



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

*April 5, 2026*

*Sunday of the Resurrection*

*Easter Day*

*10:00 a.m. Family Eucharist*

*Celebrant: The Reverend Georgina Harris*

## *St. John the Evangelist Anglican Church*

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## **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

### **The Anglican Church**

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

### **Our Service Today**

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

The Collects/Confession for Easter are from: **Feasting on the Word** ©

A thematic resource for Preaching and Worship Lenten Companion  
David L. Bartlett, Barbara Brown Taylor, and Kimberly Long, editors  
Compiled By Jessica Miller Kelley

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As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

## **Ministering today at our 10:00 a.m. service:**

Celebrant:	The Reverend Georgina Harris
Deacon-in-charge, Curate:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Musicians:	Margaret Thompson, John Thompson, violins
Readers:	Diane Johnson, Naomi Madisa
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Linda Harrison, Alison Brookfield
Welcome Table:	Leeann Price
Greeter:	Diane Johnson

## **The Offertory Plate sits at the back of the church:**

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



## **Flowers in the Sanctuary**

Please take a flower and place it in the Floral Cross at the front of the church.

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

## ***Prelude, Announcements, Territorial Acknowledgement***

Deacon We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**All May the living Christ lead us all on pathways of reconciliation and peace. Amen**

## ***Processional Hymn - Christ the Lord Is Risen Today***

*We stand to sing the Processional Hymn, as the the ministry team enters the sanctuary.*

## ***Lighting of the Paschal Candle***

*The Paschal candle symbolizes Christ's resurrection and represents Jesus' light coming into the world and dispelling the darkness of death. It's a powerful visual reminder of the hope and renewal that Easter brings.*

Celebrant Christ our Passover has been sacrificed for us;  
therefore let us keep the feast.  
The light of Christ is in our midst.

**All Thanks be to God.**

## ***The Gathering of the Community***

Celebrant Beloved Church,  
behold the victory of our God:  
Jesus, our Lord, has conquered the grave.

**All Christ is Risen! Alleluia!**

Celebrant Sin and death shall reign no more.

**All Christ is Risen! Alleluia!**

Celebrant Let this place resound with joy.

**All Christ is Risen! Alleluia!  
Thanks be to God!**

Celebrant Almighty God,

**All To you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***Glory to God***

**All (sung) Glory to God in the highest  
And peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## ***The Collect***

Celebrant Alleluia!

**All We praise you, O God,  
for the power of your saving love  
revealed in the resurrection of our Lord.  
We await with gladness your new heaven and new earth.  
As you have raised Jesus from the dead  
give to us the gift of everlasting life,  
that we may worship you forever;  
Through Christ, our risen Saviour.**

*Please be seated.*

# ***The Proclamation of the Word***

***The First Reading:*** Read by Diane Johnson.

A reading from the Book of Acts

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Acts 10:34-43

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

**Psalm 118 - A Responsorial Setting - 118:1-2, 14-29**

*Please remain seated as we sing the Psalm together.*

***The Second Reading:*** Read by Naomi Madisa.

A reading from the Letter of Paul to the Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Colossians 3:1-4

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

***Gradual Hymn - Yours Be the Glory, Risen, Conquering Son***

*Before the reading of the Gospel, we sing the first verse of the Gradual Hymn.  
Please stand for the Gradual Hymn and the Gospel if you are able.*

*We turn to face the reader as they read the Gospel from the centre of the sanctuary.*

## ***The Gospel***

Deacon                    The Lord be with you.

**All                            And also with you.**

Deacon                    The Holy Gospel of our Lord Jesus Christ according to John.

**All                            Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on



**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ***Prayers of the People - O Lord, Hear My Prayer***

*You are invited to sit, kneel, or stand, whichever is most comfortable for you  
for the prayers of the people.*

**The Church:** We pray for the Right Reverend Dame Sarah Mullally, Archbishop of Canterbury. We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. We pray with Thanksgiving for our life together in Christ. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

**The World:** O God of unchangeable power and eternal light,  
 look favourably on your whole Church,  
 that wonderful and sacred mystery.  
 By the effectual working of your providence,  
 carry out in tranquility the plan of salvation.  
 Let the whole world see and know  
 that things which were cast down are being raised up,  
 and things which had grown old are being made new,  
 and that all things are being brought to their perfection  
 by him through whom all things were made,  
 your Son Jesus Christ our Lord.

