



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



MAUNDY THURSDAY GOOD FRIDAY GREAT VIGIL OF EASTER

TRIDUUM

THREE SACRED DAYS

APRIL 2, 2026 | 7:00 P.M.

APRIL 3, 2026 | 3:00 P.M.

APRIL 4, 2026 | 8:00 P.M.

In-Person & Livestream

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information. We're here to support you — feel free to reach out anytime!



MAUNDY THURSDAY | 7:00 P.M.

The Gathering of the Community

Please stand at the sounding of the bell.

Processional Hymn *Praise to the Holiest in the Height* (CP 372)
Text: John Henry Newman (1801-1890), alt. Music: GERONTIUS, John Bacchus Dykes (1823-1876).

**1 Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.**

**2 O loving wisdom of our God! When all was sin and shame,
a second Adam to the fight and to the rescue came.**

**3 O generous love! That flesh and blood, which did in Adam fail,
should strive afresh against the foe, should strive and should prevail;**

**4 And that the highest gift of grace should flesh and blood refine,
God's presence, and his very self, and essence all-divine;**

**5 who in the garden secretly, and on the cross on high,
should teach his followers, and inspire to suffer and to die.**

**6 Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.**

Dean We meet to worship on the traditional territories of the x^wməθk^wəyəm (Musqueam),
Sḵw̓xwú7mesh (Squamish), and Səl̓ilwətaʔł (Tsleil-Waututh) nations.
Let us pray that we may live more deeply into the calls to action
from Canada's Truth and Reconciliation Commission.

All **May God be our strength and our song.**

Dean This is the day that Christ the Lamb of God
gave himself into the hands of those who would slay him.
This is the day that Christ gathered with his disciples in the upper room.
This is the day that Christ took a towel and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.
This is the day that Christ our God gave us this holy feast, that we who eat this bread
and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection,
and at the last day may reign with him in heaven.

The Collect

Dean O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share
his body and his blood.

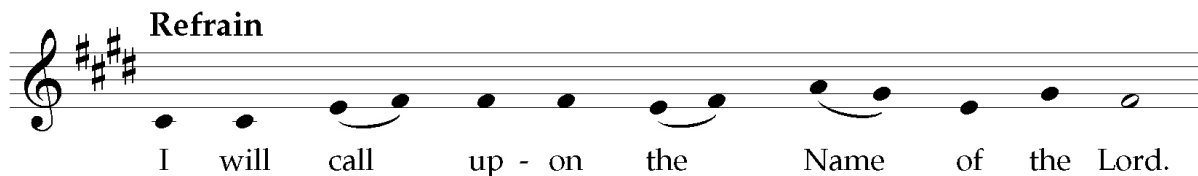
All **May we who celebrate this sign of his great love
show in our lives the fruits of his redemption; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.**

The Proclamation of the Word

The First Reading

Exodus 12:1-10

Psalm 116:1, 10-17



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. *Refrain*

10 How shall I repay the Lord for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the name of the Lord.

12 I will fulfil my vows to the Lord in the presence of all his people. *Refrain*

13 Precious in the sight of the Lord is the death of his servants.

14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. *Refrain*

15 I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

16 I will fulfil my vows to the Lord in the presence of all his people.

17 In the courts of the Lord's house, in the midst of you, O Jerusalem. *Refrain*

The Second Reading

1 Corinthians 11:23-26

Sequence Hymn

God of All Time, All Seasons of Our Living

(CP 67)

Text: Shirley Erena Murray (1931-2020). Music: HIGHWOOD, Richard Runciman Terry (1865-1938).

1 God of all time, all seasons of our living,
source of our spark, protector of our flame,
blazing before our birth, beyond our dying —
God of all time, we come to sing your name.

2 Here in this place, where others have been building,
we come to claim the legacy of faith;
take, in our turn the telling of your story;
and, though we tremble, speak your hope, your truth.

3 Spirit, who draws our fragile selves together;
Spirit, who turns a stranger to a friend:
be at the table where we greet each other;
be in the peace we pass from hand to hand.

4 Let us not die from poverty of caring;
let us not starve, where love is to be shared.
Come, break us open to receive your healing;
your broken body be our wine and bread.

The Holy Gospel

John 13:1-17, 31b-35

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Sermon

The Most Reverend John R. Stephens

Silence for reflection.

The Pedilavium

Dean Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Worshippers may come forward to have their feet washed and then in turn wash the feet of another.

Hymn

Three Holy Days Enfold Us Now

ACS 930

Text: Delores Dufner, OSB, b. (1939-).

Music: ROCKINGHAM, Melody *Psalmody in Miniature*, Second Supplement, 1780?; harm. Edward Miller (1731-1807)

**1 Three holy days enfold us now in washing feet and breaking bread,
in cross and font and life renewed: in Christ, God’s first-born from the dead.**

**2 The mystery hid from ages past is here revealed in word and sign,
for Jesus’ story is our own: new life through death is God’s design.**

**3 Christ, lifted high upon the tree, before you every knee shall bend
and every tongue in praise proclaim: “You are the Lord of all. Amen.”**

Choir

Domine tu mihi lavas pedes

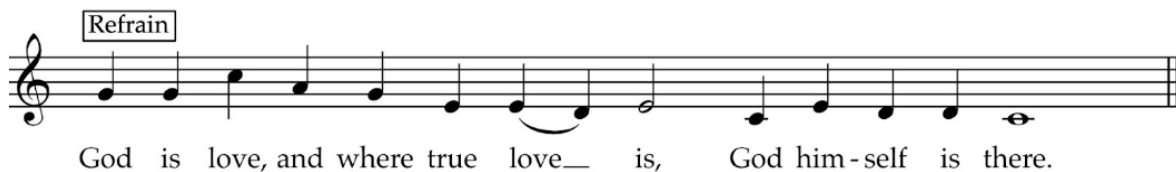
Manuel Cardoso (1566-1650)

Lord, dost thou wash my feet? Jesus answered and said to him:
if I wash thee not, thou shalt have no part with me.

