



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Chrism Mass

TUESDAY, MARCH 31, 2026

12:15 P.M.

The Most Rev. John Stephens, *Presider & Preacher*

The Rev. Juanita Clark, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

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The Holy Oils

The Archbishop will bless three oils: the Oil for the Sick, Oil for the Catechumens, and the Oil of Sacred Chrism.

The Oil of the Sick (OI • oleum infirmorum)

The Letter of James urges its recipients to anoint the sick with oil (James 5:15), as a sign of the healing and forgiveness that are also given through the Holy Spirit (Mark 6:13). In earlier times use of this oil was largely restricted to persons in the Last Rites at the point of death. Thankfully it is now common practice to make regular use of this provision, as a sign of God's longing for healing and wholeness for everyone.

The Oil for Catechumens (OC • oleum catechumenorum)

In part of the tradition, the Catechumens, those preparing during Lent for baptism at Easter, were signed with the Cross near the beginning of their instruction. It has now become the practice in some churches for candidates for Confirmation or Reaffirmation to be signed with the Cross using this oil at the beginning of their course of preparation.

The Oil of Sacred Chrism (SC • sanctum chrisma)

Baptism is the sacramental sign of our union with Christ, and of God's gift to us of the Holy Spirit, to make us God's children by adoption and grace, and to equip us for the share that all Christians have in Christ's own ministry. The New Testament speaks of this gift of the Holy Spirit as an anointing (1 John 2:20-27; 2 Corinthians 1:21-22). From an early date, it became customary to trace the sign of the cross in oil on the heads of candidates for baptism, and to anoint them again after baptism with the Oil of Sacred Chrism — a sign of incorporation into the prophetic, priestly and royal life of Jesus the Christ, the Anointed One. This oil has also come to be used (after practice in the Hebrew Scriptures) for the setting apart of people and things for a special place in the life of the Church, for bishops and priests at their ordination, for kings and queens at their crowning, and for churches and altars at their consecration.



CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*

Thank you for joining the Cathedral community for worship on this Tuesday of Holy Week. All are welcome to this historic Anglican Cathedral Church located in the heart of Vancouver on the traditional, ancestral, and unceded territory of the xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations



The Holy Oils have been crafted by Salal + Cedar Watershed Discipleship Community as a way of connecting our sacramental practice with the land where we live. The base oil is Palestinian, from olive trees cultivated on the West Bank. The botanicals in the oils are all gathered locally by members of the Salal + Cedar community who have been mentored by Métis herbalist Lori Snyder and Gitxsan and Nisga'a Cultural Programmer. The Oil of Chrism is scented with balsam buds and wild rose hips, the Oil of Unction with Western Red cedar.

The Gathering of the Community

Welcome & Land Acknowledgement

The Very Rev. Christopher A. Pappas

Processional Hymn

Christ Is Made the Sure Foundation

(CP 300)

Text: Latin (Angularis fundamentum, 7th cent.); tr. John Mason Neale (1818-1866), alt.
Music: WESTMINSTER ABBEY, Henry Purcell (1659-1695), *O God, thou art my God*; adapt. *The Psalmist*, 1842.

**1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one;
holy Zion's help for ever,
and her confidence alone.**

**3 To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy servants as they pray;
and thy fullest benediction
shed within its walls always.**

**2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One-in-Three adoring
in glad hymns eternally.**

**4 Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**5 Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever three, and ever one,
one in might and one in glory, while unending ages run.**

Archbishop The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Thanksgiving over the Water

Archbishop Dear friends in Christ, before we bless the oils and renew the vows of ordained ministry, we begin where the Church always begins: at the waters of baptism. Here God names us, claims us, and sends us. Before there is priesthood or diaconal ministry, before there is chrism or laying on of hands, there is the gift of grace. Let us therefore give thanks for the water of baptism, in which Christ has made us one body.

Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

The Archbishop addresses the assembly.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the Archbishop gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honour and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

Song for the Asperges

Come to the Water of Life

Text and music: Ray Makeever (1943-)

The musical score is written on three staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings. The lyrics are arranged in four columns, with the first column starting on the first staff and the others continuing across the staves. The final line of the score ends with a double bar line and a fermata over the final note.

