

MAUNDY THURSDAY



April 2, 2026
7 PM

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

The Liturgy of Maundy Thursday

This Is What We Do...

The rite takes place in the evening and although it is festive, it is overshadowed by the cross. This liturgy commemorates the institution of the Last Supper shared between Christ and his disciples as a model for all future sacramental meals shared among Christians. After sharing in the Eucharist, the congregation is invited to wash one another's feet just as Christ did after the meal with his disciples. The liturgy concludes with the Stripping of the Altar as the Church prepares for the solemnity of Good Friday.

This Is What We Mean...

This is Jesus' final meal with his friends. It is also the first meal instituted to remember the new commandment given to those who follow Jesus and to those who will come to follow Jesus: "Love one another as I have loved you". A tension is maintained between the gathering gloom of Jesus' final meal with his friends and the Easter revelation that this meal is the fulfillment of his promise to be with us always.

We celebrate this liturgy to participate with Jesus in the bittersweet context of the night in which he was betrayed—a night filled at once with the joy and hope of Passover and with the certainty that within twenty-four hours he would be dead.

Liturgical rites lead us out of ourselves. The Maundy Thursday foot washing is a sign of our commitment to obey the Lord's new commandment: "Love one another as I have loved you." It is the Cross which reveals most fully the meaning of that commandment.

The liturgy concludes quietly in the darkened church.

**A very special welcome to our friends from
Embry Hills United Methodist Church
who join us in offering our worship to God together this evening.**

The Liturgy of the Word

Voluntary O Mensch, bewein' dein' Sünde groß, S. 622

J. S. Bach (1685–1750)

Welcome

Opening Hymn What wondrous love is this

verses 1 & 3 in English; verso 2 en Español



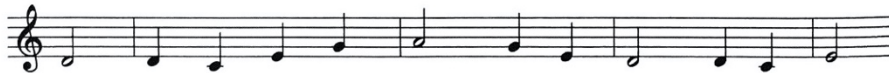
1. What won - drous love is this, O my soul, O my soul!
 2. To God and to the Lamb I will sing, I will sing;
 3. And when from death I'm free, I'll sing on, I'll sing on;
 1. ¡Cuán ad - mi - ra - ble a - mor, oh mi ser, oh mi ser!
 2. A Dios y a Je - sús can - ta - ré, can - ta - ré;
 3. Li - bra - do de mo - rir, can - ta - ré, can - ta - ré;



What won - drous love is this, O my soul!
 To God and to the Lamb I will sing.
 And when from death I'm free, I'll sing on.
 ¡Cuán ad - mi - ra - ble a - mor, oh mi ser!
 A Dios y a Je - sús can - ta - ré.
 Li - bra - do de mo - rir, can - ta - ré.



What won - drous love is this that caused the Lord of bliss
 To God and to the Lamb, who is the great I AM,
 And when from death I'm free, I'll sing and joy - ful be,
 ¡Cuán ad - mi - ra - ble a - mor que hi - zo que el Se - ñor
 A Dios y a Je - sús, el YO SOY y la Luz,
 Li - bra - do de mo - rir, con go - zo he de se - guir,



To bear the dread - ful curse for my soul, for my soul;
 While mil - lions join the theme, I will sing, I will sing;
 And through e - ter - ni - ty I'll sing on, I'll sing on;
 So - por - te mal - di - ción por mi ser, por mi ser;
 Jun - to a la mul - ti - tud can - ta - ré, can - ta - ré;
 Y por la e - ter - ni - dad can - ta - ré, can - ta - ré;



To bear the dread - ful curse for my soul!
 While mil - lions join the theme, I will sing.
 And through e - ter - ni - ty I'll sing on.
 So - por - te mal - di - ción por mi ser!
 Jun - to a la mul - ti - tud can - ta - ré.
 Y por la e - ter - ni - dad can - ta - ré.

Text: Alexander Means, 1801–1883; tr. by Ronald F. Krisman, b.1946, © 2012, GIA Publications, Inc.
 Tune: WONDROUS LOVE, 12 9 12 12 9; Southern Harmony, 1835; harm. by Richard Proulx, 1937–2010, © 1975, GIA Publications, Inc.

Opening Acclamation

One Blessed be God who forgives all our sins.
Many God's mercy endures for ever.

Collect of the Day

Women's Uncommon Prayers

One God be with you.
Many And also with you.
One Together, let us pray.

Most Blessed Jesus, on the night after you were anointed by Mary of Bethany, you broke bread with your friends and knelt and washed their feet: Let us never forget the sacrifice you made for each one of us that we all might be saved; in the name of the Lover, the Beloved, and the Love that exists between them. Amen.

