



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273

church@stpetersec.org

The Reverend Jennifer Grimelli: Interim Rector

The Venerable Denise Schiavone: Deacon

Tom Hesson: Music Director

Kathy Scherer: Organist

Maundy Thursday

April 2, 2026

Holy Eucharist — 7:00 PM

Welcome to St. Peter's. We are glad you are here!

Our worship is influenced by some of the most ancient patterns of liturgy from the earliest centuries of the Church: Scripture reading, hymn singing, prayers, chanting, incense, and communion. We use the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal) which are both included in the pew, and this leaflet includes instructions and explanations to help guide your participation in today's liturgy. If you have any questions, please ask one of our ushers or any of our members who will be glad to help.

Children are always welcome in worship, exactly as they are! There is a designated "pray-ground" about 2/3 of the way back to allow a space for younger children.

Connect with **StPetersEC** on: Facebook & Instagram.

Solemn Mass of the Lord's Supper

This evening's Eucharist begins the *Sacred Triduum* or Three Sacred Days of our redemption. This is a celebration: a celebration of our Lord's institution of the Sacrament of his Body and Blood and the *Mandatum*, the New Commandment, that we love one another as Christ loved us. We will offer foot washing or anointing as a part of the service. This is a celebration; but it is overshadowed by the Cross.

After Holy Communion this evening, the liturgy will not end (it continues tomorrow, Saturday, and Sunday when it comes to its conclusion). The Sacrament which remains tonight will be placed on the Altar of Repose where it will be available for Holy Communion on Good Friday. You are invited to stay and pray before the Sacrament at the conclusion of the service or return during the Night Watch which will last until 7:00AM on Good Friday.

Prelude: Voluntary

Processional Hymn

Where charity and love prevail

Hymnal 581

Trisagion

Hymnal S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The image shows a musical score for the Trisagion. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The piano accompaniment features chords and moving lines in the bass.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

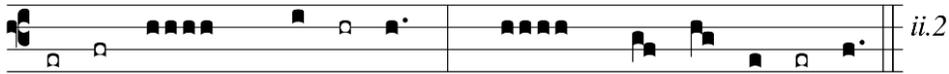
First Lesson *(please be seated)*

Exodus 12:1-4;11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After each reading, the Lector says "The Word of the Lord" and the People respond: Thanks be to God.



- 1 I LÖVE the Lord, because he has heard the
voice of my suppli-*ca*-tion, *
because he has inclined his ear to me
whenever I *called* up-on him.
- 10 How shall I re-*pay* the[^]Lord *
for all the good things *he* has done[^]for me?
- 11 I will lift up the cup of sal-*va*-tion *
and call upon the *Name* of the Lord.
- 12 I will fulfill my vows to the *Lord* *
in the presence of *all* his peo-ple.
- 13 Precious in the sight of the *Lord* *
is the death *of* his serv-ants.
- 14 O Lord, I am your *serv*-ant; *
I am your servant and the child of your handmaid;
you have *freed* me from[^]my bonds.
- 15 I will offer you the sacrifice of thanks-*giv*-ing *
and call upon the *Name* of the Lord.
- 16 I will fulfill my vows to the *Lord* *
in the presence of *all* his peo-ple,
- 17 In the courts of the *Lord's* house, *
in the midst of you, O Je-ru[^]sa-lem.

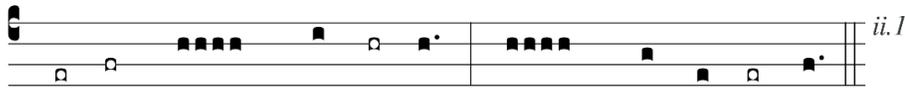
Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Holy Gospel



CHRIST FOR our sake became obedient unto *death*, *
even the death *of* the Cross.

Wherefore God also hath highly *ex-alt-ed* him, *
and given him a Name which is a *böve* eve[^]ry name.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.