Hymn

God is love, and where true love is God himself is there

Text: Ubi caritas et amor; para. by James Quinn, SJ, (1919–2010), © 1969, 1988, James Quinn, SJ.
Music: UBI CARITAS (MURRAY), Anthony Gregory Murray, OSB (1905-1992). Published by OCP. All rights reserved.



Refrain: God is love, and where true love is God himself is there.

1 Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.
Let us love and serve him, God of all the ages.
Let us love sincerely, seeing Christ in others. **Refrain**

2 When we Christians gather, members of one Body,
Christ, our Head, is with us, loving and beloved.
Here is sent the Spirit, one with Son and Father,
fire of love's indwelling, bond of peace among us. **Refrain**

3 Grant us love's fulfilment, joy with all the blessed,
when we see your glory, risen Lord and Saviour.
Bathe us in your splendour, Light of all creation,
be our bliss forever as we sing your praises. **Refrain**

Choir

Ubi Caritas

Ola Gjeilo (1978-)

Where charity and love are, God is there. Christ's love has gathered us into one.
Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

A New Commandment Give I Unto You William Mundy (c.1529-1591)

A new commandment give I unto you, saith the Lord: that ye love together as I have loved you, that e'en so ye love one another.

The Prayers of the People

The Peace

Dean The peace of the Lord be always with you. **And also with you.**

We offer one another a sign of God's peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of Christ Church Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or **refer to the back page of this bulletin to see other methods**. Together with the gifts of bread and wine, we present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

Great God, Your Love Has Called Us Here

(CP 442)

Text: Brian Wren (1936-).

Music: ST.PETERSBURG, Dimitri Bortniansky (1751-1825); adapt. *Choralbuch*, Leipzig, 1825.

**1 Great God, your love has called us here as we, by love, for love were made.
Your living likeness still we bear, though marred, dishonoured, disobeyed.
We come, with all our heart and mind, your call to hear, your love to find.**

**2 We come with self-inflicted pains of broken trust and chosen wrong;
half-free, half-bound by inner chains; by social forces swept along,
by powers and systems close confined; yet seeking hope for humankind.**

**3 Great God, in Christ you call our name and then receive us as your own
not through some merit, right, or claim, but by your gracious love alone.
We strain to glimpse your mercy seat and find you kneeling at our feet.**

**4 Then take the towel, and break the bread, and humble us, and call us friends.
Suffer and serve till all are fed, and show how grandly love intends
to work till all creation sings, to fill all worlds, to crown all things.**

**5 Great God, in Christ you set us free, your life to live, your joy to share.
Give us your Spirit's liberty to turn from guilt and dull despair
and offer all that faith can do while love is making all things new.**

The Prayer over the Gifts

Dean Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son.

All **Accept all we offer you this day.
Bind us together in his love and in the love he has commanded us to bring one
another; through Jesus Christ our Lord. Amen.**

The Great Thanksgiving

Eucharistic Prayer 3

[BAS p. 198]

Dean The Lord be with you.

All **And also with you.**

Dean Lift up your hearts.

All **We lift them to the Lord.**

Dean Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Dean Blessed are you, gracious God, creator of heaven and earth [...] we cry out to proclaim the glory of your name:

Sanctus

Holy, holy, holy

(SNC 212)

Music: *St. Aidan Setting*, John L. Bell (1949-).

SNC 212

Music: *St. Aidan Setting*, John L. Bell (b. 1949)

Ho - ly, ho - ly, ho - ly, God of pow - er and might,
 Bless - ed, bless - ed, bless - ed, bless - ed is the one
 heaven and earth are full, are full of your glo - y.
 com - ing in the name, the name of the Lord.
 Ho - san - na! Ho - san - na! Ho - san - na in the high - est!
 Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Dean We give thanks to you, Lord our God [...] Therefore, Father, according to his command,
All **we remember his death, we proclaim his resurrection, we await his coming in glory;**
Dean and we offer our sacrifice of praise and thanksgiving to you [...] all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Ringing of the bell. (x3)

The Lord's Prayer

Setting: McNeil Robinson (1943-2015)

The Breaking of the Bread

Dean We break this bread,
All **communion in Christ's body once broken.**
Dean Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
 if we hold firm, we shall reign with him. Amen.**
Dean The gifts of God for the people of God. **Thanks be to God.**

Fraction Anthem *Lamb of God Most Holy*

(ACS 932)

Text: Anonymous, tr. Martin A Seltz (1951-).

Music: SANTO CORDERO, José Ruiz (1956-), arr. Robert Buckley Farlee (1950-).

Tune: © 1998 Augsburg Fortress Text: © 2009 Augsburg Fortress

1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,
2 Mine is the trans - gres - sion that caus - es you to suf - fer.
3 Lamb of God most ho - ly, up - on the cross for - sak - en,
all my sin you car - ry, the bur - den of my soul. What
Mine is the re - bel - lion, but you re - ceive the blame. My
for our sin you suf - fered, so far from God on high. Your
love a - maz - ing! What price un - bound - ed! Your
guilt be - fore me, I come be - fore you; Lord,
life sur - ren - dered in mer - cy frees us; your
bod - y, wound - ed, will make me whole.
I im - plore you, re - move my shame.
name, O Je - sus, we glo - ri - fy.

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove.

During Communion

Tantum Ergo

Charles-Marie Widor (1844-1937)

Text: attrib. Thomas Aquinas (1225?-1274)

Down in adoration falling, lo! the Sacred Host we hail,
Lo! o'er ancient forms departing newer rites of grace prevail;
faith for all defects supplying, where the feeble senses fail.
To the Everlasting Father, and the Son who reigns on high
with the Holy Ghost proceeding forth from each eternally,
be salvation, honour, blessing, might, and endless majesty. Amen.

Communion Hymn

Now, My Tongue, the Mystery Telling

(CP 50)

Text: attrib. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-78), alt.

