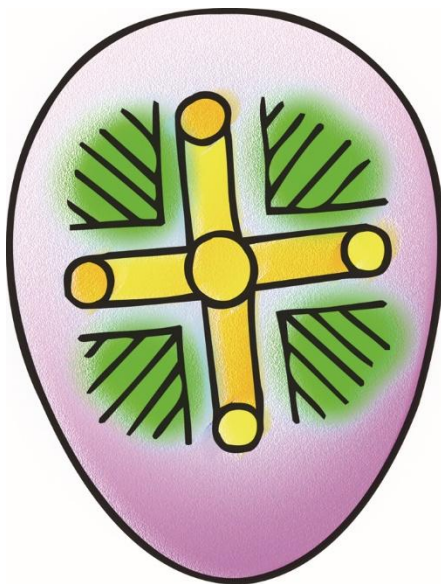




# ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



## **RESURRECTION OF OUR LORD: EASTER DAY**

APRIL 5, 2026

# WELCOME TO SAINT PAUL!

We are happy to have you here!

## HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (\*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay.

You are invited to speak the words printed in **bold type**.

## HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

## WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

## HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at [stpaulpgm.org/give](https://stpaulpgm.org/give), mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

## A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain

15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results.

If you still have concerns, we have some truly gluten-free wafers available upon request.

# GATHERING

*The Gathering for worship began when you started readying yourself for worship.*

## **INTRODUCTION TO THE DAY**

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Where fear and death once held us, new life is given for all—God shows no partiality. With the women at the tomb, we are astonished, joyful, and grateful. We gather around word and meal to receive this life again. Then we are sent to share Christ's hope in our homes, to our neighbors, and with a weary world.*

**PRELUDE** — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

## **\*THANKSGIVING FOR BAPTISM**

P: Alleluia! Christ is risen.

**A: Christ is risen indeed. Alleluia!**

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, Spring Creek, Spruce Creek, Slab Cabin Run, Beaver Branch, Shaver's Creek, and Laurel Run. Blessed are you.

**A: You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**A: You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**A: You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**A: Amen.**

## \*GATHERING HYMN: "Christ the Lord Is Risen Today; Alleluia!"

(ELW 369)



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
when con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
met in strange and awe - some strife. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
Music: LLANFAIR, Robert Williams, 1781–1821

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

## HYMN OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

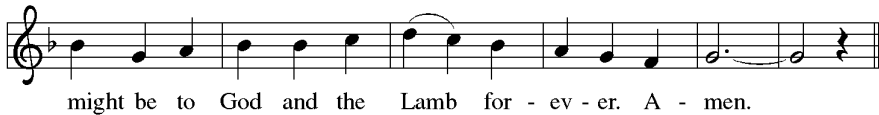
*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*PRAYER OF THE DAY

P: The Lord be with you. **A: And also, with you.**

P: Let us pray, O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

## WORD

### FIRST READING: ACTS 10:34-43

*During Easter the first reading is always from the Acts of the Apostles. Today's reading is at the heart of a critical moment in church history – the Spirit has led Peter to Cornelius, a pious Gentile, and convinces him to break through the line dividing Israel from the rest of humanity. After this short summary of Jesus' ministry, Peter baptizes Cornelius and his household and welcomes them into the community of the Resurrected One.*

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea,

beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

R: The word of the Lord. **A: Thanks be to God.**

**PSALM: 118:1-2, 14-24**

*(Sung to the tune All Saints New "LBW 183")*

**RESURRECTION OF OUR LORD**

**EASTER DAY ~ YEARS A, B, C**

**PSALM 118:1-2, 14-24 ~ SETTING 1**

desc.  This is the day that the Lord has made, let us re-joice and be glad in it.

Choir  This is the day that the Lord has made, let us re-joice and be glad in it.

tone: DUKE STREET



- <sup>1</sup> Give thanks to the LORD, ... for the [LORD] is good;  
 God's mercy en-[dures] forever.
- <sup>2</sup> Let Israel [now] declare,  
 "God's mercy en-[dures] forever."
- <sup>14</sup> The LORD is my [strength and] my song,  
 and has become [my] salvation.
- <sup>15</sup> Shouts of rejoicing and salvation echo in the [tents of] the righteous:  
 "The right hand of the [LORD] acts valiantly!"
- <sup>16</sup> The right hand of the [LORD is] exalted!  
 The right hand of the [LORD] acts valiantly!"
- <sup>17</sup> I shall not [die] but live,  
 and declare the [works of] the LORD. *Antiphon*
- <sup>18</sup> The LORD indeed [punished] me sorely,  
 but did not hand me [over] to death.
- <sup>19</sup> Open for me the [gates] of righteousness;  
 I will enter them ... and give [thanks to] the LORD.
- <sup>20</sup> "This is the [gate of] the LORD;  
 here the [righteous] may enter."
- <sup>21</sup> I give thanks to you, ... for [you] have answered me  
 and you have become [my] salvation. *Antiphon*
- <sup>22</sup> The stone that the [builders] rejected  
 has become the [chief] cornerstone.
- <sup>23</sup> By the LORD has [this] been done;  
 it is marvelous [in] our eyes.
- <sup>24</sup> This is the day that the [LORD] has made;  
 let us rejoice and be [glad] in it. *Antiphon*