If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved

you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

John 13:1-17, 31b-35

At the end of the Gospel reading, the Gospeller and people say the following responsory:

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Venerable Denise Schiavone

Washing of Feet

The Celebrant continues

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The people are invited to come forward to participate in the foot washing as they feel comfortable.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. ***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord. ***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For Ellicott City, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Blessed Peter, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Sanctus

Hymnal S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and people

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

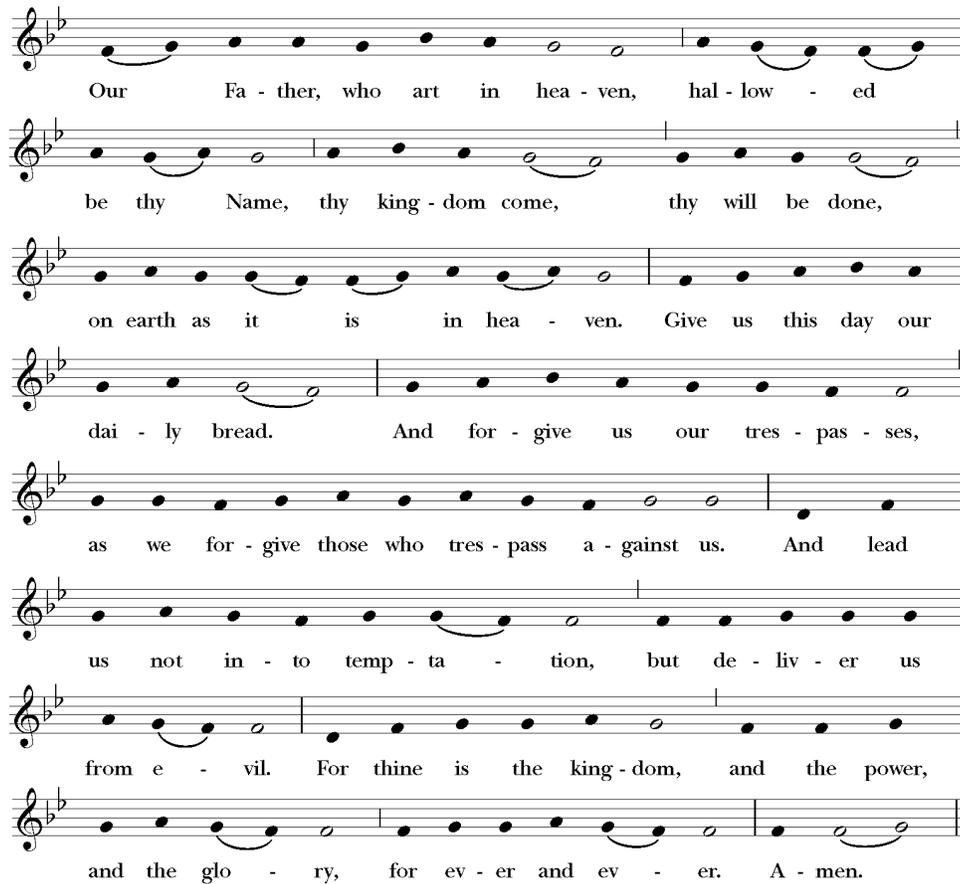
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity constancy, and peace; and at the last day bring us with your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us...

Lord's Prayer

Hymnal S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

*The Lord Jesus, after he had supped with his disciples,
and had washed their feet, said unto them:*

Know ye what I your Lord and Master have done to you?

I have given you an example that ye should do as I have done to you.

Communion Hymn

My God, thy table now is spread

Hymnal 321

After Communion, the Celebrant says

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayers over the People

Celebrant: Bow down before the Lord.

The people kneel and the Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Repose of the Sacrament

The People kneel for the singing of the following hymn.

