



# TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

**Easter Resurrection Sunday**

**April 5<sup>th</sup>, 2026**

**COVENANT RENEWAL WORSHIP**

Please take this bulletin home with you to use for worship in the home

## Sunday at Trinity

### 9:00 AM Sunday School

**Ages 3-5:** Admin Building

**Ages 7-12:** Admin Building

**Ages 13 and Up:** Fellowship Hall

**Choir:** Sanctuary

### 10:30 Worship Service

Sanctuary

### Nursery

**April 5<sup>th</sup>:** Abigail, Terri

**April 12<sup>th</sup>:** Kayla, Reaghan

**April 19<sup>th</sup>:** Beth, Sarah

**April 26<sup>th</sup>:** Shannon, Rebekah

### Fellowship Luncheons

**April 5<sup>th</sup>:** No Fellowship Luncheon

**April 12<sup>th</sup>:** Bucer

**April 19<sup>th</sup>:** Calvin

**April 26<sup>th</sup>:** Knox

### 3<sup>rd</sup> Sunday Evening Service:

April 19th, 6PM

### Lord's Day Assistants

**April:** Beno

**May:** Clark

**June:** Dalton

**July:** DeJesus

**Aug:** Denigan

**Sept:** Drennan

### Attendance

**Mar 8<sup>th</sup>:** 149

**March 15<sup>th</sup>:** 196

**March 22<sup>nd</sup>:** 165

**March 29<sup>th</sup>:** 182

## Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

### Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

### Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

### Deacons

Don Hamilton     Nate Pierpoint

Micah Mallory     Keaton McDonald

Greg Waldron     Trever Knie

### Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

## Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

## Announcements

**Our Missionary of the Week beginning today is the JEEP (Joint Eastern European Project) Mission.** We encourage our families to pray for this mission partner at least once during the week.

**Adult Sunday School:** Beginning April 12, Pastor Ruff will teach a three-week Sunday School class covering the topics of Antisemitism and the Doctrine of the Christian Child.

**There is no fellowship luncheon this afternoon.**

### Mark Your Calendars:

**Men's Prayer Breakfast: Tuesday, 6AM.** After prayer, we are discussing *Tactics: A Game Plan for Discussing Your Christian Convictions* by Greg Koukl.

# THE LORD CALLS US TO WORSHIP

## Worship Prelude

(Please stand at the invitation of the leader)

## Opening Call and Response

Christ is risen!

**HE IS RISEN INDEED!**

Christ is risen from the dead. Alleluia!

**THANKS BE TO GOD WHO HAS GIVEN US VICTORY THROUGH THE LORD JESUS CHRIST.**

**AMEN!**

## Entrance Hymn

## Sing, Choirs of New Jerusalem!

1. Sing, choirs of new Je - ru - sa - lem, your  
2. For Ju - dah's Li - on burst his chains and  
3. Tri - um - phant in his glo - ry now - to  
4. All glo - ry to the Fa - ther be, all

sweet - est notes em - ploy, your sweet - est notes em - ploy  
crushed the ser - pent's head, and crushed the ser - pent's head;  
him all pow'r is giv'n, to him all pow'r is giv'n;  
glo - ry to the Son, all glo - ry to the Son,

the pas - chal vic - to - ry to do - hymn  
Christ cries a - loud through death's do - mains  
to him in one com - mu - nion bow  
all glo - ry to the Spir - it be

(Continued on next page)

## Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

## Opening Call and Response

The congregation reads the words in **bold** print.

## Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

ly joy, oned dead, in songs of ho - ly joy,  
and heav'n, to wake th'im - pris - oned dead,  
ges run, all saints in earth and heav'n,  
while end less a - ges run,

in songs of ho - ly joy!  
to wake th'im - pris - oned dead.  
all saints in earth and heav'n.  
while end - less a - ges run.

ly joy, in songs of ho - ly joy!  
oned dead, to wake th'im - pris - oned dead.  
and heav'n, all saints in earth and heav'n.  
ges run, while end - less a - ges run.

