

MAUNDY THURSDAY

APRIL 2, 2026



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

WELCOME

CONFESSIO AND FORGIVENESS - *Pastor*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Let us confess before the Lord.

Almighty God, merciful Father: I, a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

OPENING HYMN

Lord Jesus, Think on Me**ELW 599**PRAYER OF THE DAY - *Assisting Minister*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE OLD TESTAMENT LESSON - *Lector***Exodus 12:1-4 [5-10] 11-14**

¹The Lord said to Moses and Aaron in the land of Egypt, ²“This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. ¹²I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God.**

Lord Jesus, Think on Me

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line in the treble clef and a bass line in the bass clef. The first system contains four verses of lyrics. The second system contains the concluding lines of the hymn. The music is primarily homophonic, with chords in the bass line and a simple melodic line in the treble.

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,
from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalmes of Dauid*, 1579, alt.

THE PSALM

Psalm 116:1-2, 12-19

Read responsively

¹ I love the Lord, who has heard my voice, and listened to my supplication,

² **for the Lord has given ear to me whenever I called.**

¹² How shall I repay the Lord for all the good things God has done for me?

¹³ **I will lift the cup of salvation and call on the name of the Lord.**

¹⁴ I will fulfill my vows to the Lord in the presence of all God's people.

¹⁵ **Precious in your sight, O Lord, is the death of your servants.**

¹⁶ O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷ **I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.**

¹⁸ I will fulfill my vows to the Lord in the presence of all God's people,

¹⁹ **in the courts of the Lord's house, in the midst of you, O Jerusalem.**

THE EPISTLE LESSON - *Lector*

1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of The Lord. **Thanks be to God.**

THE GOSPEL ACCLAMATION

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

THE GOSPEL LESSON - *Pastor*

John 13:1-17, 31b-35

The Gospel of our Lord, Jesus Christ according to John, the thirteenth chapter. **Glory to you, O Lord.**

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them." ^{31b} "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, O Christ.**

HOMILY - Pastor

HYMN OF THE DAY

Lord, Whose Love in Humble Service

ELW 712

INVITATION TO FOOT WASHING

On the night he was betrayed, Jesus knelt before his disciples, took their tired and dusty feet in his hands, and washed them with water and love. He said to them, "Do you know what I have done to you? If I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." Tonight, we remember that act of tenderness and service.

As the Assisting Minister and Pastor Micah pour water and gently dry each foot, we do so in Christ's name, offering a sign of his love, his humility, and his call to serve one another.

You are welcome to come forward if you feel led. You may simply sit, receive the water, and let yourself be held in this sacred moment. Or you may remain in your seat, resting in prayer and reflection.

There is no expectation, only invitation.

Come, not because you must, but because Jesus offers this gift freely.

Come and let grace meet you in water and word.

MUSIC

Where Charity and Love Prevail

ELW 359

Forgive Our Sins As We Forgive

ELW 605

THE PRAYERS OF THE CHURCH - Assisting Minister

To the words "Hear us, O God," the congregation responds "Your mercy is great."

SHARING OF THE PEACE - Pastor

THE OFFERING (Please be seated)

OFFERTORY MUSIC (7PM) O Blessed Jesu (Passion of our Lord Jesus According to St. Matthew)
- J.S.Bach (Choir)