1. All who are thirst - y for mer - cy, all who are thirst - y for
2. All who are thirst - y for heal - ing, all who are thirst - y for
3. All who are thirst - y for beau - ty, all who are thirst - y for
4. All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
touch; all who are thirst - y for touch, for heal - ing,
truth; all who are thirst - y for truth, for beau - ty,
peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life. _____
come: come to the Wa - ter of life. _____
come: come to the Wa - ter of life. _____
come: come to the Wa - ter of life. _____

Collect of the Day

Archbishop Heavenly Father,
you anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring the good news of your kingdom.
Anoint your Church with the same Holy Spirit,
that we who share in his suffering and his victory
may bear witness to the gospel of salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

The Proclamation of the Word

First Reading

Isaiah 61:1-9

At the conclusion of the reading:

Reader Word of God, word of life. **Thanks be to God.**

Psalm 89:19-29

Refrain Neil Cockburn

I have found Da - vid my ser - vant;
with my ho - ly oil have I a - noint - ed him...

19 You spoke once in a vision and said to your faithful people:

“I have set the crown upon a warrior
and have exalted one chosen out of the people.

20 I have found David my servant; with my holy oil have I anointed him.

21 My hand will hold him fast and my arm will make him strong. **Refrain**

22 No enemy shall deceive him, nor any wicked one bring him down.

23 I will crush his foes before him and strike down those who hate him.

24 My faithfulness and love shall be with him,
and he shall be victorious through my name.

25 I shall make his dominion extend from the Great Sea to the River. **Refrain**

26 He will say to me, 'You are my Father,
 my God, and the rock of my salvation'
 27 I will make him my firstborn and higher than the rulers of the earth.
 28 I will keep my love for him for ever,
 and my covenant will stand firm for him.
 29 I will establish his line for ever and his throne as the days of heaven.

Refrain

Second Reading (*Read in French*)

James 5:13-16a

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up, and anyone who has committed sins will be forgiven. Therefore confess your sins to one another and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches. **Thanks be to God.**

Sequence Hymn

Spirit, Open My Heart

(SNC 160)

Text: Ruth Duck (1947-2024), © 1996 The Pilgrim Press.
 Music: WILD MOUNTAIN THYME, Melody Irish trad.; arr. Alfred V. Fedak (1953-), alt. ©.

Refrain

Spir - it, o - pen my heart to the joy and
 pain of liv - ing. As you love may I love,
 in re - ceiv - ing and in giv - ing. *Fine*
 Spir - it, o - pen my heart.



1 God, re - place my ston - y heart_____ with a heart that's
 2 Write your love up - on my heart_____ as my law, my
 3 May I weep with those who weep_____ share the joy of



kind and ten - der._____ All my cold - ness and
 goal, my sto - ry._____ In each thought, word, and
 sis - ter, broth - er._____ In the wel - come of

To Refrain



fear_____ to your grace I now sur - ren - der._____
 deed,_____ may my liv - ing bring you glo - ry._____
 Christ,_____ may we wel - come one an - oth - er._____

The Holy Gospel

Luke 4:16-21

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord, Jesus Christ, according to Luke.

All Glory to you, Lord Jesus Christ.

At the conclusion of the Gospel, the Deacon says,

Deacon This is the Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily

The Most Rev. John Stephens

The Renewal of Vows

Archbishop Dear friends, all baptized people are called to make Christ known as Saviour and Lord, and to share in the work of renewing the world. Among the baptized, some are called as deacons, priests and bishops with special responsibilities within the Body of Christ.

Do all of you reaffirm your renunciation of evil?

All I do.

Archbishop Do you renew your commitment to Jesus Christ?

All I do.

Archbishop Do you put your whole trust in his grace and love?

All **I do, and with God's grace I will follow him as my Saviour and Lord.**

Archbishop Do you who are deacons and priests, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

Dcns & Prsts **Ido.**

Archbishop Do you who are deacons and priests reaffirm your promise to give yourself to prayer and study?

Dcns & Prsts **Ido.**

Archbishop Do you who are deacons and priests reaffirm your promise to love and serve all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Dcns & Prsts **Ido.**

Archbishop Do you who are deacons rededicate yourselves to serving all people, particularly the poor, the weak, the sick, the lonely and will you continue to interpret to the Church the needs, concerns and hopes of the world?

Deacons **I do.**

Archbishop Do you who are priests reaffirm your promise to minister the Word of God and the Sacraments of the New Covenant so that the reconciling love of Christ may be known and received?

Priests **I do.**

Archbishop And now, I ask you who are gathered here to invite us who are bishops to rededicate ourselves and reaffirm the promises we made when we were ordained.