*Entrance Psalm 118:15-29*

The voice of rejoicing and salvation  
**IS IN THE TENTS OF THE RIGHTEOUS;**

The right hand of the Lord does valiantly.  
**THE RIGHT HAND OF THE LORD IS EXALTED;**

The right hand of the Lord does valiantly.  
**I SHALL NOT DIE, BUT LIVE, AND DECLARE THE WORKS OF THE LORD.**

The Lord has chastened me severely,  
**BUT HE HAS NOT GIVEN ME OVER TO DEATH.**

Open to me the gates of righteousness;  
**I WILL GO THROUGH THEM, AND I WILL PRAISE THE LORD.**

This is the gate of the LORD,  
**THROUGH WHICH THE RIGHTEOUS SHALL ENTER.**

I will praise You, For You have answered me,  
**AND HAVE BECOME MY SALVATION.**

The stone *which* the builders rejected  
**HAS BECOME THE CHIEF CORNERSTONE.**

This was the LORD's doing;  
**IT IS MARVELOUS IN OUR EYES.**

This *is* the day the LORD has made;  
**WE WILL REJOICE AND BE GLAD IN IT.**

Save now, I pray, O LORD;  
**O LORD, I PRAY, NOW SEND PROSPERITY.**

Blessed *is* he who comes in the name of the LORD!  
**WE HAVE BLESSED YOU FROM THE HOUSE OF THE LORD.**

God *is* the LORD, and He has given us light.  
**BIND THE SACRIFICE WITH CORDS TO THE HORNS OF THE ALTAR.**

You *are* my God, and I will praise You;  
**YOU ARE MY GOD, I WILL EXALT YOU.**

Oh, give thanks to the LORD, for *He is* good!  
**FOR HIS MERCY ENDURES FOREVER.**

*Entrance Psalm*

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

*The Lord's Prayer*

*(arr. Nikolai Kedrov)*

Let us pray together...

**Our Father, who art in Heaven,  
Hallowed be Thy Name.  
Thy Kingdom Come.  
Thy will be done, on earth as it is in Heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive, our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the Kingdom, and the Power, and the Glory.  
Forever and ever. Amen.**

**THE LORD CLEANSSES US**

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

*Let us pray together...* ... **Almighty God, You have raised Your Son, Jesus, from death to life, and crowned Him Lord of all. We confess every way in which we have not bowed before Him, or acknowledged His rule in our lives. We confess where we have gone along with the ways of the world, and failed to give Him glory. Forgive us and raise us from sin, that we may be Your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is Head of the Church, His Body. In His name we pray, Amen.**

*Cleansing of Sin*

(Please Stand)

*Hear now God's assurance of forgiveness...*

Lift up your hearts!

**We lift them up to the Lord!**

*\* Sanctus*

*with vigor*

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.

\*Raise hands

*The Lord's Prayer*

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

*Confession of Sin*

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

*Cleansing of Sin*

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

*Sanctus*

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

# THE LORD CONSECRATES US

(Please be seated)

First Lesson

Acts 10:34-43

The Word of the Lord!  
**Thanks be to God!**

Second Lesson

Colossians 3:1-4

The Word of the Lord!  
**Thanks be to God!**

(Please rise for our Epistle Hymn, *Now Let the Vault of Heaven Resound*)

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 4 4. and Alleluias)  
*Geistliche Kirchengesänge, Köln, 1623*  
arrm. Ralph Vaughan Williams, 1906

Paul Zeller Strodach, 1945

Unison



1. Now let the vault of heav'n re - sound In praise of  
2. E - ter - nal is the gift He brings, Where - fore our  
3. O fill us, Lord, with daunt - less love; Set heart and  
4. A - dor - ing prais - es now we bring And with the