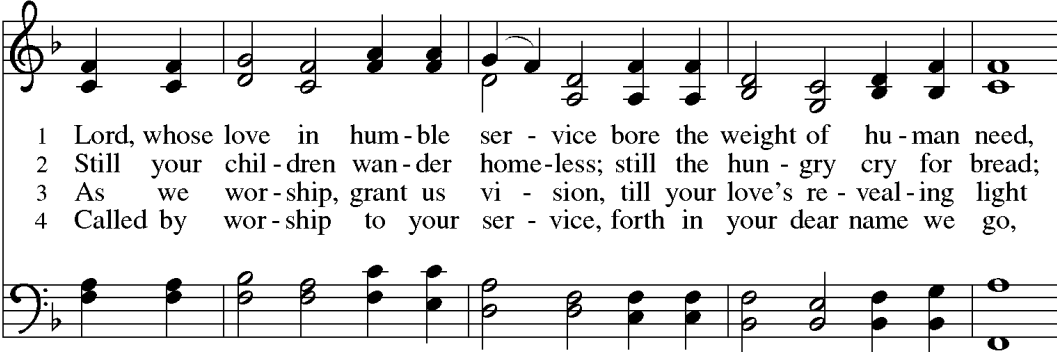
OFFERTORY RESPONSE

ELW 606

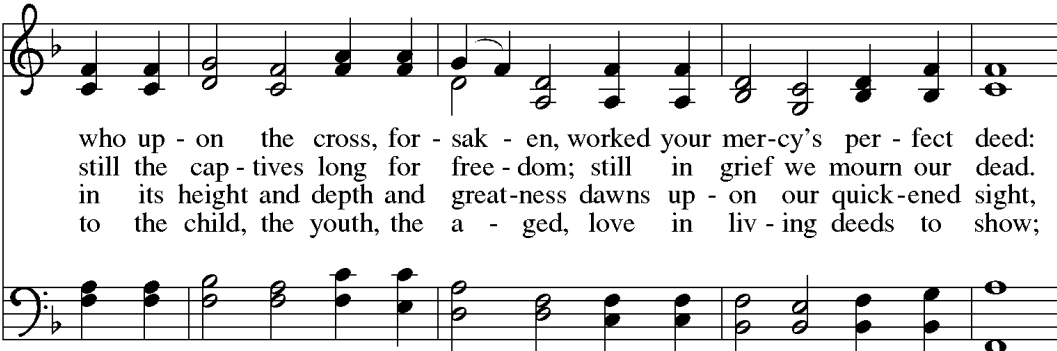
1 Our Fa - ther, we have wan - dered and hid - den from your face;
 in fool-ish-ness have squan - dered your leg - a - cy of grace.
 But now, in ex - ile dwell - ing, we rise with fear and shame,
 as, dis - tant but com - pel - ling, we hear you call our name.

Text: Kevin Nichols, 1929–2006
 Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612
 Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

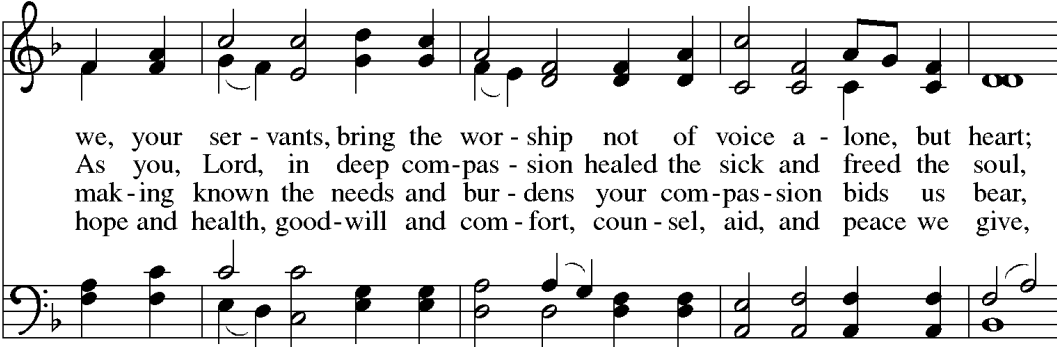
Lord, Whose Love in Humble Service




1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

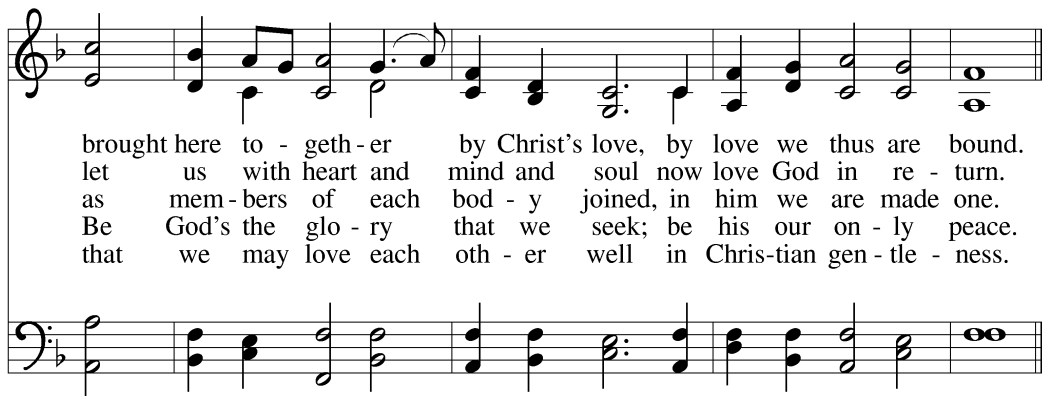
Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

