
Where life was lost, life has been restored.
Therefore with angels and archangels and all the heavenly chorus,
we cry out to proclaim the glory of your name.

Sanctus *(sung by the choir)*

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

*Holy, holy, holy
Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from Mary,
to be the Saviour and Redeemer of the world.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On this very night, when he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,

“Take, eat: This is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All:

We re - mem - ber his death,
we pro - claim his re - sur - rec - tion,
we a - wait his com - ing in glo - ry;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church,
and the author of our salvation;

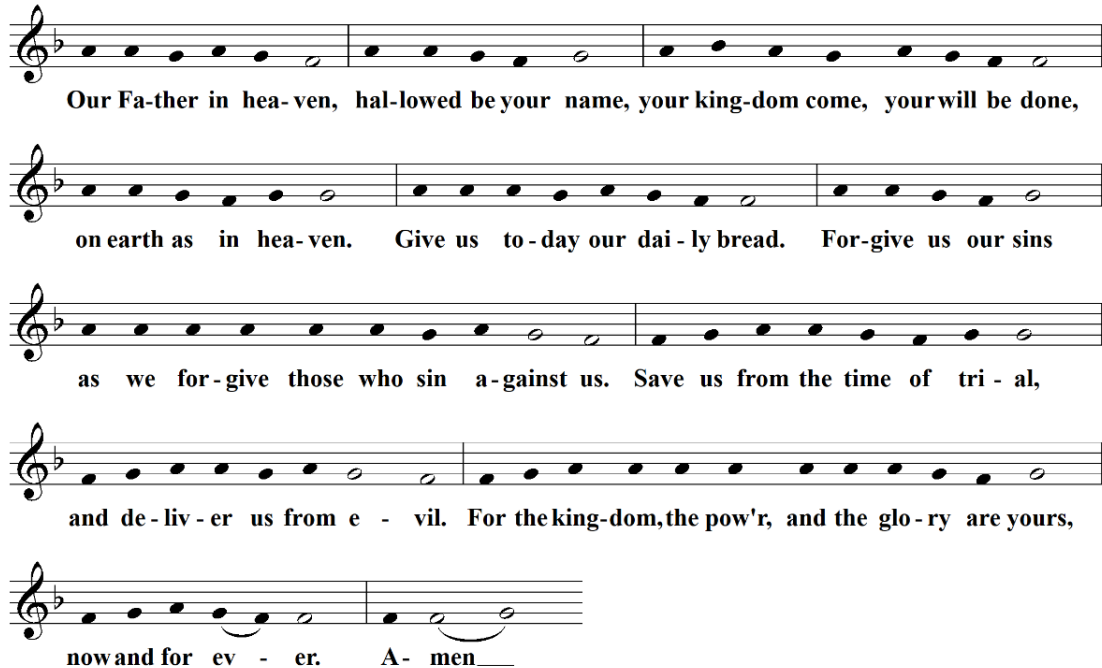
By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.



All: **A men A - men A - men.**

The Disciple's Prayer

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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Agnus Dei (*sung by the choir*)

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
dona nobis pacem. *grant us peace.*

Anthem during Communion

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.

Text: Trad. Latin
Music: Stephanie Martin (b.1965)

Please stand as you are able.

Prayer after Communion

One body are we:

All: For, though we are in many places, spiritually we share one bread.

Holy God, source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others as he was the servant of all,
who gave his life and died for us, yet is alive and reigns with you
and the Holy Spirit, one God, now and for ever.

All: Amen.

The Book of Alternative Services

Hymn After Communion (CP 50)

PANGE LINGUA

1. Now, my tongue, the mys - tery tell - ing, of the glo - rious bod - y sing,
and the blood, all price ex - cel - ing, which the na - tions' Lord and King,
once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.

