

The Anglican Church of St. John the Divine

Palm Sunday *March 29, 2026*

10:00 am Parish Eucharist

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Photo by David Stratkauskas

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

Presider: The Venerable Alastair Singh-McCollum

Greeters: Barbara Jenks, Mary Kennedy

Crucifer: Terry Needham

Sacristan: Gary Moss

Palm Gospel: The Venerable Alastair Singh-McCollum

Readers: Iris Elsdon, Lorraine Gates

Intercessor: Karen Coverett

Passion Narrative: Various Voices

Sermon: The Venerable Alastair Singh-McCollum

Lay Eucharistic Ministers: Virginia Miller,

Gerry Melville, Jessie Bosma

Verger: David Pupak

Streaming Technician: Vanessa Whyte

Music: The Community Choir

David Stratkauskas, Director of Music

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

Land Acknowledgement & Welcome

Announcements

The Liturgy of the Palms

Please stand as you are able.

Presider: Blessed is the one who comes in the name of the Lord.

All: Hosanna in the highest.

Choir: Hosanna to the Son of David,
Blessed be the King that cometh
In the name of the Lord, Hosanna.
Thou that sittest in the highest heav'ns,
Hosanna in excelsis Deo.

The Presider introduces the celebration:

Let us pray.

Holy and immortal God,
as we enter into this holy week
turn our hearts to Jerusalem,
so that, united with Christ and all the faithful,
we may enter the city not made with hands,
your promised realms of justice and peace,
eternal from age to age.

All: Amen.

A Prayer Book for Australia (1995) alt.

All remain standing as you are able for the Gospel. Please hold up your palm branches.

The Palm Gospel

Matthew 21:1-11

God is with you.

All: And also with you.

Hear the Good News of Jesus Christ according to Matthew.

All: Glory to you, O Christ.

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

This took place to fulfill what was spoken through the prophet:

“Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

When Jesus entered Jerusalem, the whole city was stirred and asked,
“Who is this?”

The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

The Presider then continues.

The Lord be with you.

All: And also with you.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is right to praise you, almighty God,
 for the acts of love by which you have redeemed us
 through your Son Jesus Christ our Lord.
 The Hebrews acclaimed Jesus as Messiah and King,
 with palm branches in their hands, crying, Hosanna in the highest.
 May we also, carrying these emblems, go forth to meet Christ
 and follow him in the way that leads to eternal life;
 who lives and reigns in glory with you and the Holy Spirit, now and forever.

All: Amen.

Please remain standing as you are able.

The Procession

Let us go forth in peace.

All: In the name of Christ. Amen.

Hymn (CP 181)

ST. THEODULPH

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a double bar line and repeat dots. The lyrics are written below the first two staves. The third staff continues the melody without lyrics.

*Refrain: All glo - ry, laud and hon - our to thee, Re - deem - er, King,
 To whom the lips of chil - dren made sweet ho - san - nas ring.*

*Refrain:
 All glory, laud and honour
 to thee, Redeemer, King,
 to whom the lips of children
 made sweet hosannas ring.*

**1. Thou art the King of Israel,
 thou David's royal Son,
 who in the Lord's name comest,
 the King and blessed one.**

Refrain

**2. The company of angels
 are praising thee on high,
 and we with all creation
 in chorus make reply.**

Refrain

**3. The people of the Hebrews
 with palms before thee went;
 our praise and prayer and anthems
 before thee we present.**

Refrain

**4. To thee before thy Passion
 they sang their hymns of praise;
 to thee now high exalted
 our melody we raise.**

Refrain

please turn page for vs. 5-7

Refrain: All glo - ry, laud and hon - our to thee, Re - deem - er, King,
To whom the lips of chil - dren made sweet ho - san - nas ring.

Refrain:
**All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.**

**5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.**

Refrain

**6. Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the holy city
together we may fare:**

Refrain

**7. For homage may we bring thee
our victory o'er the foe,
that in the Conqueror's triumph
this strain may ever flow:**

Refrain

Text: Theodulph of Orleans (750?-821), tr J. M. Neale (1818-66), alt.
Music: Melchior Teschner (1584-1635).

The Collect of the Day

The Presider invites all to pray. Silence is kept.

Compassionate God,
your love finds full expression
in the gift of Jesus Christ your Son,
who willingly met betrayal and death
to set us free from sin.

Give us courage to live obediently in these days
until we greet the glory of our risen Saviour.

All: Amen.

Revised Common Lectionary Prayers 2002, alt.

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

Please be seated for the Readings and the Psalm.

The First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

31:9-16

Refrain: My God, My God, why have you abandoned me?

“Have mercy on me, O GOD, for I am in trouble; * my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed. **Refrain**

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; * when they see me in the street they avoid me.

I am forgotten like a dead person, out of mind; * I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life. **Refrain**

But as for me, I have trusted in you, O GOD.” * I have said, "You are my God.