Music: PANGE LINGUA, melody Mechlin plainsong, Mode 3, harm. Neil Cockburn.

(Words are found in Common Praise) Verse 1: All; Verse 2: High Voices; Verse 3: Low Voices; Verse 4: High Voices; Verse 5: All.

The Prayer after Communion

Dean Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them.

All Write this commandment in our hearts;
give us the will to serve others as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and elsewhere forever. Amen.

The Stripping & Washing of the Altar

The Reading

Matthew 26:30-46

Psalm 22

Mode 4

Refrain

My God, my God, why have you for - sak - en me?

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest. **Refrain**

3 Yet you are the Holy One, enthroned upon the praises of Israel.
4 Our forefathers put their trust in you; they trusted, and you delivered them.
5 They cried out to you and were delivered;
they trusted in you and were not put to shame. **Refrain**

6 But as for me, I am a worm and no man, scorned by all and despised by the people.
7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
8 "He trusted in the Lord; let him Lord deliver him;
let God rescue him, if he delights in him." **Refrain**

9 Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
10 I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb. **Refrain**

11 Be not far from me, for trouble is near, and there is none to help.
12 Many young bulls encircle me; strong bulls of Bashan surround me.
13 They open wide their jaws at me, like a ravening and a roaring lion. **Refrain**

14 I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
15 My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; and
you have laid me in the dust of the grave. **Refrain**

THE CELEBRATION OF OUR LORD'S PASSION

GOOD FRIDAY | 3:00 P.M.

The Ministry of the Word

Procession of the Presence Candle from the Altar of Repose.

Archbishop We meet to worship on the traditional and unceded territories of the x^wməθk^wəyəm (Musqueam), Sk̓wxwú7mesh (Squamish), and Səlilwətaʔł (Tsleil-Waututh) nations. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

***All* May God be our strength and our song.**

Archbishop All we like sheep have gone astray; we have turned every one to our own way.

***All* And the Lord has laid on him the iniquity of us all.**

Archbishop Christ the Lord became obedient unto death, **even death on a cross.**

Silence.

Archbishop Almighty God, our heavenly Father,

***All* we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

Choir

Were You There

Soloist - Dieko Obi Ifediora

Text: African-American spiritual

Music: Traditional Spiritual, arr. Neil Cockburn

Archbishop The Lord be with you. **And also with you.**

Archbishop Let us pray. (*Silence.*)

The Collect of the Day

Archbishop Almighty God look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners,

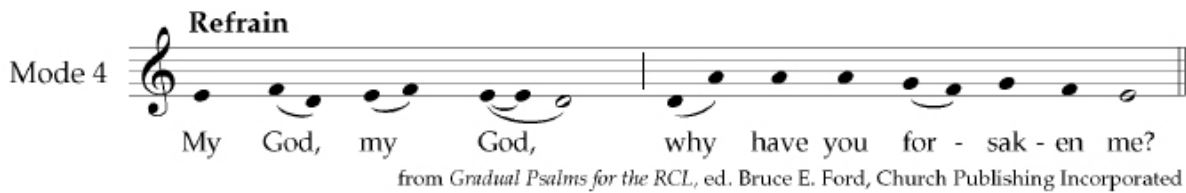
***All* and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Proclamation of the Word

The First Reading

Isaiah 52:13—53:12

Psalm 22:1-21



1 My God, my God, why have you forsaken me
and are so far from my cry and from the words of my distress?
2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest. **Refrain**

3 Yet you are the Holy One, enthroned upon the praises of Israel.
4 Our forefathers put their trust in you; they trusted, and you delivered them.
5 They cried out to you and were delivered;
they trusted in you and were not put to shame. **Refrain**

6 But as for me, I am a worm and no man, scorned by all and despised by the people.
7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
8 “He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.” **Refrain**

9 Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.
10 I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb. **Refrain**

11 Be not far from me, for trouble is near, and there is none to help.
12 Many young bulls encircle me; strong bulls of Bashan surround me.
13 They open wide their jaws at me, like a ravening and a roaring lion. **Refrain**

14 I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave. **Refrain**

16 Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.
17 They stare and gloat over me; they divide my garments among them;
they cast lots for my clothing. **Refrain**

18 Be not far away, O Lord; you are my strength; hasten to help me.
19 Save me from the sword, my life from the power of the dog. **Refrain**

20 Save me from the lion’s mouth, my wretched body from the horns of wild bulls.
21 I will declare your name to my brethren;
in the midst of the congregation I will praise you. **Refrain**

Hymn

When I Survey the Wondrous Cross

(CP 386)

Text: Isaac Watts (1674-1748);

Music: ROCKINGHAM, melody *Psalmody in Miniature*, 2nd Supplement, 1780?

Harm. Edward Miller (1731-1807); desc. Dr. Albert Ham (1858-1940).

1 When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

3 See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

The Passion of Our Lord Jesus Christ according to John

The congregation may follow in the Passion book provided and are encouraged to speak their parts with boldness.

The Homily

Silence for reflection.

The Reverend Tellison Glover

The Solemn Intercession

Choir

Forsaken

Kip Johnson (2022)

Text from Psalm 22

My God, My God, why have you forsaken me?

The Meditation on the Cross of Jesus

A wooden cross is brought into the Cathedral.

Archbishop This is the wood of the cross, on which hung the Saviour of the world.

All Come let us worship.

The Recitation

A Sestina for a Good Friday Celebration

(Robert Gibbs)

The Reproaches *(sung by the choir)*

All are welcome to come forward and venerate the cross.

Choir

Is it nothing to you?