Where Charity and Love Prevail



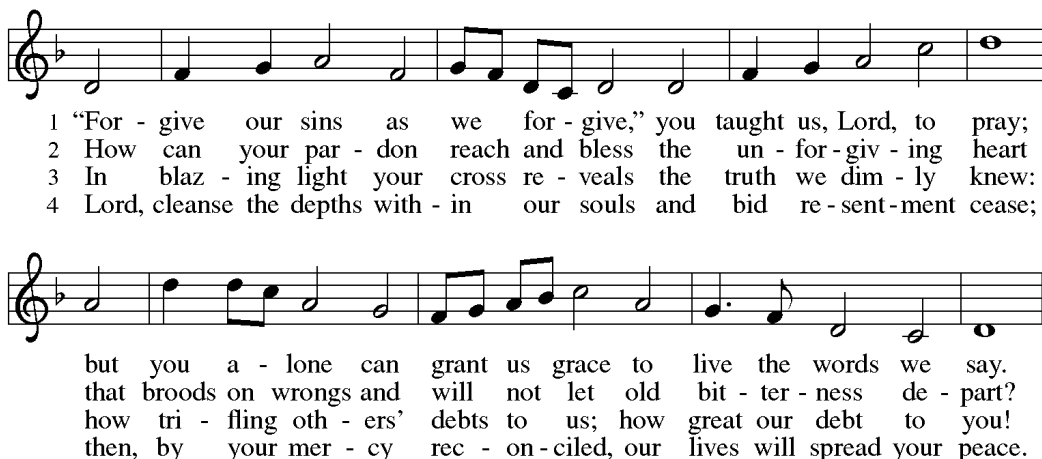
1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



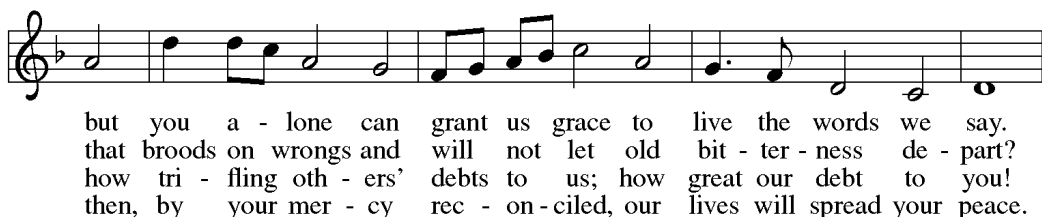
brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

Forgive Our Sins As We Forgive



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

THE GREAT THANKSGIVING - *Pastor*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE — *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

WORDS OF INSTITUTION - *Pastor*

THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

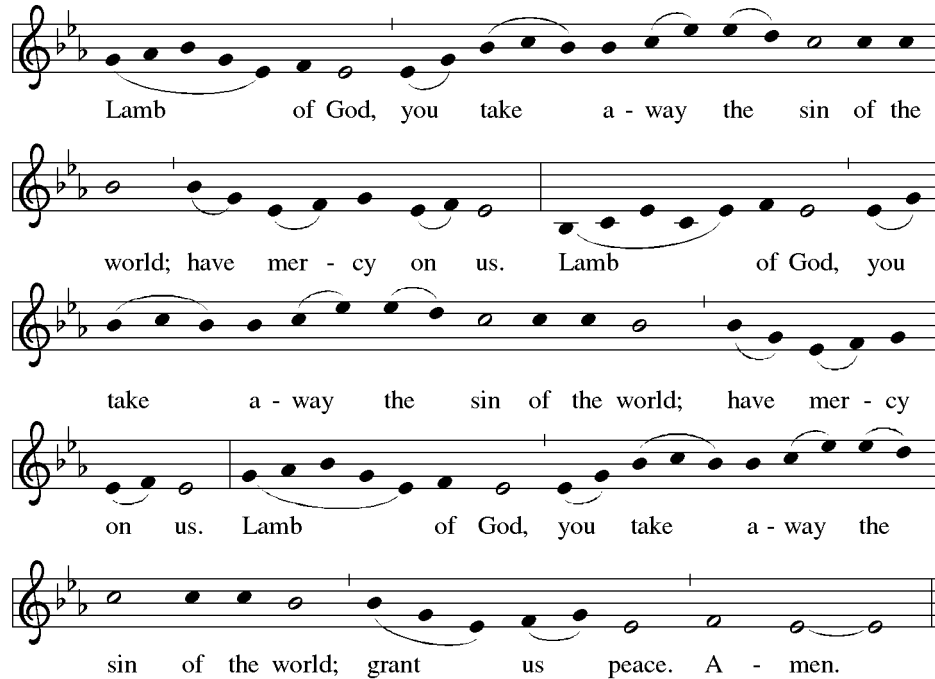
It is a table of communion with the earth.