Harmony



Love that doth a - bound, "Christ hath tri - umphed, Al - le -  
heart with rap - ture sings, "Christ hath tri - umphed, Je - sus  
will on things a - bove That we con - quer through Thy  
heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison



lu - ia;" Sing, choirs of an - gels, loud and clear, Re -  
liv - eth!" Now doth He come and give us life, Now  
tri - umph, Grant grace suf - fi - cient for life's day That  
lu - ia!" Be to the Fa - ther, and our Lord, To



(Continued on next page)

*The Word of the Lord*

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

Harmony

peat their song of glo - ry here, "Christ hath  
doth His pres - ence still all strife Through His  
by our life we ev - er say, "Christ hath  
Spir - it blest, most ho - ly God, Thine the

tri - umphed, Christ hath tri - umphed!" Al - le -  
tri - umph; Je - sus reign - eth! Al - le -  
tri - umphed, and He liv - eth!" Al - le -  
glo - ry nev - er end - ing! Al - le -

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia.  
lu - ia, Al - le - lu - ia, Al - le - lu - ia.  
lu - ia, Al - le - lu - ia, Al - le - lu - ia.  
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

(Please remain standing for the Gospel Reading)

*Gospel Lesson*

Matthew 28:1-10

The Gospel of the Kingdom!  
**Praise be to the Lord Jesus Christ!**

\* *The Gloria Patri*

**Glory be to the Father and to the Son and to the Holy Ghost!**  
**As it was in the beginning, is now, and ever shall be.**  
**World without end. Amen, Amen!**

*Prayer for Illumination*

(Please be seated)

*Preaching of the Word*      Pastor Ben Rossell

*Notes below:*

*Prayer of Consecration*

*The Gospel Lesson*

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

*The Gloria Patri*

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

*Preaching of the Word*

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

THE LORD COLLECTS OUR GIFTS

Offertory

Jesus Christ is Risen Today

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2. Hymns of praise then let us sing Al - le - lu - ia!  
 3. But the pains which he en - dured, Al - le - lu - ia!  
 4. Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ our heav'n - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heav'n - ly host, Al - le - lu - ia!

*Unison*

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

St. 1. anon.  
St. 2-3. Arnold's *Compleat Psalmist*, 1740  
St. 4. Charles Wesley, 1740; all.

LLANFAIR 7.7.7.al.  
Robert Williams, 1817

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

**For You are gracious!**

## *Nicene Creed*

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by Whom all things were made;  
Who for us men, and for our salvation,  
came down from Heaven,  
and was incarnate by the Holy Ghost of the virgin, Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered, and was buried,  
and the third day  
He rose again according to the Scriptures;  
and ascended into Heaven,  
and sitteth at the right hand of the Father;  
and He shall come again with glory  
to judge both the quick and the dead;  
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,  
Who proceedeth from the Father and the Son;  
Who with the Father and the Son  
together is worshipped and glorified;  
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## *Confession of Faith*

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

# LORD COMMUNES WITH US

(Please be seated)

## Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

## Communion Exhortation

### Bread

### Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN (8 7. 8 7. 7 8. 7 4)

"Victimae Paschali laudes," c. 1100

Based on "Christ ist erstanden"

Martin Luther, 1524

tr. Richard Massie, 1854; alt.

1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;  
2. It was a strange and dread - ful strife When Life and Death con - tend - ed;  
3. *Here the true Pas - chal Lamb we see, Whom God so free - ly gave us;*  
4. So let us keep the fes - ti - val Where - to the Lord in - vites us;  
5. Then let us feast this joy - ful day On Christ, the bread of heav - en;

### Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

But now at God's right hand He stands And brings us life from heav - en;  
The vic - to - ry re - mained with Life, The reign of Death was end - ed;  
*He died on the ac - curs - ed tree - So strong His love! - to save us.*  
Christ is Him - self the Joy of all, The Sun that warms and lights us.  
The word of grace hath purged a - way The old and e - vil leav - en.