Hymn

Sing my tongue the Glorious Battle

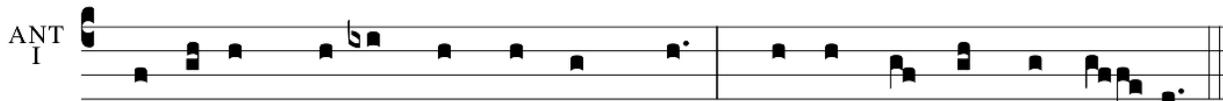
Hymnal 166

The Stripping of the Altar

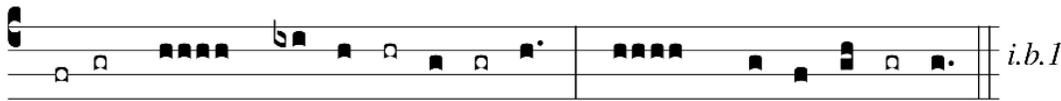
The people remain kneeling for the chanting of Psalm 22 (on the following pages).

After the Altar is bare, the altar party processes out with the sanctuary candle to the place of the Night Watch vigil. Then, all depart in silence.

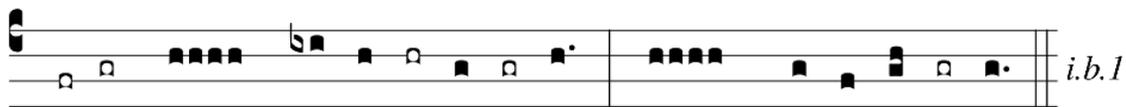
You are invited to keep watch in St. Luke's chapel anytime until tomorrow morning at 8am.



They di-vide my gar-ments a-mong them; they cast lots for my cloth- ing.



- 1 MY GÖD, my God, why have *you* for-sak[^]en me? *
and are so far from my cry and from the *words* of my dis[^]tress?
- 2 O my God, I cry in the daytime, but you *do* not an-swer; *
by night as well, *but* I find no[^]rest.
- 3 Yet *you* are[^]the Ho[^]ly One, *
enthroned upon the prais-es of Is-ra[^]el.
- 4 Our forefathers *put* their trust[^]in you; *
they trusted, and *you* de-liv-ered[^]them.
- 5 They cried out to you and *were* de-liv-ered; *
they trusted in you and *were* not put to[^]shame.
- 6 But as for me, I am a *worm* and no man, *
scorned by all and despised *by* the peo-ple.
- 7 All who see me *laugh* me to scorn; *
they curl their lips and wag their *hëads*, say-ing,
- 8 "He trusted in the Lord; let *him* de-liv[^]er him; *
let him rescue him, if *he* de-lights in[^]him."
- 9 Yet you are he who took me *out* of the womb, *
and kept me safe up-on my moth-er's[^]breast.
- 10 I have been entrusted to you ever *since* I was born; *
you were my God when I was still *in* my moth-er's[^]womb.
- 11 Be not far from me, for *trou-ble* is near, *
and *there* is none to[^]help.
- 12 Many young *bulls* en-cir[^]cle me; *
strong bulls of Ba-*shan* sur-round me.
- 13 They open *wide* their jaws[^]at me, *
like a ravening and a *roar*-ing li-on.
- 14 I am poured out like water; all my *bones* are out[^]of joint; *
my heart within my *breast* is melt-ing[^]wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the *roof* of my mouth; *
and you have laid me in the *düist* of the[^]grave.