1. Now, my tongue, the mystery telling,
of the glorious body sing,
and the blood, all price excelling,
which the nations' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.
2. That last night, at supper lying
with the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.
3. Word made flesh, by word he maketh
very bread his flesh to be,
wine his blood for whoso taketh;
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.
4. Therefore we, before him bending,
this great sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
5. Glory let us give, and blessing,
to the Father and the Son;
honour, thanks, and praise addressing
while eternal ages run,
and the Spirit's power confessing,
who from both with both is one.

Text: Attrib. Th. Aquinas (1225?-1274); tr. E. Caswall (1814-1878), alt. Music: Melody – Mechlin plainsong, Mode 3.

Please be seated.

The Stripping of the Sanctuary

The sanctuary is now stripped and will remain bare until Holy Saturday (Easter Eve).

During the stripping of the altars, the choir sings verses from the Lamentations in the setting of Thomas Tallis.

Incipit lamentatio

Jeremiæ prophetæ:

ALEPH

Quomodo sedet sola civitas plena populo!

Facta est quasi vidua

domina gentium;

princeps provinciarum facta est sub tributo.

BETH

Plorans ploravit in nocte,

et lacrimæ ejus in maxillis ejus:

non est qui consoletur eam,

ex omnibus caris ejus;

omnes amici ejus spreverunt eam,

et facti sunt ei inimici.

Jerusalem, Jerusalem,

convertere ad Dominum Deum tuum.

Here begin the lamentations of the prophet Jeremiah:

ALEPH

How lonely sits the city that was full of people!

How like a widow has she become, she who was great among the nations!

She who was a princess among the provinces has become a slave.

BETH

She weeps bitterly in the night,

with tears on her cheeks;

among all her lovers

she has none to comfort her;

all her friends have dealt treacherously with her;

they have become her enemies.

Jerusalem, Jerusalem,

return to the Lord your God.

*Text: Lamentations 1:1-2
Music: Thomas Tallis (1505-1585)*

Gospel of the Watch

Matthew 26:36-46

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

The service ends as everyone leaves in silence, without a final blessing or dismissal.

Other Services for the Triduum (Holy Three Days)

Services available at <https://www.stjohnthedivine.bc.ca/live>

Good Friday, April 3

10:00 am – The Liturgy of Good Friday
With sung Passion and Meditation on the Cross.

Music:

The Choristers of St. John the Divine

12:00-3:00 pm - Prayers and Reflections for Good Friday

Easter Day, April 5

10:00 am – Festival Eucharist

*A Service of Holy Communion
with sermon, and the Renewal of Baptismal Covenant.*

Music: The Choristers of St. John the Divine

Regular Sunday Services at St. John the Divine

8:00 a.m. ❖ Holy Communion (BCP)

10:00 a.m. ❖ Parish Eucharist (in person, via Zoom and live streamed)

The main weekly service, with sermon, congregational singing, choral music, and Communion.

4:30 p.m. ❖ Choral Evensong (in person and live streamed)

(No service Easter Day)

*The ancient evening service of the Anglican Church,
with readings, chant, prayer, and choral music.*

Please contact the office (admin@stjohnthedivine.bc.ca) to receive the Zoom
and live stream links.

Regular Mid-Week Services are:

8:00 a.m. ❖ Holy Communion – Wednesdays (**no service April 8th**)

12:30 p.m. ❖ Meditative Eucharist – Thursdays

12 Noon ❖ Mid-day Prayers – Monday-Friday via livestream

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
jharlick@stjohnthedivine.bc.ca
Associate Warden: Murray Harris
mharris@stjohnthedivine.bc.ca
Givings Coordinator: Jim Harlick
givings@stjohnthedivine.bc.ca

Incumbent's Warden: Jamie Lawson
jlawson@stjohnthedivine.bc.ca
Associate Warden: Carol Anne Harper
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

Brendan Feary, Jaqueline Gillespie, Mary Kennedy
David Lemon, Kate Newman, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Synod Alternate

Penny Holt

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
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Volunteer Priest Associate: The Rev. Dr. John Thatamanil
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Director of Music: David Stratkauskas
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Family Ministry Coordinator: Ruth MacIntosh
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Parish Administrator: Carol-Ann Zenger
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