There - fore let us joy - ful be And sing to God right thank - ful - ly  
Ho - ly Scrip - ture plain - ly saith That Death is swal - lowed up by Death,  
*See, His blood doth mark our door; Faith points to it, Death pass - es o'er,*  
By His grace He doth im - part E - ter - nal sun - shine to the heart;  
Christ a - lone our souls will feed, He is our meat and drink in - deed;

Loud songs of hal - le - lu - jah. Hal - le - lu - jah!  
His sting is lost for - ev - er. Hal - le - lu - jah!  
*And Sa - tan can - not harm us. Hal - le - lu - jah!*  
The night of sin is end - ed. Hal - le - lu - jah!  
Faith lives up - on no oth - er. Hal - le - lu - jah!

1. O sons and daugh - ters, let us sing! The King of  
 2. That Eas - ter morn at break of day, the faith - ful  
 3. An an - gel clad in white they see, who sat and  
 4. That night th'a - pos - tles met in fear; a - midst them

heav'n, the glo - rious King, o'er death to - day rose tri - umph - ing.  
 wom - en went their way to seek the tomb where Je - sus lay.  
 spake un - to the three, "Your Lord doth go to Gal - i - lee."  
 came their Lord most dear, and said, "My peace be on all here."

Al - le - lu - ia! Al - le - lu - ia!

5. When Thomas first the tidings heard,  
 how they had seen the risen Lord,  
 he doubted the disciples' word.  
 (*Alleluias*)

6. "My pierced side, O Thomas, see;  
 my hands, my feet, I show to thee;  
 not faithless, but believing be."  
 (*Alleluias*)

7. No longer Thomas then denied;  
 he saw the feet, the hands, the side;  
 "Thou art my Lord and God," he cried.  
 (*Alleluias*)

8. How blest are they who have not seen,  
 and yet whose faith hath constant been;  
 for they eternal life shall win.  
 (*Alleluias*)

9. On this most holy day of days,  
 to God your hearts and voices raise  
 in laud and jubilee and praise.  
 (*Alleluias*)

Jean Tisserand, ca. 1490  
 Tr. by John Mason Neale, 1851

O FILII ET FILIAE 8.8.8.al.  
 French melody, 17th cent.

### Versicle

O Give thanks to the Lord, for He is good!  
**For everlasting is His lovingkindness!**

### \* The Doxology

**Praise God from whom all blessings flow,  
 Praise Him all creatures here below,  
 Praise Him above ye heavenly host,  
 Praise Father, Son, and Holy Ghost. Amen!**

### Cup of Wine

The cup of blessing which we  
 bless is a sharing in the blood  
 of Christ. Drink to the glory  
 of God and grow in His grace!

### Versicle

A versicle is a response  
 setting of a Scripture verse.  
 Let us give thanks, for God  
 dwells among us, His chosen  
 people!

### The Doxology

Join together and praise our  
 Triune God!

*Benediction of Peace*

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

*Hymn of Response*

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

# THE LORD COMMISSIONS US

## *Benediction of Peace* *Hymn of Response*

## *Alleluia, Alleluia, Hearts to Heaven*

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to  
2. Christ is ris - en, Christ the first - fruits of the  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

heav'n and voic - es raise; sing to God a  
ho - ly har - vest field, which will all its  
be to God on high; al - le - lu - ia

hymn of glad - ness, sing to God a hymn of praise:  
full a - bun - dance at his sec - ond com - ing yield:  
to the Sav - ior, who has won the vic - to - ry;

he who on the cross a vic - tim for the  
then the gold - en ears of har - vest will their  
al - le - lu - ia to the Spir - it, fount of

world's sal - va - tion bled, Je - sus Christ, the  
heads be - fore him wave, rip - ened by his  
love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead.  
glo - rious sun - shine from the fur - rows of the grave.  
Al - le - lu - ia to the Tri - une Maj - es - ty.

*Go in peace, and may the God of peace be with you!*

A musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "A - men, a - men, a - - men." are written below the treble staff. The music features a simple, hymn-like melody with a final cadence. The piece is identified as "DANISH Anon." in the bottom right corner.

A - men, a - men, a - - men.

DANISH  
Anon.