All **Do you rededicate yourselves to the apostolic ministry to which you were called and do you reaffirm the promises you made when you were ordained?**

Bishops **I do.**

Litany of the Saints

Call to Prayer (All sit or kneel, as is your custom.)

Text: Litany of the Saints. Music: John D. Becker (1953-) Published by OCP. All rights reserved.

Cantor Lord have mer - cy, Christ have

All mer - cy, Lord have mer - cy, Christ have mer - cy, Lord have mer - cy.

Primary Saints

Cantor Holy Mary, Mother of God; St Michael; Holy Angels of God; St John the Baptist; St Joseph; St Peter and St Paul; St Andrew; St John

All: Pray for us.

All: All you ho - ly men and wom-en, pray for us.

New Testament Saints

Cantor St Elizabeth; St Mary Magdalene; St Philip and St James; St Mary and St Martha; St Photini; Sts Joanna and Susanna; Sts Timothy and Titus; St Lydia

All Pray for us. All you holy men and women, pray for us.

Benedictine Saints

Cantor Holy Father St Benedict; St Scolastica; St Maurus and St Placid; St Gregory the Great; St Augustine of Canterbury; St Walburga; St Hildegard; St Bernard of Clairvaux

All Pray for us. All you holy men and women, pray for us.

Other Monastic Saints

Cantor St Anthony of the Desert; St John Cassian; St Macrina; St Basil the Great; St Brigid of Kildare; St Columba; St Francis and St Dominic; St Julian of Norwich

All Pray for us. All you holy men and women, pray for us.

Prophets of Nonviolence

Cantor St Paul Jones; St William Temple; St Hiram Hisanori Kano; St Martin Luther King; St Dorothy Day; St Thomas Merton; St Oscar Romero; St Desmond Tutu

All Pray for us. All you holy men and women, pray for us.

Witnesses of Our Time

Cantor Pope Francis; Archbishop Douglas Habridge, Bishop Jeffery Rowthorn; Bishop James Waggoner; The Very Rev. Jay Koyle; The Rev. Doreen Becker; The Rev. Bryan Rivers, The children of Tumbler Ridge.

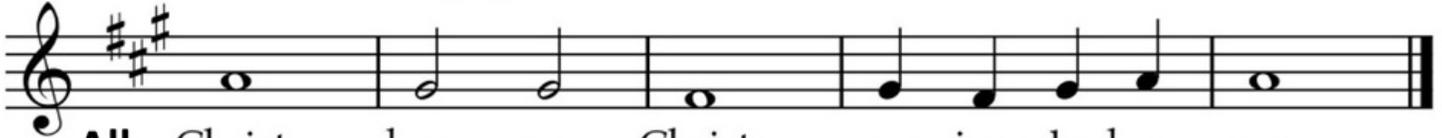
All Pray for us. All you holy men and women and children, pray for us.

Petitions

Cantor From destruction of the climate; that we make work to heal the planet; from thirst and hunger; that we may feed our neighbours; from violence and destruction; that we may work for peace and justice; from fear and isolation; that we may love as a community



All: Hear our prayer.



All: Christ, hear us, Christ, graciously hear us.

Final Invocations

Cantor Jesus Christ our Saviour; by your Incarnation; by your glorious Resurrection; by your victory over death; by your freeing of the captives; by your Ascension into Glory; through the coming of your Spirit; Maranatha, Amen.

All Hear our prayer. Christ, hear us, Christ, graciously hear us.

The Peace

Archbishop The peace of the Lord be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Offertory Hymn

O Jesus, I Have Promised

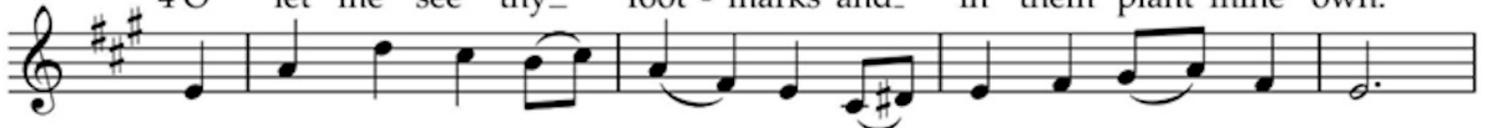
(CP 438)

Text: John Ernest Bode (1816-1874).

Music: WOLVERCOTE, William Harold Ferguson (1874-1950).