*(The Great Vigil of Easter, Anglican Church of Canada)*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Diane McKendrick, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Dana Bowman, Jeff Dahl

**The Dearly Departed:** We pray for all loved ones who will live forever in our hearts

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Peter Raad, Mona Rezk, Heather Rhodes, Pat Riddell, Edward and Estrella Salimbay, Allison Sapiecha, Pam and Ken Seely, and their families.

## ***Sharing of The Peace***

*Please stand as you are able.*

Celebrant                      May the peace of Christ always be with you.

**All                                      And also with you.**

*The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".*

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

*We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.*

## ***Offertory Hymn - Before the Throne of God Above***

## ***The Celebration of the Eucharist***

### ***Preparation of the Gifts***

*The Altar is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.*

### ***The Doxology***

**All (sung) Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

### ***The Prayer Over the Gifts***

Celebrant Almighty God,

**All By your grace, accept the fruit of our labour  
And the offering of our lives  
In union with our risen Lord  
Who lives and reigns with you forever. Amen.**

*Please remain standing as you are able.*

## ***The Great Thanksgiving/Eucharistic Prayer 4 (DoNW)***

Celebrant           The Lord be with you.

**All**                   **And also with you.**

Celebrant           Lift up your hearts.

**All**                   **We lift them to the Lord.**

Celebrant           Let us give thanks to the Lord our God.

**All**                   **It is right to give our thanks and praise.**

Celebrant           It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**All (sung)**       **Glory to you for ever and ever.**

Celebrant           At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

**All (sung)**       **Glory to you for ever and ever.**

Celebrant           From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**All (sung)**       **Glory to you for ever and ever.**

Celebrant           But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us  
the way of freedom and peace.

**All** (sung)

**Glory to you for ever and ever.**

Celebrant

Therefore we praise you,  
 joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with those in every generation  
 who have looked to you in hope,  
 to proclaim with them your glory,  
 in their unending hymn:

**All** (sung)

**Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the One who comes  
 in the name of the Lord.  
 Hosanna in the highest,  
 Hosanna in the highest.**

Celebrant

Blessed are you, Lord our God,  
 for sending us Jesus, the Christ,  
 who on the night he was handed over  
 to suffering and death,  
 took bread, said the blessing,  
 broke the bread, gave it to his friends,  
 and said, "Take this, and eat it:  
 this is my body which is given for you.  
 Do this for the remembrance of me."

In the same way, after supper,  
 he took the cup of wine;  
 he gave you thanks,  
 and said, "Drink this, all of you:  
 this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me."

**All** (sung)

**Glory to you for ever and ever.**

Celebrant            Gracious God,  
 we recall the death of your Son Jesus Christ,  
 we proclaim his resurrection and ascension,  
 and we look with expectation for his coming  
 as Lord of all the nations.  
 We who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring you these gifts.  
 Send your Holy Spirit upon us  
 and upon this offering of your Church,  
 that we who eat and drink at this holy table  
 may share the divine life of Christ our Lord.

**All (sung)            Glory to you for ever and ever.**

Celebrant            Pour out your Spirit upon the whole earth  
 and make it your new creation.  
 Gather your Church together  
 from the ends of the earth into your kingdom,  
 where peace and justice are revealed,  
 that we, with all your people,  
 of every language, race, and nation,  
 may share the banquet you have promised;  
 through Christ, with Christ, and in Christ,  
 all honour and glory are yours,  
 creator of all.

**All (sung)            Glory to you for ever and ever. Amen.**

### ***The Lord's Prayer***

Celebrant            As our Saviour taught us let us sing,

**All (sung)            Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.**

**All**                    **Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant            Lord, we died with you on the cross.