Lesson 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 116

- ¹ I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.
- ¹⁰ **How shall I repay God *
for all the good things done for me?**
- ¹¹ I will lift up the cup of salvation *
and call upon the Name of God.
- ¹² **I will fulfill my vows to God *
in the presence of all people.**
- ¹³ Precious in your sight, O God, *
is the death of your servants.
- ¹⁴ **O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- ¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.
- ¹⁶ **I will fulfill my vows to you *
in the presence of all your people.**
- ¹⁷ In the courts of God's house, *
in the midst of you, O Jerusalem.

Sequence Hymn Thou, who at thy first Eucharist didst pray (*Song 1*)

Hymnal 315

Gospel John 13:1, 2b-5, 12-17, 31b-35

One The Holy Gospel of our Savior Jesus Christ according to John.

Many Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus continued, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Era antes de la fiesta de la Pascua, y Jesús sabía que había llegado la hora de que él dejara este mundo para ir a reunirse con el Padre. Él siempre había amado a los suyos que estaban en el mundo, y así los amó hasta el fin. Jesús sabía que había venido de Dios, que iba a volver a Dios y que el Padre le había dado toda autoridad; así que, mientras estaban cenando, se levantó de la mesa, se quitó la capa y se ató una toalla a la cintura. Luego echó agua en una palangana y se puso a lavar los pies de los discípulos y a secárselos con la toalla que llevaba a la cintura.

Después de lavarles los pies, Jesús volvió a ponerse la capa, se sentó otra vez a la mesa y les dijo, «¿Entienden ustedes lo que les he hecho? Ustedes me llaman Maestro y Señor, y tienen razón, porque lo soy. Pues si yo, el Maestro y Señor, les he lavado a ustedes los pies, también ustedes deben lavarse los pies unos a otros. Yo les he dado un ejemplo, para que ustedes hagan lo mismo que yo les he hecho. Les aseguro que ningún servidor es más que su señor, y que ningún enviado es más que el que lo envía. Si entienden estas cosas y las ponen en práctica, serán dichosos.»

Jesús continuo, «Ahora se muestra la gloria del Hijo del hombre, y la gloria de Dios se muestra en él. Y si el Hijo del hombre muestra la gloria de Dios, también Dios mostrará la gloria de él; y lo hará pronto. Hijitos míos, ya no estaré con uste des mucho tiempo. Ustedes me buscarán, pero lo mismo que les dije a los judíos les digo ahora a ustedes: No podrán ir a donde yo voy. Les doy este mandamiento nuevo: Que se amen los unos a los otros. Así como yo los amo a ustedes, así deben amarse ustedes los unos a los otros. Si se aman los unos a los otros, todo el mundo se dará cuenta de que son discípulos míos.»

One El Evangelio del Señor.

Many Te alabamos, Cristo Señor.

Sermon The Rev'd Raymond Walker, III

The Prayers of the People

from *Common Worship: Times & Seasons*

The deacon bids the prayers.

Let us pray for the church and the world.

Holy One, on this, the night when he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Holy One, hear us and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Holy One, hear us, and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Holy One, hear us, and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Holy One, hear us, and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Holy One, hear us, and give us your peace.

On this night, he accepted death, yet showed the way to the transformation of death into eternal life. We remember those who have died in the peace of Christ.

Holy One, hear us, and welcome all into your reign of love and peace.

The one presiding adds a concluding collect.

Beloved Jesus, Servant of all, on the night before you gave yourself up for the life of the world, you washed the feet of your disciples, even Judas whom you knew would betray you. Fill us with your love that knows no bounds, that we too may serve and forgive others in your name, both now and forever. Amen.

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

Announcements

The Liturgy of the Table

Anthem at the Offertory

My spirit longs for thee,
Within my troubled breast,
Though I unworthy be
of so divine a guest.

Of so divine a guest
Unworthy though I be,
Yet has my heart no rest
Unless it come from thee.

Unless it come from thee,
In vain I look around;
In all that I can see
No rest is to be found.

No rest is to be found
But in thy blessed love:
O let my with be crowned,
And send it from above.

words: John Byrom (1692–1763)
music: Philip Godfrey

Presentation Hymn I come with joy (*Land of Rest*)

Hymnal 304

The Great Thanksgiving

Eucharistic Prayer D

adapted from *Common Worship* from the Church of England

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

Almighty God, Creator of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

Sanctus

Wonder, Love, and Praise 854

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the

high-est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

The one presiding continues

Gracious God, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

One This is his story.

Many **This is our song: Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

One This is his story.

Many **This is our song: Hosanna in the highest.**

Jesus blessed you, Holy One, for the food; he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, offered it and said:

This is my blood, shed for you all for the forgiveness of sin. Do this in remembrance of me.

Therefore, Holy One, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

One This is his story.

Many **This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit: Blessing and honor and glory and power be yours for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre. Amén.