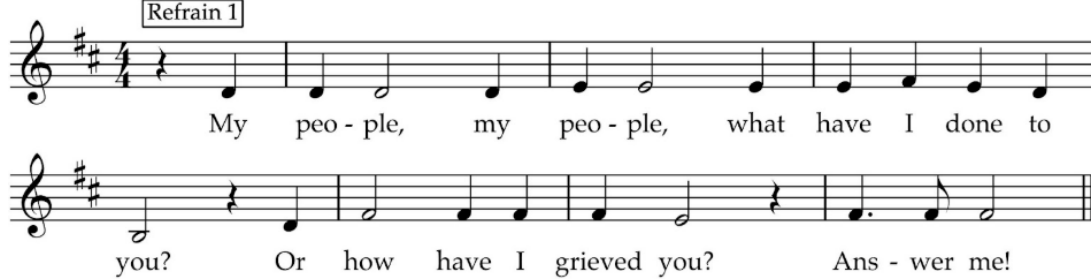
Frederick A.G. Ouseley (1825-1889)

Music: Jeremy J. Kiolbassa

Text: Latin, 9th Century, trans. © International Commission on English in the Liturgy Corporation.

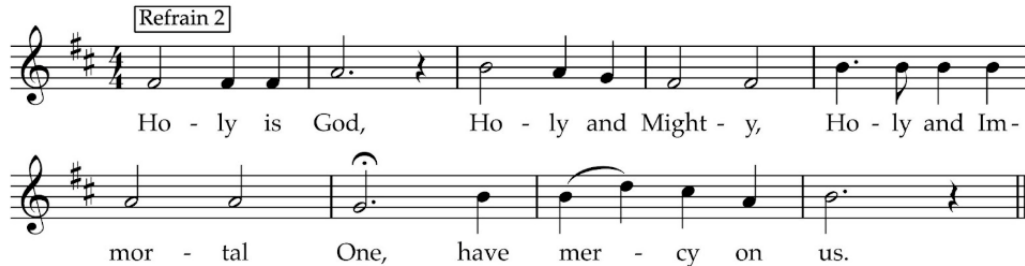
Choir and Congregation *My People, What Have I Done to You?*

Refrain 1



My peo - ple, my peo - ple, what have I done to
you? Or how have I grieved you? Ans - wer me!

Refrain 2



Ho - ly is God, Ho - ly and Might - y, Ho - ly and Im -
mor - tal One, have mer - cy on us.

[Choir] I scourged Egypt for your sake with its firstborn sons, and you scourged me and handed me over.

[Choir] I led you out from Egypt as Pharaoh lay sunk in the Red Sea, and you handed me over to the chief priests. **Refrain 1**

[Choir] I opened up the sea before you, and you opened my side with a lance. **Refrain 2**

[Choir] I went before you in a pillar of cloud, and you led me into Pilate's palace. **Refrain 1**

[Choir] I fed you with manna in the desert, and on me you rained blows and lashes. **Refrain 2**

[Choir] I gave you saving water from the rock to drink, and for drink you gave me gall and vinegar. **Refrain 1**

[Choir] I struck down for you the kings of the Canaanites, and you struck my head with a reed.

Refrain 2

[Choir] I put in your hand a royal sceptre, and you put on my head a crown of thorns. **Refrain 1**

[Choir] I exalted you with great power, and you hung me on the scaffold of the Cross. **Refrain 2**

The Lord's Prayer

Archbishop As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Closing Prayer

Archbishop Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection.

Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord.

All Amen.

**1 Who would ever have believed it? Who could ever have conceived it?
Who dared trace God's hand behind it when a servant came among us?**

**2 Like a sapling in dry soil, he was rooted in our presence;
lacking beauty, grace, and splendour, no one felt attracted to him.**

**3 We despised him; we disowned him, though he clearly hurt and suffered:
we, believing he was worthless, never turned our eyes towards him.**

**4 Yet it was the pain and torment we deserved which he accepted,
while we reckoned his afflictions must have come by heaven's instruction.**

**5 Though our sins let him be wounded, though our cruelty left him beaten,
yet, through how and why he suffered, God revealed our hope of healing.**

**6 We, like sheep despite our wisdom, all had wandered from God's purpose;
and our due in pain and anger God let fall on one among us.**

**7 Who would ever have believed it? Who could ever have conceived it?
Who dared trace God's hand behind it when a servant came among us?**

At the conclusion of the worship, please leave in silence, respecting those who wish to remain for quiet meditation.
.....

THE GREAT VIGIL OF EASTER

8:00 P.M.

The Service of Light

The Service of Light begins outside for the lighting of the new fire.

Dean Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

The fire is kindled. The Archbishop blesses the new fire.

Archbishop Let us pray.
God, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord. **Amen.**

The Paschal Candle is brought to the Presider.

Archbishop Christ yesterday and today... the beginning and the end... Alpha... and Omega... all time belongs to Christ... and all the ages... to him be glory and power... through every age for ever. **Amen.**

Archbishop By his holy and glorious wounds may Christ our Lord guard us and keep us. **Amen.**

The Archbishop lights the Paschal Candle from the new fire.

Archbishop May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

All **Thanks be to God!**

The deacon takes the Paschal Candle and lifts it high for all to see. Procession into the Cathedral.

Deacon The Light of Christ. **Thanks be to God.**

Response

The Exsultet

Deacon Rejoice, heavenly powers! Sing, choirs of angels! [...] Let this place resound with joy, echoing the mighty song of all God's people!

Deacon The Lord be with you. **And also with you.**

Deacon Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Deacon It is truly right that with full hearts and minds and voices [...] Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, who lives and reigns for ever and ever. **Amen.**

The Liturgy of the Word

Dean Dear friends in Christ, let us now listen attentively to the word of God, recalling how God saved God's people throughout history and in the fullness of time, sent God's own Son to be our Redeemer.

The First Reading

Genesis 1:1—2:4a

Psalm 33 (*sung by the choir*)

Music: Tone 4/iv

- 1 Rejoice in the Lord, you righteous; it is good for the just to sing praises.
- 2 Praise the Lord with the harp; play to him upon the psaltery and lyre.
- 3 Sing for him a new song; sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, and all his works are sure.
- 5 He loves righteousness and justice; the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! Happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze on all who dwell on the earth.
- 15 He fashions all the hearts of them and understands all their works.
- 16 There is no king that can be saved by a mighty army; a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love,
- 19 To pluck their lives from death, and to feed them in time of famine.
- 20 Our soul waits for the Lord; he is our help and our shield.
- 21 Indeed, our heart rejoices in him, for in his holy name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

Silence.