**All**                    **Now we are raised to new life.**

Celebrant            We were buried in your tomb.

**All**                    **Now we share in your resurrection.**

Celebrant            Live in us, that we may live in you.

### ***The Communion***

Celebrant            The Gifts of God for the People of God.

**All**                    **Thanks be to God.**

*Please be seated as the Communion is prepared.*

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.*

## ***Communion Hymns***

- **Eat This Bread**
- **Let All Mortal Flesh Keep Silence**
- **I Am the Bread, the Bread of Life**

*The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.*

### ***Priest Offers Communion***

*After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.*

Celebrant: The body of Christ, food for our journey.  
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

**All            Amen.**

*The communion hymns continue as the table is cleared.*

### ***Prayer after Communion***

*Please stand as you are able.*

Celebrant    Receive the good news,  
                  Christ is risen from the dead.  
Tell the good news:  
                  the power of death shall no more oppress us.  
Live the good news:  
                  we are free to love as he loved us.

**All            Amen.**

*Please be seated.*

## ***The Thanksgiving Box***

*On the first Sunday of the month we invite everyone who wants to give thanks for particular blessings in their lives (birthdays, anniversaries, new job, etc.) to come forward and share their story with the congregation. All donations placed in the Thanksgiving Box will go to the minister's discretionary fund.*

Celebrant Prayer of Thanksgiving

*Everyone returns to their pews.  
Please stand as you are able.*

Celebrant Glory to God,

**All Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***The Blessing***

Celebrant May God who raised Jesus from the dead bless you  
And by the power of the Holy Spirit  
raise you with him in glory.  
In the name of the Father, the Son, and the Holy Spirit.

**All Amen**

## ***Recessional Hymn - Jesus Christ Is Risen Today***

## ***Dismissal***

Deacon

Words of dismissal

**All**

**Thanks be to God.**

*There is a brief musical postlude for those who wish to stay.*

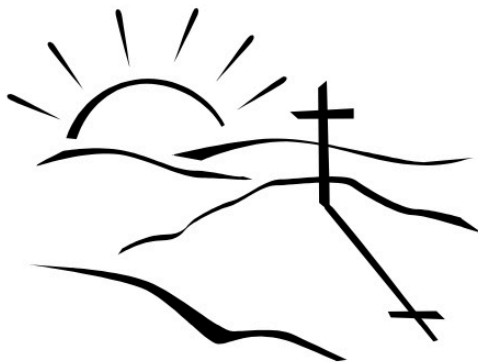
## **Anthem**

### **Sing With Festive Cheer**

From "Les Danaïdes"

Music by Antonio Salieri

Words & Arrangement by Patrick M. Liebergen



## ***Upcoming at St. John's and Around the Diocese***

Saturday, April 11 - 10:00am - 12:00pm

### **Hospitality and Fellowship Meeting**

Saturday, April 11 - 7:00pm - 9:30pm

### **St. Stephen's (Burnaby) Trivia Night**

*St. Stephen's Church Burnaby, Registration required, \$25 per person*

Saturday, April 18 - 10:00am - 12:00pm

### **Parish Council Meeting (On Zoom)**

Saturday, May 2 - 10:00am-12:00pm

### **Caring in Community Workshop**

Wednesday, May 6 - 11:30am

### **Soup and Buns and Conversation**

Saturday, May 9 - 10:00am - 12:00pm

### **Spring Rummage Sale**

*Bring your donated items on Friday, May 8*

Sunday, May 24 - 10:00am

### **Service of Remembrance and Memorial Garden Blessing**

# Faithful Friends

*Activity Page for Any Age*

## Word Play

How many words can you find using the letters in:

**E A S T E R S U N D A Y**

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## Music

We sing many hymns, gospel songs and worship songs as part of our services. What was your favourite song today?

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## Prayer Candle

Jesus is Risen! Hallelujah! We have lit the candle for you.  
Say a prayer thanking Jesus for his love.



## Draw a Picture

The Resurrection of Jesus is a beautiful story. Draw a picture of your favourite part of the story.