So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

DISTRIBUTION OF HOLY COMMUNION - *At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.*

COMMUNION HYMNS

Awake, O Sleeper, Rise from Death

ELW 452

O God of Mercy, God of Light

ELW 714

BLESSING - *Pastor*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER - *Assisting Minister*

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

WE HEAR THE READING OF JOHN 18:1-12

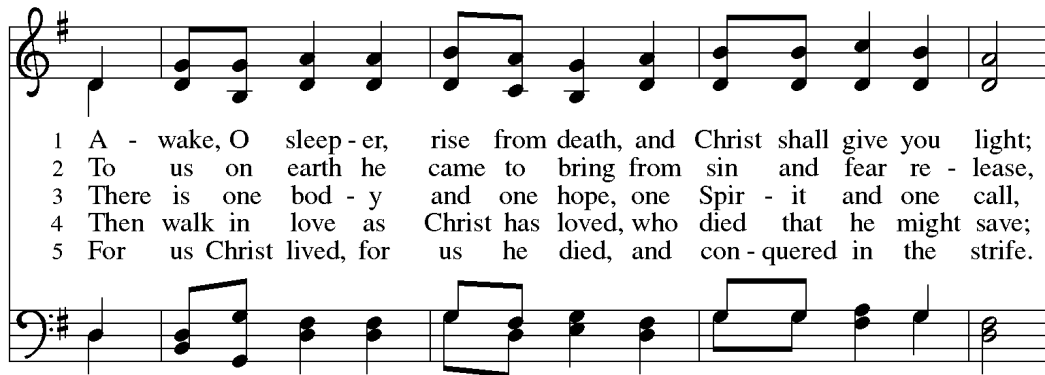
STRIPPING OF THE ALTAR (7 PM)

Alas! and Did My Savior Bleed - Arr. By Karen Kuehmann
Beneath the Cross of Jesus - Arr. By Karen Kuehmann
(Flute: Patricia Mattingley)