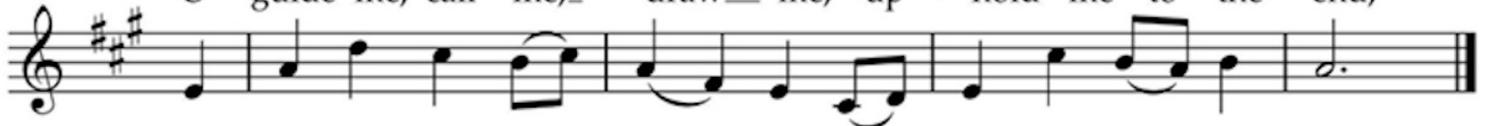
1 O Je - sus I have prom - ised to__ serve thee to__ the end;
2 O let me feel thee near__ me: the__ world is ev - er near;
3 O Je - sus, thou hast prom - ised to__ all who fol - low thee,
4 O let me see thy__ foot - marks and_ in them plant mine own:



be thou for - ev - er__ near__ me, my__ Mas - ter and__ my Friend.
I see the sights that daz - zle, the__ tempt - ing sounds I hear;
that where thou art in__ glo - ry there shall thy ser - vant be;
my hope to fol - low_ du - ly is__ in thy strength a - lone.



I shall not fear the__ bat - tle if__ thou art by my side,
my foes are ev - er__ near__ me, a - round me and with - in;
and, Je - sus, I have prom - ised to__ serve thee to the end!
O guide me, call me,_ draw__ me, up - hold me to the end;



nor wan - der from the__ path - way if__ thou wilt be__ my guide.
but, Je - sus, draw thou near - er and shield my soul from sin.
O give me grace to__ fol - low, my__ Mas - ter and_ my Friend.
and then in heaven re - ceive me, my__ Sa - viour and_ my Friend.

The Prayer over the Gifts

Archbishop Loving God,
your Son was anointed by the Holy Spirit
not to be served but to serve.
Receive all we offer you this day,
that we who are called to serve you in the world
may be effective ministers of your healing love.
This we ask in the name of Jesus, the Christ, our Lord.

All Amen.

The Great Thanksgiving

Archbishop The Lord be with you.

All And also with you.

Archbishop Lift up your hearts.

All We lift them up to the Lord.

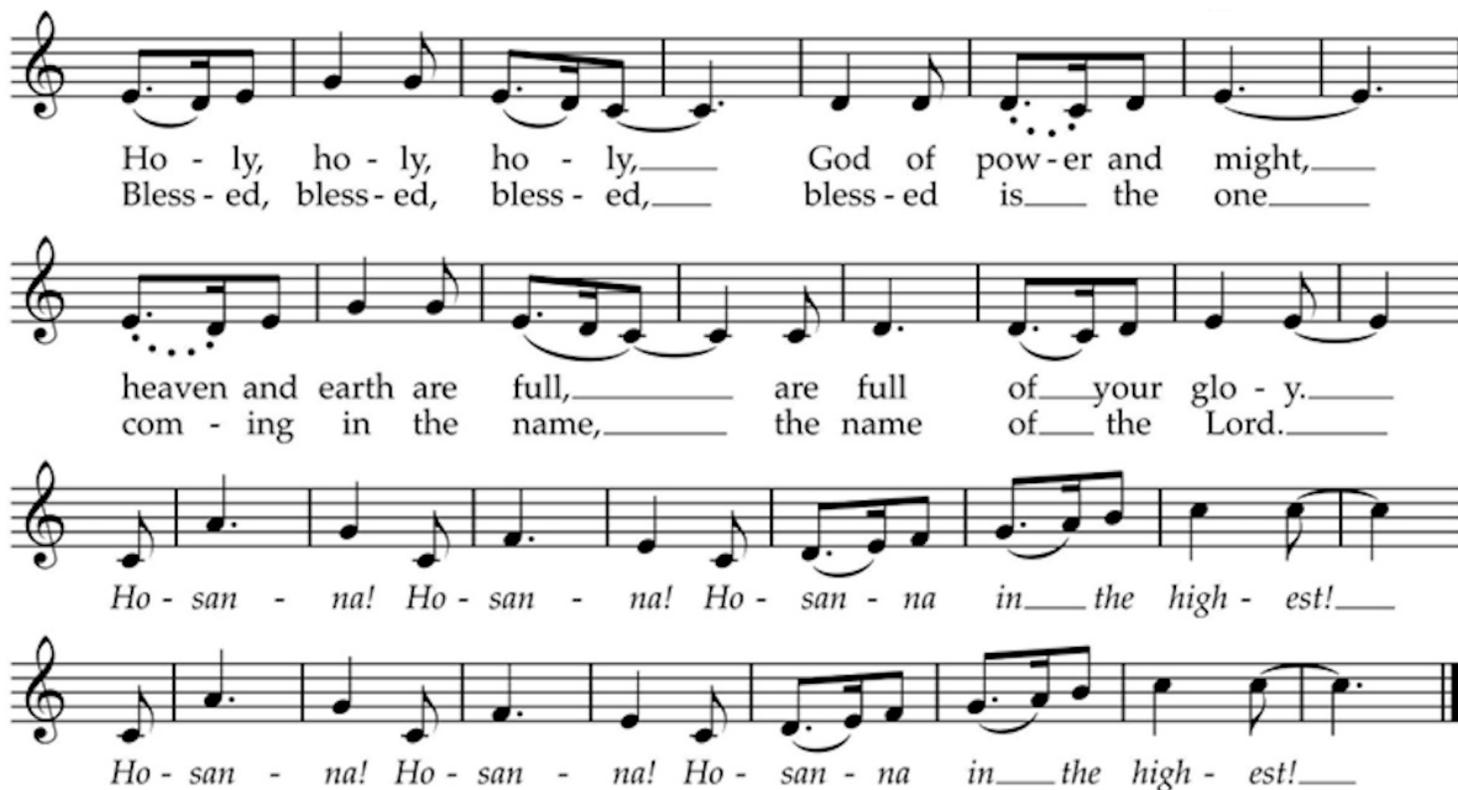
Archbishop Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Archbishop Blessed are you, gracious God, creator of heaven and earth [...] Therefore we praise you with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