Prayer

Leader

Almighty and eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever. **Amen.**

The Second Reading

Exodus 14:10-31, 15:20-21

Canticle

The Song of Moses

Mode 8

Refrain

I will sing to the Lord, who has risen up in might.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I will sing to the Lord for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; the Lord has become my Saviour.
This is my God and I will praise him, the God of my people and I will exalt him. **Refrain**

The Lord is a mighty warrior Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armour have been drowned in the Red Sea.
The fathomless deep has over-whelmed them; they sank into the depths like a stone. **Refrain**

Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods?
Who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretch forth your right hand; the earth swallowed them up. **Refrain**

With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.
You will bring them in a plant them on the mount of your possession, the resting-place
you have made for yourself, O Lord, the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever. **Refrain**

Silence.

Prayer

Leader

God of steadfast love, your wonderful deeds of old shine forth even to our own day.
By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh,
to be a sign for us of the salvation of all nations by the water of baptism.
Grant that all the peoples of the earth may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord. **Amen.**

The Third Reading

Isaiah 55:1-11

Canticle (*sung by the choir*)

The First Song of Isaiah

Music: Tone 8/i

Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defence, and he will be my Saviour.
Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say, give thanks to the Lord and call upon his name;
make his deeds known among the peoples; see that they remember that his name is exalted.
Sing the praises of the Lord, for he has done great things, and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

Silence.

Prayer

Leader

O God, by the power of your Word you have created all things, and by your Spirit you renew the earth. Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom. We ask this through Jesus Christ our Lord. **Amen.**

The Fourth Reading

Ezekiel 37:1-14

Psalm 143

Music: Tone 7/iii

Mode 7

Refrain

Re - vive me, O Lord, for your Name's sake.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 Lord, hear my prayer, and in your faithfulness heed my supplications;
answer me in your righteousness.

2 Enter not into judgement with your servant,
for in your sight shall no one living be justified. **Refrain**

3 For my enemy has sought my life; he has crushed me to the ground;
he has made me live in dark places like those who are long dead.

4 My spirit faints within me; my heart within me is desolate. **Refrain**

5 I remember the time past; I muse upon all your deeds;
I consider the works of your hands.

6 I spread out my hands to you; my soul gasps to you like a thirsty land. **Refrain**

7 O Lord, make haste to answer me; my spirit fails me; do not hide your face from me
or I shall be like those who go down to the Pit.

8 Let me hear of your loving-kindness in the morning, for I put my trust in you;
show me the road that I must walk, for I lift up my soul to you.

9 Deliver me from my enemies, O Lord, for I flee to you for refuge. **Refrain**

10 Teach me to do what pleases you, for you are my God; let your good Spirit lead me on level ground.

11 Revive me, O Lord, for your name's sake; for your righteousness' sake, bring me out of trouble.

12 Of your goodness, destroy my enemies and bring all my foes to naught,
for truly I am your servant. **Refrain**

Silence.

Prayer

Leader

Living God, by the Passover of your Son you have brought us out of sin into righteousness, and out of death into life. Grant to those who are sealed by your Holy Spirit the will and power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Great Proclamation of Easter

Please stand.

Dean

Alleluia, Christ is Risen! **Christ is Risen indeed! Alleluia! Alleluia!** (*repeat 3x*)

Please ring your bells enthusiastically during the first 'sounding' of the Organ.

Gloria

Glory to God

(CP 686)

Music: *Community Mass*, Richard Proulx (1937-2010).

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.
For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

Dean Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ.

All **Renew your Church with the Spirit given to us in baptism,
that we may worship you in sincerity and truth, and shine as a light in the world;
through Jesus Christ our Lord, who is alive and reigns
with you and the Holy Spirit, one God, now and for ever. Amen.**

The Epistle

Romans 6:3-11

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All **Thanks be to God.**

Sequence

Plainsong: Mode 6



Choir first time/Repeat All

Choir I am the resurrection and the life says the Lord;
whoever lives and believes in me shall never die. Alleluia!

All reprise the alleluias.

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

The Holy Gospel

Matthew 28:1-10

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

The Homily

The Most Reverend John R. Stephens

Silence for reflection.

The Sacrament of Holy Baptism

Presentation & Examination of the Candidates

Archbishop The candidates for Holy Baptism will now be presented.

Prnts./Spons. I present Behzad, Austin, Parissa, Azadeh, and Glenn to receive the sacrament of baptism.

Then the Archbishop asks each candidate when presented.

<i>Archbishop</i>	Do you desire to be baptized?	<i>Answer</i>	I do.
<i>Archbishop</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?	<i>Answer</i>	I renounce them.
<i>Archbishop</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?	<i>Answer</i>	I renounce them.
<i>Archbishop</i>	Do you renounce all sinful desires that draw you from the love of God?	<i>Answer</i>	I renounce them.
<i>Archbishop</i>	Do you turn to Jesus Christ and accept him as your Saviour?	<i>Answer</i>	I do.
<i>Archbishop</i>	Do you put your whole trust in his grace and love?	<i>Answer</i>	I do.
<i>Archbishop</i>	Do you promise to obey him as your Lord?	<i>Answer</i>	I do.

After the candidates have been presented, the Archbishop addresses the congregation.

Archbishop Will you who witness these vows do all in your power to support Behzad, Austin, Parissa, Azadeh, and Glenn in their life in Christ? **We will.**

Prayers for the Candidates

Archbishop Let us now pray for Behzad, Austin, Parissa, Azadeh, and Glenn who are to receive the sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Deacon Open their heart to your grace and truth. **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love. **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

Deacon Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Celebration of Baptism

The Thanksgiving over the Water

The Archbishop blesses the water.