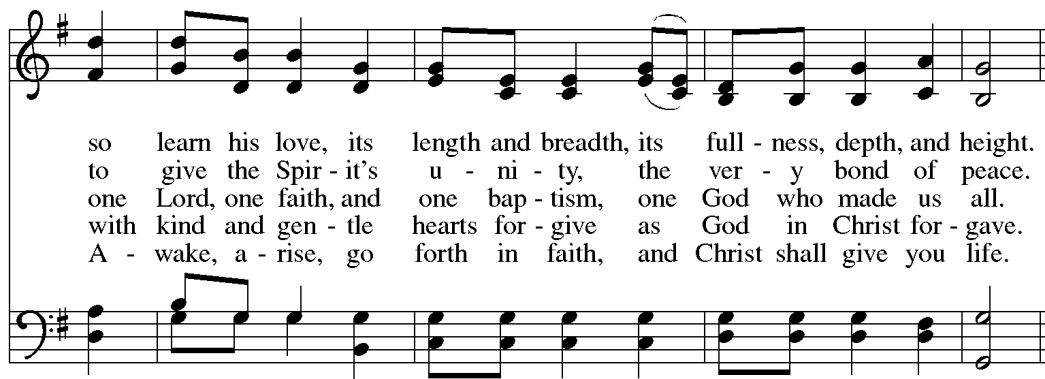
WE HEAR THE READING OF PSALM 22

The congregation departs in silence

Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



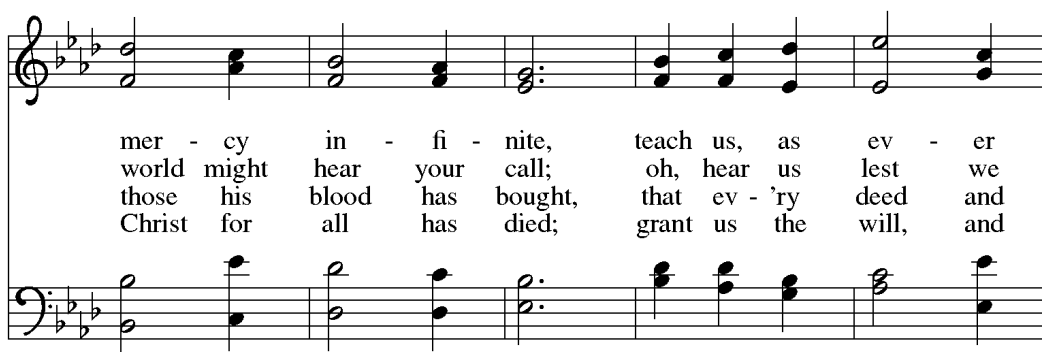
so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
Music: AZMON, Carl G. Gläser, 1784–1829
Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.


O God of Mercy, God of Light



1 O God of mer - cy, God of light, in love and
2 You sent your Son to die for all, that our lost
3 Teach us the les - son Je - sus taught: to feel for
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
world might hear your call; oh, hear us lest we
those his blood has bought, that ev - 'ry deed and
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
stray and fall! We rest our hope in you.
word and thought may work a work for you.
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.



Easter Brunch
Sunday, April 5th
9AM

Join us for fellowship and Easter
brunch between services.

Assist us with planning, by
signing up below.



**EASTER
EGG HUNT**

SUNDAY, APRIL 5TH | 9 AM

In the Courtyard
2yrs. - 5th Grade

Bring a Basket!

Serving in Worship Today		
Preacher & Celebrant	Pastor Micah Krey	
Director of Music Ministry	Adedotun Olayemi	
Media Technician	Sara Wetz	
	12:00	7:00
Assisting Minister	Judy Svoboda Chaplain Paula Thistle	Kathy Nado Chaplain Paula Thistle
Communion Assistants	Barb Freeman	Youth
Ushers	Sandy Filer Eva Coale	Youth
Lector	Judy Svoboda	Youth

Save the Date!



We invite you to see Joshua at the Sight and Sound Theatre in Lancaster on Thursday, October 29, 2026. This spectacular theatre experience will bring to life the events of Joshua's amazing life.

Trip information will follow in May with sign-ups beginning June 1.

Opportunities This Week

Monday, April 6, 2026
Church Office Closed

Wednesday, April 8, 2026

7:00 am Men's Prayer Breakfast (Double T)

Thursday, April 9, 2026

9:00 am LMS Clothes Sorting (Gym)

11:30 am Mid-day Bible Study (Double T)

Sunday, April 12, 2026

8:00 am Worship (Sanctuary)

9:00 am Sunday School (Fellowship)

10:00 am Worship (Sanctuary)

3:00 pm Bay Winds Concert (Sanctuary)

HOLY WEEK SCHEDULE

PALM SUNDAY, MARCH 29TH
8AM AND 10AM

MAUNDY THURSDAY, APRIL 2ND
NOON AND 7PM

GOOD FRIDAY, APRIL 3RD
NOON AND 7PM

EASTER SUNDAY, APRIL 5TH
8AM AND 10AM

***EASTER EGG HUNT AND BREAKFAST AT 9AM**





2026 SPRING CONCERT

IT'S ALL FUN AND GAMES...

The Bay Winds Band



FREE!

SUNDAY, APRIL 12TH
3PM

ST MARTIN'S LUTHERAN CHURCH
1120 SPA RD
ANNAPOLIS, MD 21403

SATURDAY, MAY 9TH
2PM

MICHAEL E. BUSCH ANNAPOLIS LIBRARY
1410 WEST ST
ANNAPOLIS, MD 21401

TUESDAY, APRIL 28TH
7:30PM

ST. JOHN LUTHERAN CHURCH
300 W MAPLE RD, LINTHICUM HEIGHTS, MD 21090



This performance is supported in part by the Arts Council of Anne Arundel County (ACAAC)

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