The Sanctus & Benedictus

Music: *St. Aidan Setting*, John L. Bell (1949-).



Ho - ly, ho - ly, ho - ly, God of pow - er and might,
Bless - ed, bless - ed, bless - ed, bless - ed is the one
heaven and earth are full, are full of your glo - y.
com - ing in the name, the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Archbishop We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation[...] Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Archbishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all[...] by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

Communion Hymn 1

As Tender As a Mother Hen

(SNC 148)

Text: Mary Louise Bringle, (1953-).

Music: Carl F. Schalk, (1929-2021). Text © 2006 and music. © 1981 GIA publications, Inc.



Communion Hymn 2

(SNC 33)

[1] *May be sung in canon.* [2] *Text and Music: Marty Haugen (b. 1950)*

Now in this ban - quet, Christ is our bread;
Lord you can o - pen hearts that are stone;
here shall all hun - gers be fed.
live in our flesh and our bone;
Bread that is bro - ken, wine that is poured,
lead us to won - der, mys - t'ry and grace,
love is the sign of our Lord.
one in your lov - ing em - brace.

Blessing of Holy Oils & Sending

Chrim Hymn

Text: O Redemptor Sume Carmen, trans Fr. Dylan Schrader, <https://www.ipsissima-verba.org/>
Chant: Adapted from O REDEMPTOR SUME CARMEN (mode 2),
Fr. Samuel F. Weber, O.S.B. © 2012 St. Meinrad Archabbey, St. Meinrad, IN.

O Re-deem-er, hear this an - them as we sing with one ac - cord.

1 Sacred will become this bounty that a fruitful tree once bore
when we bear it in procession unto you, our Saving Lord. *Refrain*

2 Consecrate, O King of heaven, olive oil, a living sign;
let it thwart the demons' power, lend to it your strength divine. *Refrain*

3 By this Chrim, men and women are renewed as they are sealed,
and our glory, once so wounded, now at last through grace is healed. *Refrain*

4 When the sacred font has taken all the stains of sin away,
on those foreheads now anointed, send your gifts, O Lord, we pray. *Refrain*

5 Lord, who came from God the Father in the Virgin's womb to rest, grant us light, and let not perish those who share this Chrism blest. *Refrain*

6 May this day be always festive for all ages, we implore; sanctify the praise we offer, let us bless you evermore. *Refrain*

The oils are presented to the Archbishop at the Altar.

We give thanks for Poplar, Red Cedar and Nootka Rose for their gifts of healing and for their long relationships of reciprocity with the First People of this bioregion.

We give thanks for the Olive Trees of Palestine, for their gift of healing, they have long been a sign of peace, hope, sustenance and identity among war and violence.

Blessing of the Holy Oils

Archbishop Dear Friends in Christ: in the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered God's people for service through Baptism, has consoled us and brought healing, has encouraged us on our pilgrimage of faith. Let us now set apart these oils to be signs of anointing.