- 16 Packs of dogs close me in, and gangs of evildoers *cir-cle*^a-round me; *
they pierce my hands and my feet; I can *cöunt* all my^bones.
- 17 They stare and *gloat* o-ver me; *
they divide my garments among them;
they cast lots *for* my cloth-ing.
- 18 Be not far a-way, () O Lord; *
you are my strength; has-*ten* to help me.
- 19 — *Save* me from^the sword, *
my life from the *pow-er* of the^dog.
- 20 Save me *from* the li^on's mouth, *
my wretched body from the *horns* of wild bulls.
- 21 I will declare your *Name* to^my breth-ren; *
in the midst of the congregation *I* will praise you.
- 22 Praise the Lord, *you* that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's *line*, give glo-ry.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he *hide* his face^from them; *
but when they cry to *him* he hears them.
- 24 My praise is of him in the *great* as-sem-bly; *
I will perform my vows in the presence of *those* who wor-ship^him.
- 25 The poor shall eat and be satisfied,
and those who seek the *Lord* shall praise him: *
"May your heart *live* for ev-er."
- 26 All the ends of the earth shall remember and *turn* to the Lord, *
and all the families of the nations *bow* be-fore him.
- 27 For kingship be-*longs* to the Lord; *
he rules ov-*er* the na-tions.
- 28 To him alone all who sleep in the earth bow *down* in wor-ship; *
all who go down to the dust *fall* be-fore him.
- 29 My soul shall live for him; my de-*scend*-ants^shall serve him; *
they shall be known as the *Lord's* for ev-er.
- 30 They shall come and make known to a *peo-ple* yet^un-born *
the saving *deeds* that he has^done.

They divide ... [All repeat antiphon]

HOLY WEEK

Schedule

29 MAR PALM SUNDAY | 9:45 AM

1 APR TENEBRAE | 7:00 PM

2 APR MAUNDY THURSDAY | 7:00 PM

3 APR GOOD FRIDAY | NOON & 7 PM

4 APR EASTER VIGIL | 8 PM

5 APR EASTER SUNDAY | 9:45 AM



 Easter 

EGG HUNT

Sunday, April 5 following the
9:45 AM Holy Eucharist



Parish Prayer List

The Church: Sean, Presiding Bishop of the Episcopal Church; Carrie, our Bishop; Jennifer, our Interim Rector; Denise, our Deacon; Vestry and Officers: Bill Rodney (Senior Warden), John Francis (Junior Warden), Katie Shaw (Registrar), Doug Pryor (Treasurer), Sara Radcliffe, Kimberly Jones, Joshua Bombino, Mary Milano, Jonnie Widener, Nicole Busch.

Recent Needs: The Weimer-Busch family, The Baird Family, John Bowers, Evan Jones, Rita Buckingham, Mrs. Nancy Guthrie, Rose Powell.

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Walt Geffert, Ron & Estella Krastel, Charles Pryor and family, Lauren Nalls, Bob Williams, Earl Markowicz, Sue and Steve Hartlaub

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Irene & Walter Closson, Sylvia Ellison, Brenda Sabino.

Rest of the Soul: Don Weimer, Pamela V. Bowers, Doreen Heron, Richard Samms.

(Names remain on the Rest of the Soul Prayer List for 30 days unless notified otherwise.)

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

LOOSE-PLATE OFFERINGS given in the plate that are not designated will go to support the following
1st Sunday—Discretionary Fund, 2nd Sunday—Outreach Fund, 3rd-5th Sundays—General Operating

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!

Make a one-time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your Smartphone or visit: stpetersec.org/give



CONNECT WITH US:

We would love to connect with you! Whether it is your first time here or you simply need to update your information, scan the QR code or fill out the connection card in the pew. We look forward to getting to know you!

| SERVING THIS WEEK | | | |
|--------------------------|--------------------------------|----------------------|----------------------------------|
| Altar Guild | Doug Pryor, Kaye Pryor | Acolyte | Joshua Bombino Jonnie Widener |
| Lector 1 | Tom Donohue | Lector 2 | Jonnie Widener |
| Celebrant | The Rev. Jennifer Grimelli | Intercessor | Alexa Fair |
| Preacher | The Venerable Denise Schiavone | Usher | Patti Shaffer |
| Tellers | Katie Shaw, Jeff Loveless | Livestream/AV | Katherine Schnorrenberg |



St. Peter's is the historic parish church for Old Ellicott City, seeking the Real Presence of Christ through sacramental worship, genuine spiritual community, and justice-oriented service.