Archbishop The Lord be with you. **And also with you.**

Archbishop Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Archbishop We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things. **Blessed be God for ever.**

Archbishop We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land. **Blessed be God for ever.**

Archbishop We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life. **Blessed be God for ever.**

Archbishop We give you thanks for your Holy Spirit who teaches us and leads us into all truth,

filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood. **Blessed be God for ever.**

Archbishop We give you thanks for you have called Behzad, Austin, Parissa, Azadeh, and Glenn to new life through the waters of baptism.
Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin.
Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.
We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

All **Blessed are you, our strength and song, and our salvation.**

Archbishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Archbishop Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Archbishop Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Archbishop Do you believe in God the Holy Spirit?

All **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Archbishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Archbishop Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Archbishop Will you proclaim by word and example the good news of God in Christ? **I will, with God's help.**

Archbishop Will you seek and serve Christ in all persons, loving your neighbour as yourself? **I will, with God's help.**

Archbishop Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

Archbishop Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth? **I will, with God's help.**

The Baptism

The candidates are presented to the Archbishop.

Archbishop Behzad, Austin, Parissa, Azadeh, and Glenn, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Using chrism, the Archbishop makes the sign of the cross on the forehead, saying:

Archbishop I sign you with the cross, and mark you as Christ's own for ever.

The Archbishop prays over the newly baptized.

Archbishop Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon these your servants the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them inquiring and discerning hearts,
the courage to will and to persevere, a spirit to know and to love you,
and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

The Presider then gives to the newly baptized a lighted candle, saying:

Archbishop Receive the light of Christ, to show that you have passed from darkness to light.

When the newly baptized has received a candle, the people say:

All Let your light so shine before others that they may see your good works
and glorify your Father in heaven.

Archbishop Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.

Song for the Asperges

J'ai vu l'eau vive (*sung by the choir*)

Text: Commission Francophone Cistercienne (Soeur Marie-Pierre).
Music: Yves Castagnet (1964-).

1 I saw the living water
springing from the heart of Christ, Alleluia!
All those washed by this water
will be saved and will sing: Alleluia!

3 I saw the Temple
now open to all, Alleluia!
Christ returns victorious,
showing the wound in his side, Alleluia!

2 I saw the spring
become a mighty river, Alleluia!
The children of God gathered together
sang their joy at being saved, Alleluia!

4 I saw the Word
give us the peace of God, Alleluia!
All those who believe in his name
will be saved and will sing, Alleluia!

The Peace

Dean The peace of the Lord be always with you. **And also with you.**

You are invited to greet those around you in the name of Christ.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or **refer to the back page of this bulletin to see other methods.** Together with the gifts of bread and wine, we present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

At the Lamb's High Feast We Sing

(CP 207)

Text: Latin, (*Ad cenam Agni* 1632) tr. Robert Campbell (1814-1868), alt.

Music: SALZBURG, Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

**1 At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.**

**3 Mighty victim from on high,
hell's fierce powers beneath thee lie;
death is broken in the fight,
thou has brought us life and light.
Now no more can death appal,
now no more the grave enthal!
Thou has opened paradise,
and in thee thy saints shall rise.**

**2 Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.**

**4 This, our gift of Easter joy,
sin alone can now destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
Father, unto thee we raise;
risen Lord, all praise to thee,
with the Spirit, ever be.**

The Prayer over the Gifts

Archbishop God of life and health, accept the offering of your holy people,

**All and grant that we who are baptized into Christ
may be perfected in your salvation, in the name of Jesus Christ the risen Lord. Amen.**

The Great Thanksgiving

Eucharistic Prayer 3

[BAS p. 198]

Archbishop The Lord be with you. **And also with you.**

Archbishop Lift up your hearts. **We lift them to the Lord.**

Archbishop Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

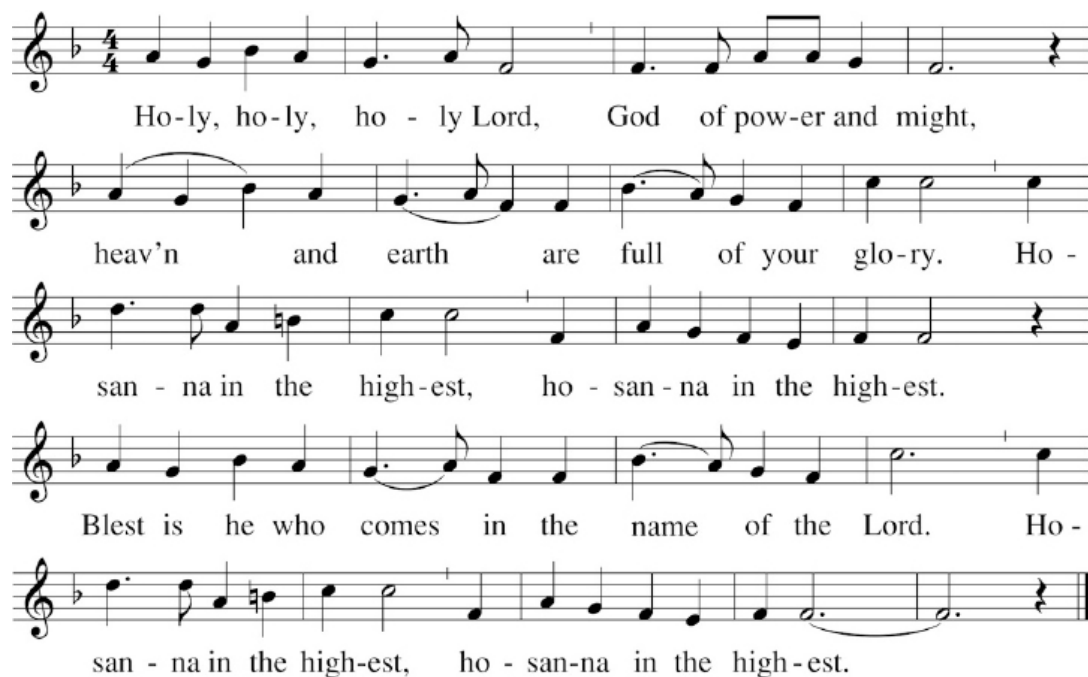
Archbishop Blessed are you, gracious God, creator of heaven and earth [...] Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus

Holy, Holy, Holy Lord

(CP 732)

Music: *Community Mass*, Richard Proulx (1937-2010).