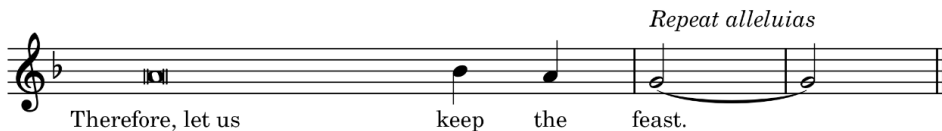
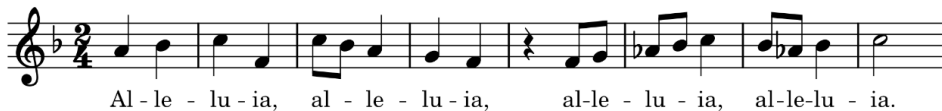
## SECOND READING: COLOSSIANS 3:1-4

*In this letter the apostle describes Christ as the faithful, cosmic image of God – self-emptying love and the victory of life are at the heart of God and the center of the universe. Now he turns to the everyday implications of our identification with Christ, in hope- and love-filled living.*

<sup>1</sup> If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

R: The word of the Lord. **A: Thanks be to God.**

## \*GOSPEL ACCLAMATION



## \*GOSPEL READING: MATTHEW 28:1-10

*Matthew's account of the Resurrection is filled with pyrotechnics which generally accompany a manifestation of God – earthquake, lightning, and blazing white clothing. Here it is women who witness these events, hear the news of the Resurrection, and first experience the Resurrected Christ. The message sent to the disciples sets the stage for the Great Commission.*

P: The Holy Gospel according to Saint Mark, the sixteenth chapter. **A: Glory to you, O Lord.**

<sup>1</sup> After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here, for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup> So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup> Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

P: The gospel of the Lord. **A: Praise to you, O Christ.**

P: Alleluia! Christ is risen. **A: Christ is risen indeed. Alleluia!**

# SERMON

## \*HYMN OF THE DAY: "Earth, Earth, Awake!"

(ACS 937)



1 Earth, earth, a - wake! Your prais - es sing! Al - le - lu - ia!  
2 All na - ture sings of hope re - born! Al - le - lu - ia!  
3 Win - ter is past; the night is gone! Al - le - lu - ia!  
4 Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia!



Greet with the dawn your ris - en King! Al - le - lu - ia!  
Christ lives to com - fort those who mourn! Al - le - lu - ia!  
Christ's light, tri - um - phant, brings the dawn! Al - le - lu - ia!  
Praise we the vic - t'ry God has won! Al - le - lu - ia!



Bright suns and stars, your hom - age pay! Al - le - lu - ia!  
First fruit of all the dead who sleep! Al - le - lu - ia!  
Cre - a - tion spreads its spring-time bloom! Al - le - lu - ia!  
Praise we the Lamb who reigns a - bove! Al - le - lu - ia!



Life reigns a - gain this Eas - ter day! Al - le - lu - ia!  
Prom - ise of joy for all who weep! Al - le - lu - ia!  
Life bursts like flame from death's cold tomb! Al - le - lu - ia!  
Praise we the King whose rule is love! Al - le - lu - ia!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: STUEMPFLE, Sally Ann Morris, b. 1952

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## \*INVITATION TO BAPTISM

# \*NICENE CREED



I be-lieve in one God, the Fa-ther Al - migh-ty, Ma-ker of hea-ven and



earth.\_\_\_\_ And of all things vis-i-ble and in-vis-i - ble.\_\_\_\_



— And in one Lord, Je-sus Christ, the on-ly be - got - ten Son\_\_\_\_



— of God;\_\_\_\_ Be - got-ten of His Fa-ther be-fore all worlds.



— God of God, Light of Light, Ver-y God of ver-y



God;\_\_\_\_ Be - got-ten, not made; Be-ing of one sub-stance with the



Fa - ther;\_\_\_\_ By Whom all\_\_\_\_ things were made;\_\_\_\_


Slower




Who for us and for our sal - va - tion came down from



heav'n, And was in - car - nate by the Ho - ly Ghost of the vir - gin



Ma - ry, And was made man; And was cru - ci - fied al - so for us un - der Pon - tius




Pi - late; He suf - fer'd and was bur - ied; And the third day he




rose a - gain ac - cord - ing to the Scrip - tures; And as - cend - ed in - to heav'n,



— And sit - teth on the right hand of the Fa - ther; — And He shall come a -



gain, with glo - ry to judge both the quick and the dead; — Whose



King - dom — shall have no end. — — — — — And I be -



- lieve in the Ho - ly Ghost, — The Lord, and Giv - er of Life. — — — — — Whopro -

ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the

Son to-gether is wor-shipped and glo-ri-fied; Who

spake by the Proph-ets; And I be-lieve one Cath-o-lic and Ap-os-tol-ic

Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins;—

— And I look for the Re-sur-rec-tion of the dead;—

— And the Life of the world to come. —

A - - - - men. —

## \*PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

L: Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,

**A: receive our prayer.**

L: Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,

**A: receive our prayer.**

L: Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,

**A: receive our prayer.**

L: Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain (*especially*). Reveal yourself to them as the Risen One. Merciful God,

**A: receive our prayer.**

L: Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,

**A: receive our prayer.**

*Here other intercessions may be offered.*

L: Eternal One, we give thanks for all who have died and now share in the joy of your resurrection, especially Paul Anderson and Merle Neff. Bring us, with them, to the unending feast of your victory. Merciful God,

**A: receive our prayer.**

L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**A: Amen.**

## **\*PEACE**

P: The peace of Christ be with you always. **A: And also with you.**

## MEAL

### OFFERING

### MUSICAL OFFERING

#### \* OFFERTORY

Praise God, from whom all blessings flow; praise God, all creatures  
here be - low; Al - le - lu - ia! Al - le - lu - ia!  
Praise God, a - bove all heav'n-ly host; praise Fa - ther, Son,  
and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Thomas Ken, 1637-1711, alt.  
Music: LASST UNS ERFREUEN, Geistliche Kirchengesange, Köln, 1623

#### \*OFFERING PRAYER

L: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **A: Amen.**

#### \*THE GREAT THANKSGIVING

##### \* DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

\*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

\*SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -



### \*THANKSGIVING AT THE TABLE

P: Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,

and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was handed over,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Through our remembrance we proclaim the mystery of our faith

**A: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

**A: Amen. Come, Lord Jesus.**

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

**A: Amen. Come, Holy Spirit.**

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**A: Amen. Alleluia!**

**\*LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus has taught us

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into time of trial,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

P: Come to the table of new life. Receive the risen Lord.

**\*LAMB OF GOD**

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

## COMMUNION

P: The body of Christ, given for you. The blood of Christ, shed for you. **A: Amen.**

### \*COMMUNION HYMN – *Alleluia, Alleluia, Give Thanks*

(WOV 671)

Refrain

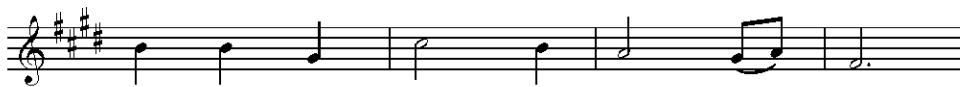


Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950  
 Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950  
 © 1973, Word of God Music

### \*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strength and keep you, body, mind, and soul, now and unto eternal life. **A: Amen**

**\*POST-COMMUNION CANTICLE** – *Thankful Hearts and Voices Raise* (ELW 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**\*POST-COMMUNION PRAYER**

L: Let us pray. Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world: in the name of Jesus, the Bread of life. **A: Amen.**

**SENDING**

**\*SENDING OF COMMUNION**

**ANNOUNCEMENTS**

*You may be seated.*

**\*CHARGE TO THE PEOPLE**

**\*BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✠ and the Holy Spirit. **A: Amen.**

# \*SENDING HYMN: *The Strife Is O'er, the Battle Done*"

(ELW 366)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done; now is the vic - tor's
- 2 The pow'rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
- 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

## DISMISSAL

L: Alleluia! Christ is risen.

**A: Christ is risen indeed. Alleluia!**

L: Go in peace. Praise the Lord. Alleluia!

**A: Thanks be to God. Alleluia!**

## POSTLUDE

The yellow tulips that decorate the sanctuary are given to the glory of God in memory or honor of the following:

In honor of our family...*by Delorse and Joe Homan*

In memory of my husband, Malcom Hummel...*by Martha Hummel*

In memory of my father, Malcom Hummel, and in honor of my mother, Martha Hummel...*by Morgen Hummel*

In memory of our parents...*by Cinda and Paul Johnson*

In memory of Helen and Ed Magnuson...*by Karen Magnuson*

In memory of Grace and George Horn...*by Edna McCauley*

In memory of our parents...*by Linda and Jeff Muthler*

In honor of our grandchildren...*by Linda and Jeff Muthler*

In memory of Marilyn Niemann...*by Lloyd Niemann*

In memory of our parents...*by Ann and Art Reede*

In memory of Sylvia Way...*by Debbie and Ron Strouse*

In memory of my mother, Claudia Tomkiel...*by Pastor Paul Tomkiel*

In memory of Grace and Herb Williams...*by Roger Williams*

*(People who purchased tulips may take them home after the Easter service)*





## SERVING TODAY

Worship Leader.....Pastor Paul Tomkiel  
 Assisting Minister.....Eleanor Bird  
 Musician.....Jacob Heller  
 Sacristan.....Ann Reede  
 Reader.....Karen Magnuson

## ABOUT ST. PAUL

### PURPOSE

We are a beacon, boldly sharing the light of Jesus’ grace and love.

### MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity, and serve community.

### CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

## OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] ‘Paul is an instrument whom I have chosen to bring my name before the nations.’ – Acts 9:3,15

## LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Susquehannock people, where we gather for worship this morning. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

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