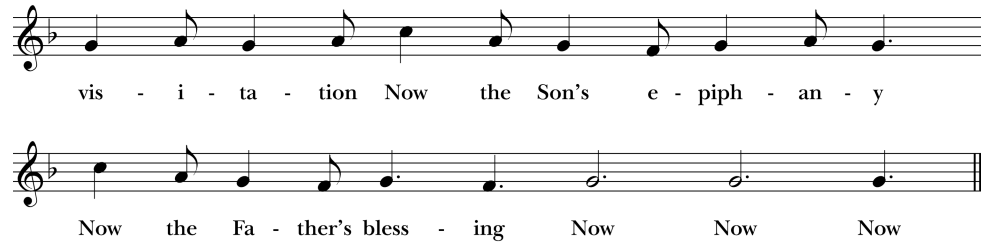
Breaking of the Bread

The one presiding breaks the bread.

Fraction Anthem Now the silence (*Now*)

Hymnal 333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's



Words: Jaroslav J. Vajda (b. 1919). Music: *Now*, Carl Flentge Schalk (b. 1929). Words and Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The one presiding extends the following invitation to share in communion

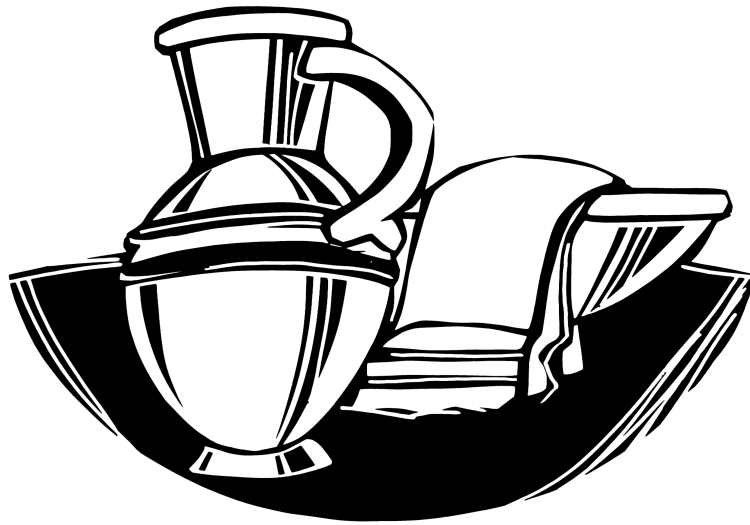
The Gifts of God for the People of God.

Post-Communion Prayer

from The Book of Alternative Services (Anglican Church of Canada)

All pray together

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your love and be renewed for your service through Jesus Christ our Savior. Amen.



1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

Bidding for the Foot Washing

One Be open, my friends, to Jesus.
 Be open, my friends, to love.
 Be open, my friends, to the gift of a servant with a towel tied around themself.

All are invited to come forward to have their feet washed and to wash the feet of someone else. Please come forward forming a line, and when a station becomes available, have a seat and remove your shoes. When your feet have been washed, please remain at the station to wash the feet of the next person. When you have finished washing the feet of the next person, please return to your seat.

Todos están invitados a lavarse los pies y lavar los pies de otra persona. Avance formando una línea, y cuando haya un lugar disponible, tome asiento y quítese los zapatos. Cuando le hayan lavado los pies; permanezca en el lugar para lavar los pies de la siguiente persona. Cuando haya terminado de lavarle los pies, regrese a su asiento.

During the foot washing, the following is sung:

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
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One Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns forever and ever. **Amen.**

Stripping of the Altar Psalm 22 (*All are invited to sing.*)

Tone II.1

- 1 My God, my God, why have you for-/**sá**ken me? *
and are so far from my cry and from the words / of **my** distress?
- 2 O my God, I cry in the daytime, but you do not / **á**nswer; *
by night as well, but / I **fí**nd no rest.
- 3 Yet you are the / **Hó**ly One, * enthroned upon the praises / of **Í**srael.
- 4 Our forefathers put their / **trú**st in you; * they trusted, and you / **de**livered them.
- 5 They cried out to you and were de-/**lí**vered; *
they trusted in you and were / not **pú**t to shame.
- 6 But as for me, I am a worm and / **nó** man, * scorned by all and despised by / the **peó**ple.
- 7 All who see me laugh me to / **scó**rn; * they curl their lips and wag their / heads, **sá**ying,
- 8 "He trusted in the LORD; let him de-/**lí**ver him; *
let him rescue him, if he / **de**lights in him."
- 9 Yet you are he who took me out of the / **wó**mb *,
and kept me safe upon / my **mó**ther's breast.