The Archbishop extends his hands over each cruet of oil as he prays.

Archbishop Gracious God, whose blessed Son was anointed by the Holy Spirit to be the Saviour and servant of all, we pray you to send down that same Spirit to consecrate this oil, that those who are sealed with this Chrism may share in the royal priesthood of Christ; who lives and reigns with you and the Holy Spirit, forever and ever. **Amen.**

Archbishop O God of peace, bless this oil that those who receive this holy unction may be restored to wholeness and strength. **Amen.**

Archbishop God, our strength and shield, bless this oil, that those signed with it as they prepare to renew their baptismal vows may know the triumph of the cross. **Amen.**

Archbishop God our maker, source of all growth in holiness, accept the joyful thanks and praise we offer in the name of your Church. In the beginning, at your command, the earth produced fruit-bearing trees. From the fruit of the olive tree you have provided us with oil for unction, catechumenate, and holy chrism.

The prophet David sang of the life and joy that the oil would bring us in the sacraments of your love. After the avenging flood, the dove returning to Noah with an olive branch, announcing your gift of peace. This was a sign of a greater gift to come.

Now the waters of baptism wash away the sins of all and by anointing with olive oil you make us radiant with your joy. We pray you to consecrate these oils, that those who are sealed with them may know healing, faith and share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

Prayer after Communion

Archbishop Lord God,
 in baptism you anoint us with your Holy Spirit,
 and in this eucharist you feed us with the bread of life.
 Strengthen us in our ministry of service
 that we may preach good news to the poor,
 proclaim release to the captives and recovery of sight to the blind,
 set at liberty those who are oppressed,
 and proclaim the acceptable year of the Lord.
 This we ask in the name of Jesus, the Christ, our Lord.

The Episcopal Blessing

The Recessional Hymn

The Royal Banners Forward Go

Text: Venantius Fortunatus (540?-600?); tr. John Mason Neale (1818-66)
 and Percy Dearmer (1867-1936), alt. Tr. © Oxford University Press.

Music: GONFALON ROYAL, Percy Carter Buck (1871-1947), © Oxford University Press.

1	The	roy - al	ban - ners	for - ward	go;
2	There	while	he hung,	his sa - cred	side
3	Ful -	filled	is all	his words fore -	told;
4	O	tree	of grace,	the con - quering	sign,
5	For	once	thy fav -	oured branch - es	bore
6	Fa -	ther	of all,	life's source and	spring,

the cross shines forth in mys - tic glow;
 by sol - dier's spear was o - pened wide
 then spread the ban - ners, and un - fold
 which dost in roy - al pur - ple shine,
 the wealth that did the world re - store,
 may ev - ery soul thy prais - es sing;

where he, the Life, did death en - dure,
 to cleanse us in the pre - cious flood
 love's crown - ing power, that all may see
 gone is thy shame; for, lo, each bough
 the price - less trea - sure, free - ly spent
 may those o - bey the rule of heaven,

and by that death did life pro - cure.
 of wa - ter min - gled with his blood.
 he reigns and tri - umphs from the tree.
 pro - claims the prince of glo - ry now.
 to pay for our en - fran - chise - ment.
 for whom the per - fect life was given.

A - men.

The Dismissal

Deacon Go forth into the world
 rejoicing in the power of the Spirit!

All Thanks be to God!

Postlude

Prelude in B minor, BWV 544

J.S. Bach (1685-1750)

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider & Preacher	The Most Rev. John Stephens	Gospel Station	Holly McMillan
Deacon	The Rev. Juanita Clark	Preacher Station	Donna Wong-Juliani
Bishop's Chaplain	The Rev. Claude St-Denis	Presider Station	Penny Zhou
Subdeacon	Junoh Kim	Regimental Alcove	Ron Jobe
MC	The Very Rev. Christopher A. Pappas	Music	The Cathedral Chamber Choir
Server	Myriam Beaugé, Deborah Lanigan	Sound/Livestream	Dr. Neil Cockburn, (Organist & Director of Music)
Thurifer	Soren Ibbetson-Lyon	Welcoming Team	Cathedral Staff
Reader	Holly McMillan, Jim Nesbitt		Ian Birtwell
Clergy Admin	The Rev. Helen Dunn, Mother Amanda Ruston, Archdeacon Lusito Engnan		

Today

Holden Evening Prayer | March 31 | 7:00 p.m.



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This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱y̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səḻilw̱ətaʔł (Tsleil-Waututh) nations, in the heart of Vancouver.

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