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Archbishop We give thanks to you, Lord our God [...]
Therefore, Father, according to his command,

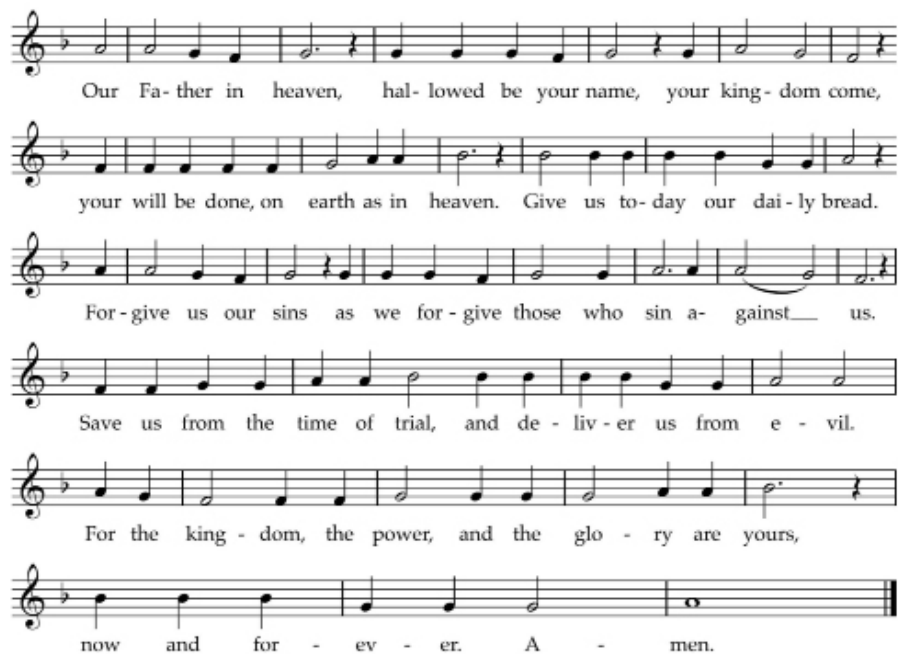
All we remember his death, we proclaim his resurrection, we await his coming in glory;

Archbishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all [...] by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Ringing of the bell. (x3)

The Lord's Prayer Setting: Nikolai Rimsky-Korsakov (1844-1908), arr. Neil Cockburn.

Archbishop As our Saviour taught us, let us pray:



Our Fa-ther in heaven, hal- lowed be your name, your king- dom come,
your will be done, on earth as in heaven. Give us to-day our dai- ly bread.
For- give us our sins as we for- give those who sin a- gainst us.
Save us from the time of trial, and de- liv- er us from e- vil.
For the king- dom, the power, and the glo- ry are yours,
now and for - ev - er. A - men.

The Easter Acclamation

Archbishop Lord, we died with you on the cross. **Now we are raised to new life.**

Archbishop We were buried in your tomb. **Now we share in your resurrection.**

Archbishop The gifts of God for the people of God. **Thanks be to God.**

Fraction Anthem *Lamb of God*

Music: *Community Mass*, Richard Proulx (1937-2010)

The image shows two staves of musical notation for the Fraction Anthem. The first staff is in G major (one flat) and 3/4 time, with lyrics: "Lamb of God, you take a-way the sin of the world: have mer - cy on us." The second staff is in G major and 2/4 time, with lyrics: "Lamb of God, you take a-way the sin of the world: grant us - peace." Both staves end with a double bar line and repeat dots.

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove.

During Communion *Alleluia. The Stone was Rolled Away* Zachary Wadsworth (1983-)

Alleluia. The stone was rolled away, Alleluia, from the door of the sepulchre, Alleluia, Alleluia. Alleluia. Woman, whom seekest thou? Alleluia. The Living among the dead? Alleluia, Alleluia. Alleluia. Weep not, Mary, Alleluia: the Lord is risen, Alleluia, Alleluia.

Hymn

Lift Your Voice Rejoicing, Mary

(CP 234)

Text: Latin (*Pone luctum, Magdalena*, 12th cent.); tr. Elizabeth Rundle Charles (1828-1896), alt.

Descant: Neil Cockburn

Music: TALITHA CUMI, Rusty Edwards (1955-)

**1 Lift your voice rejoicing, Mary — Christ has risen from the tomb;
on the cross a suffering victim, now as victor he is come.
Whom your tears in death were mourning, welcome with your smiles returning.
Let your alleluias rise!**

**2 Raise your weary eyelids, Mary — see him living evermore;
see his countenance so gracious, see the wounds for you he bore.
All the glory of the morning pales before those wounds redeeming.
Let your alleluias rise!**

**3 Life is yours for ever, Mary — for your light is come once more
and the strength of death is broken; now your songs of joy outpour.
Ended now the night of sorrow, love has brought the blessed morrow.
Let your alleluias rise.**

Hymn

Jesus Is Risen from the Grave

(CP 232)

Text and music: CHILDER, John L. Bell (1949-) and Graham Maule (1958-2019).

- 1 Jesus is risen from the grave, (x3) alleluia.
- 2 Jesus was seen by Mary, (x3) alleluia.
- 3 Peter will soon be smiling, (x3) alleluia.
- 4 Thomas will stop his doubting, (x3) alleluia.
- 5 Jesus will meet his people, (x3) alleluia.
- 6 Jesus is here in bread and wine, (x3) alleluia.
- 7 Jesus will live forever, (x3) alleluia.