- 10 I have been entrusted to you ever since I was / **bórn**; *
you were my God when I was still in / my **móther's** womb.
- 11 Be not far from me, for trouble is / **néar**, * and there / is **nóne** to help.
- 12 Many young bulls en-/**círcle** me * strong bulls of Bashan / **surróund** me.
- 13 They open wide their / **jáws** at me, * like a ravening and a roar- / ing **líon**.
- 14 I am poured out like water; all my bones are / **óut** of joint; *
my heart within my breast / is **mélting** wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my / **móuth**; *
and you have laid me in the dust / of **thé** grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle a- / **róund** me; *
they pierce my hands and my feet; I can count / all **my** bones.
- 17 They stare and gloat / **óver** me; * they divide my garments among them;
they cast lots for / my **clóthing**.
- 18 Be not far a- / **wáy**, O LORD; * you are my strength; hasten / to **hélp** me.
- 19 Save me from the / **swórd**, * my life from the po- / wer **óf** the dog.
- 20 Save me from the / **líon's** mouth, * my wretched body from the horns / of **wíld** bulls.
- 21 I will declare your Name to my / **bréthren**; *
in the midst of the congregation I / will **práise** you.
- 22 Praise the LORD, you that / **féar** him; * stand in awe of him, O offspring of Israel;
all you of Jacob's line, / give **glóry**.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / **fáce** from them; *
but when they cry to him / he **héars** them.
- 24 My praise is of him in the great as- / **sémbly**; *
I will perform my vows in the presence of those / who **wórship** him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall / **práise** him: *
"May your heart live / for **éver**!"
- 26 All the ends of the earth shall remember and turn to the / **LÓRD**, *
and all the families of the nations bow / **befóre** him.
- 27 For kingship belongs to the / **LORD**; * he rules over / the **nátions**.
- 28 To him alone all who sleep in the earth bow down in / **wórship**; *
all who go down to the dust fall / **befóre** him.
- 29 My soul shall live for him; my descendants shall / **sérve** him; *
they shall be known as the LORD's / for **éver**.
- 30 They shall come and make known to a people / **yét** unborn *
the saving deeds / that **hé** has done.

*After the altar has been stripped in preparation for Good Friday,
the people may remain for prayer and meditation, or they may depart in silence.*

St. Bede's Prayer List

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Lynn Williams	Mary Rodriguez
Jim Helms	Jim Handsfield	Helen Abraham
Martha Robert	Barbie Olsen	Cameron Maddox
Claude Oakley	Dixie Snider	Aree Bancroft
Miriam Needham	David Boyd	Nancy Waring
Claiborne Jones	Debhani Hernandez	Frances Bowen
Margie Klein	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Zoe Bushart, *granddaughter of Jim and Doris Bushart*
Jackie Heyda, *friend of St. Bede's*
Sonya Abdelhady, *friend of Larry Bing*
Larry Wilson, *friend of Larry Bing*
Lawrence Pinson, *father of Laura Sellers*
Jeremy and Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

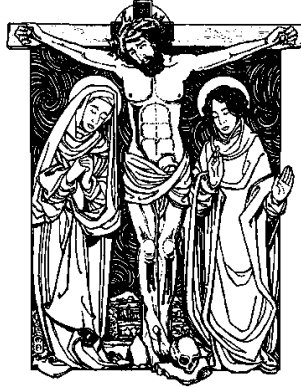
Nancy Aldrich Cunningham, *friend of Lynnsay Buehler and Rob Townes*
Kim Jorgensen Custin, *family of Lynnsay Buehler and Rob Townes*
Alma Dawson, *aunt of Orisha Parsons*
Serleen Elaine Jordan Walker, *aunt of Raymond Walker, III*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week

4/4 Iñaki Guevara	4/10 Corin Warlick
4/5 Randy Minor, Sr.	4/10 April Whitt
4/7 John Whitt	4/11 Cheryl Murphy
4/10 Rob Townes	4/11 Kayson Abraham



Holy Week & Easter Services

Good Friday, April 3 — Noon

Liturgy of Good Friday
with Meditations on the Passion
by Parishioners

Good Friday, April 3 — 7 pm

Stations of the Cross
Bilingual, Outdoor (weather permitting)

Easter Eve, Saturday, April 4 — 8 pm

Great Vigil of Easter
(begins outdoors)

Easter Day, April 5

10 am – Festal Holy Eucharist
11:30 am – Festive Easter Reception
1:30 pm – Santa Eucharistía en Español

Easter Monday & Tuesday, April 6 & 7

Easter Staff Sabbath, Parish Office Closed

You may make a gift to St. Bede's through Realm
by scanning the QR code below.



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
& *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
& *Family Ministries*
Molly Graves, *Director of Children*
& *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
Larry Bing
Muriel Diguette
Shane Hunziker
Paul Martin
Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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