

ST. PAUL'S ANGLICAN CHURCH



April 2, 2026

Rector: The Rev. Vernon Foster
Deacon: The Rev. Helen L.
Hon. Assistant: Revs. Pat H., Susan H., Will H.,
Ven. Brian E.
Director of Music: Charles H.
Musicians: Freeman D./Kyle M.
Church Warden: Joy Adams Bauer email: jadamsbauer@stpaulsnanaimo.ca
Church Warden: Greg Brown email: gbrown@stpaulsnanaimo.ca

Church Services:

Sunday	8:00 am	Holy Communion
	10:30 am	Holy Eucharist
Weekdays (except stats)	8:30 am	Morning Prayer (Zoom)
Tuesday	7:00 pm	Contemplative Prayer
Wednesday	11:00 am	Holy Communion

Office Hours: 9:30 – 12:30 pm Monday to Friday 250-753-2523
Office Address: 100 Chapel Street, Nanaimo, BC V9R 5H2
E-mail/Website: admin@stpaulsnanaimo.ca
www.stpaulsnanaimo.ca



*Please be aware this service may be recorded or livestreamed,
and your presence in the service is considered your consent to appear on camera.*

(CCLI LICENSE: 2006094)

HOLY EUCHARIST – 7:00 pm

*This Eucharistic liturgy is based on the Anglican Church of Canada
Book of Alternative Services*

*We commit ourselves to working together in a spirit of reconciliation as we worship
and serve on the traditional lands of the Snuneymuxw First Nation.*

Preacher/Co-Celebrant: The Rev. Vernon Foster

Celebrant: The Rev. Susan H.

Deacon: Rev. Helen L.

Liturgical Assistant: Ann W.

Organist: Kyle M.

Greeters: Gwen I., Yvonne O.

Altar Guild: Linda S., Jane B., Jeanne R.

Duty Warden: Greg Brown

OPENING HYMN: *(Lyrics are in the Blue Common Praise Hymnal)*

CP 185 Sing My Tongue the Glorious Battle

ORIEL

GATHERING:

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

COLLECT OF THE DAY:

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: Exodus 12:1-14

Mary J.

The Word of the Lord.

Thanks be to God.

PSALM: 116:1, 10-17

Cantor



A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics are: I will lift up the cup of sal - va - tion.

SECOND READING: 1 Corinthians 11:23-26

Yvonne O.

The Word of the Lord.

Thanks be to God.

GOSPEL PROCESSIONAL: (*Lyrics are in the Blue Common Praise Hymnal*)

CP 504 Jesu, Jesu, Fill Us with Your Love (Vs 1,2,3)

CHERE PONI

Praise to you, O Christ, King of eternal glory.
I give you a new commandment, says the Lord.
Love one another as I have loved you.
Praise to you, O Christ, King of eternal glory.

The Good News of Jesus according to John.

Glory to you, Jesus Christ.

GOSPEL: John 13:1-17 & 31b-35

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

GOSPEL RECESSIONAL: (*Lyrics are in the Blue Common Praise Hymnal*)

CP 504 Jesu, Jesu, Fill Us with Your Love (Vs 4, 5)

CHERE PONI

SERMON:

The Rev. Vernon Foster

CHOIR ANTHEM: Wash Me Thoroughly
by David Hall from The New Easy Anthem Book

FOOT WASHING/HAND WASHING

Rev. Vernon Foster

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master.

But come remembering his admonition that what will be done for you is also to be done by you to others, for “servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

Those who wish to come forward to have their feet or hands washed are invited to come forward to either station where one of our clergy will serve you.

HYMN: A New Commandment

With One Voice 664

A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.

By this shall all know that you are my disciples,
if you have love one for another;
by this shall all know that you are my disciples:
if you have love one for another.

The washing of the feet completed, the following is said:

Lord, you have declared your will

That we should faithfully keep your commandments

You have commanded us to love one another
As you have loved us

Lord, in your mercy
Hear our prayer

Most loving Lord, you stooped to wash the feet of your disciples: accept this our act of obedience and humble service. Wash us clean from all sin and teach us to serve you in the least of your sisters and brothers to the glory of God our Creator, who lives and reigns with you and the Holy Spirit one God, for ever and ever. **Amen**

THE PRAYERS OF THE PEOPLE

Greg B.

THE PEACE:

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of Christ be always with you.
And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY HYMN: *(Lyrics are in the Blue Common Praise Hymnal)*

CP 500 Sister, Let Me Be Your Servant

SERVANT SONG

PRAYER OVER THE GIFTS:

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer which earth has given and human hands have made.

For us it becomes the bread of life. Blessed be God for ever.

Blessed are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands.

For us it becomes the cup of salvation. Blessed be God for ever.

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING: (BAS Supplemental Eucharistic Prayer S3)

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to give you thanks, Lord most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples.

He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise;
we too join with angels and archangels as they proclaim your glory without end:

Holy, holy, holy Lord, God of pow'r and might,

Heav'n and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Holy Trinity Service

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On this very night, when he freely gave himself to death, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith in song.

Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. **Amen.**

THE LORD'S PRAYER:

Music by Mary Jackson for St. Paul's

And now as our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD:

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI (sung)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Holy Trinity Service

COMMUNION:

All are welcome to join us for communion. Our practice is to share the wine from a common cup.

For health reasons you are asked not to dip the bread wafer into the wine.

If you prefer, you may receive bread only. If you are gluten free, please ask for a gluten free wafer.

If you do not wish to receive communion, cross your arms in front of you to indicate to the clergy that you would like a blessing instead. We are happy to come to your seat to serve communion if you are unable to come forward – do let the greeter know.

COMMUNION HYMN: (Lyrics are in the Blue Common Praise Hymnal)

CP 57 Thou, Who at Thy First Eucharist

10 10 10 10 10 10 SONG 1

PRAYER AFTER COMMUNION:

Let us pray,

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

STRIPPING OF THE ALTAR

During the stripping of the altar, Psalm 22 will be chanted.

The congregation is invited to remain in silence as long as desired, then leave quietly.

It is our practice to not give a blessing or the dismissal at this point in the service as it is considered the first day of a three-day Holy Day called the Triduum. The One Holy Day includes Maundy Thursday, Good Friday and Holy Saturday. It parallels the events of Christ dying and then rising again on the third day.