Archbishop Giver of all, we are nourished with your Easter sacraments.

All Fill us with the Spirit of love, and unite us in faith,
that we may be witnesses to the resurrection and show your glory to all the world,
in the name of Jesus Christ the risen Lord. Amen.

Archbishop Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.

The Episcopal Blessing

Closing Hymn

Come, Ye Faithful, Raise the Strain

(CP 215)

Text: John of Damascus (675?-749?); tr. John Mason Neale (1818-1866), alt. Music: AVE VIRGO VIRGINUM, melody Johann Horn (?-1547), *Gesangbuch*, 1544.

- 1 Come, ye faithful, raise the strain of triumphant gladness;
God hath ransomed Israel into joy from sadness;
loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
led them with unmoistened foot through the Red Sea waters.
- 2 'Tis the spring of souls today; Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen.
All the winter of our sins, long and dark, is flying
from that Light, to whom we give laud and praise undying.
- 3 Now the queen of seasons, bright with the day of splendour,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection!
- 4 Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal, hold thee as a mortal;
but today amidst the twelve thou dost stand, bestowing
that thy peace which evermore passeth human knowing.
- 5 Alleluia now we cry to our King immortal,
who triumphant burst the bars of the tomb's dark portal;
alleluia, with the Son God the Father praising;
alleluia yet again to the Spirit raising.

The Dismissal

Deacon Alleluia! Alleluia! Let us go in peace to love and serve the Risen Lord.

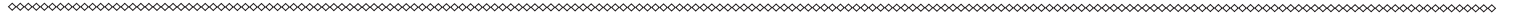
All Thanks be to God! Alleluia! Alleluia!

Ring bells enthusiastically!

Postlude

Symphony 1 in D minor, Op. 14, VI - Final

Louis Vierne (1870-1937)



The Ministers of the Liturgy

MAUNDY THURSDAY

Presider	The Very Rev. Christopher A. Pappas	Lay Admin. Preacher	Carol Cook
Preacher	The Most Rev. John R. Stephens	Lay Admin. Presider	Andrea Gailus
Deacon	The Rev. Kevin de la Mare	Lay Admin. Alcove	Donna Wong Juliani
Subdeacon	Esther Aneke	Clergy Alcove	The Rev. Stuart Mennigke
MC	The Rev. Claude St-Denis	Clergy Gospel	The Rev. Areeta Bridgemohan
Servers	Diogo Portela, Junoh Kim, Michael Rahuel	Music	The Cathedral Choir Dr. Neil Cockburn (<i>Org. & Dir. of Music</i>)
Bishop's Chaplain	The Rev. Claude St-Denis	Sound/Livestream	Cathedral Building Staff
Readers	Liz McCausland, Diogo Portela	Welcoming Team	Miles Lubinich, James Conklin, David Beirsto, Nafiseh Pirasteh, Howard Teasley, David McMillan, Lorna Grant
Intercessor	Ivy Clark		
Lay Admin. Gospel	Esther Aneke		

GOOD FRIDAY

Presider	The Most Rev. John R. Stephens	Music	The Cathedral Choir
Preacher	The Rev. Tellison Glover		Dr. Neil Cockburn (<i>Org. & Dir. of Music</i>)
Deacon	The Rev. Kevin de la Mare	Sound/Livestream	Cathedral Building Staff
Servers	Esther Aneke	Welcoming Team	Jane Dittrich, Miles Lubinich, Liz Hardy, Nura Mohammed, Jane Hope, Jim Nesbitt & Kayoko Wear
Readers	Bernard Cuffling, Susan Alexander, Ivy Clark, Terrence Clark, David McMillan, Holly McMillan, John Innes, Andrew Bartlett	Altar Guild	Robin Tavender, Hannah Lupton
ASL Interpreter	Vanessa Coley-Donohue		

GREAT VIGIL OF EASTER

Presider	The Very Rev. Christopher A. Pappas	Presider Station	Liz McCausland
Preacher	The Most Rev. John R. Stephens	Regimental Alcove	The Rev. Areeta Bridgemohan
Deacon	The Rev. Kevin de la Mare	Regimental Alcove	Donna Wong Juliani
Subdeacon	Dana Osborne	Music	The Cathedral Choir
MC	The Rev. Claude St-Denis		Dr. Neil Cockburn (<i>Org. & Dir. of Music</i>)
Servers	Diogo Portela, Junoh Kim	Sound/Livestream	Cathedral Building Staff
Readers	John Innes, Susan Alexander, Bernard Cuffling, Hope Sealy, Allan Morgan	Welcoming Team	Jane Dittrich, Miles Lubinich, James Conklin, David McMillan, Jennifer Chen, Anne Fletcher & Marilyn Campbell
Gospel Station	The Rev. Claude St-Denis		Robin Tavender, Hannah Lupton
Gospel Station	James Conklin	Altar Guild	
Preacher Station	Jane Hope		

Holy Week at the Cathedral


SUNDAY, APRIL 5 | *THE SUNDAY OF THE RESURRECTION: EASTER DAY*

- **Holy Communion** | 8:00 a.m.
- **Choral Eucharist (incense used)** | 10:30 a.m. (*livestream available*)
No Sundays@4
- **French Eucharist** | 5:30 p.m.
- **Compline (incense used)** | 8:00 p.m.

Save the Date

Upper Zoom Bible Study | *Thursdays* | 7:30 p.m.

Fellowship for Parishioners of African Descent | *Last Saturday of each month* | 5:00 to 7:00 p.m.

 <p>E-transfer your donation to ar@thecathedral.ca. Please provide your name and address in the Memo Field for tax receipt purposes.</p>	 <p>SCAN TO DONATE</p> <p>Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.</p>	 <p>Tip Tap donations are non-receiptable.</p>
 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the x^wməθk^wəy^əm (Musqueam),
Sḵw̓xwú7mesh (Squamish), and Səl̓ilwətaʔł (Tsleil-Waututh) nations, in the heart of Vancouver.

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