My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, * and in your loving-kindness save me." **Refrain**

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Jouce, and the Rev. Bailey Pickens

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (CP 182)

WINCHESTER NEW



- | | |
|--|--|
| <p>1. Ride on, ride on in majesty!
Hark! all the tribes “Hosanna” cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.</p> | <p>3. Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.</p> |
| <p>2. Ride on, ride on in majesty!
In lowly pomp, ride on to die;
O Christ, thy triumphs now begin
o’er captive death and conquered sin.</p> | <p>4. Ride, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
expects his own anointed Son.</p> |
| <p>5. Ride on, ride on in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and reign.</p> | |

Text: Henry Hart Milman (1791-1868) Music: Musicalisches Hand-Buch, Hamburg, 1690.

Please remain standing if you are able.

Before the Passion Gospel



Cantor: Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.



The Passion Reading

Matthew 27:11-54

*The congregation is invited to speak the part of the Crowd, which is in **bold print** on the folded card.*

After the Passion Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Please stand as you are able.

Affirmation of Faith

The Nicene Creed

Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through whom all things were made.

For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son
is worshipped and glorified.**

Who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

Please stand as you are able.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Offertory Hymn (CP 184)

LOVE UNKNOWN



**1. My song is love unknown,
my Saviour's love to me;
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?**

**2. He came from his blest throne
salvation to bestow;
but all made strange, and none
the longed-for Christ would know:
but O my friend,
my friend indeed,
who at my need
his life did spend!**

3. Sometimes they strew his
 way and his sweet praises sing,
 resounding all the day
 hosannas to their King;
 then "Crucify!"
 is all their breath,
 and for his death
 they thirst and cry.

4. Why, what has my Lord done?
 What makes this rage and spite?
 He made the lame to run,
 he gave the blind their sight.
 Sweet injuries!
 Yet they at these
 themselves displease,
 and 'gainst him rise.

5. They rise and needs will have
 my dear Lord made away;
 a murderer they save,
 the Prince of life they slay.
 Yet cheerful he
 to suffering goes,
 that he his foes
 from thence might free.

6. Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine!
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Text: Samuel Crossman (1624?-1683), alt. Music: John N. Ireland (1879-1962). © *The John Ireland Trust*
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The Prayer over the Gifts

God our provider,
 you have not fed us with bread alone,
 but with words of grace and life.
 Bless us and these your gifts, which we receive from your bounty,
 through Jesus Christ our Lord.

All: Amen.

Evangelical Lutheran Worship (2006)

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

BAS Eucharist Prayer #3

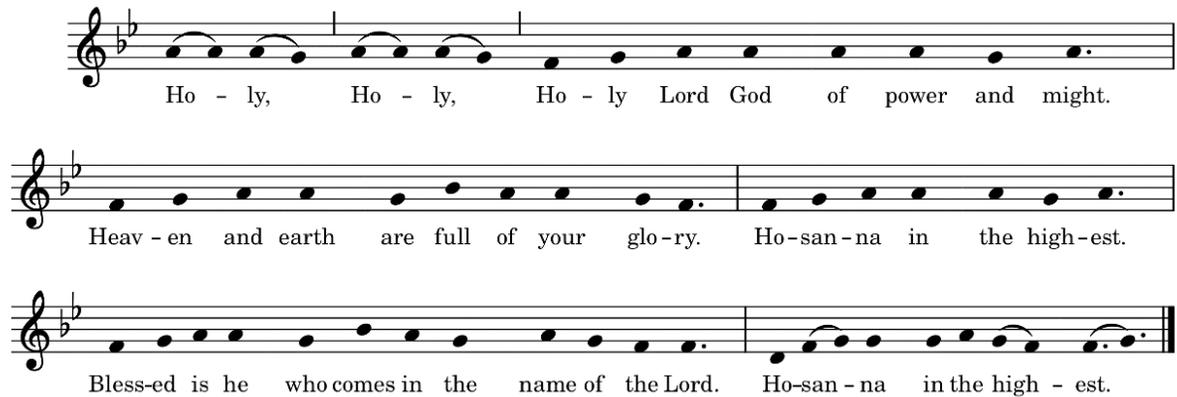
The... Lord be... with... you. **All:** And al-so with you. **Priest:** Lift... up your... hearts... **All:** We lift... them to... the Lord..

Priest: Let us give thanks... to the Lord... our God. **All:** It is right... to give our thanks and praise..

Blessed are you, gracious God, creator of heaven and earth;
 we give you thanks and praise through Jesus Christ our Lord,
 who for our salvation became obedient unto death.
 The tree of defeat became the tree of victory:
 where life was lost, life has been restored.

Therefore, with angels and archangels and all the heavenly chorus,
we cry out to proclaim the glory of your name.

Sanctus and Benedictus



Ho - ly, Ho - ly, Ho - ly Lord God of power and might.
Heav - en and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
This is my blood of the new covenant,
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,

All:

We re - mem - ber his death,
we pro - claim his re - sur - rec - tion,
we a - wait his com - ing in glo - ry;

and we offer our sacrifice
of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

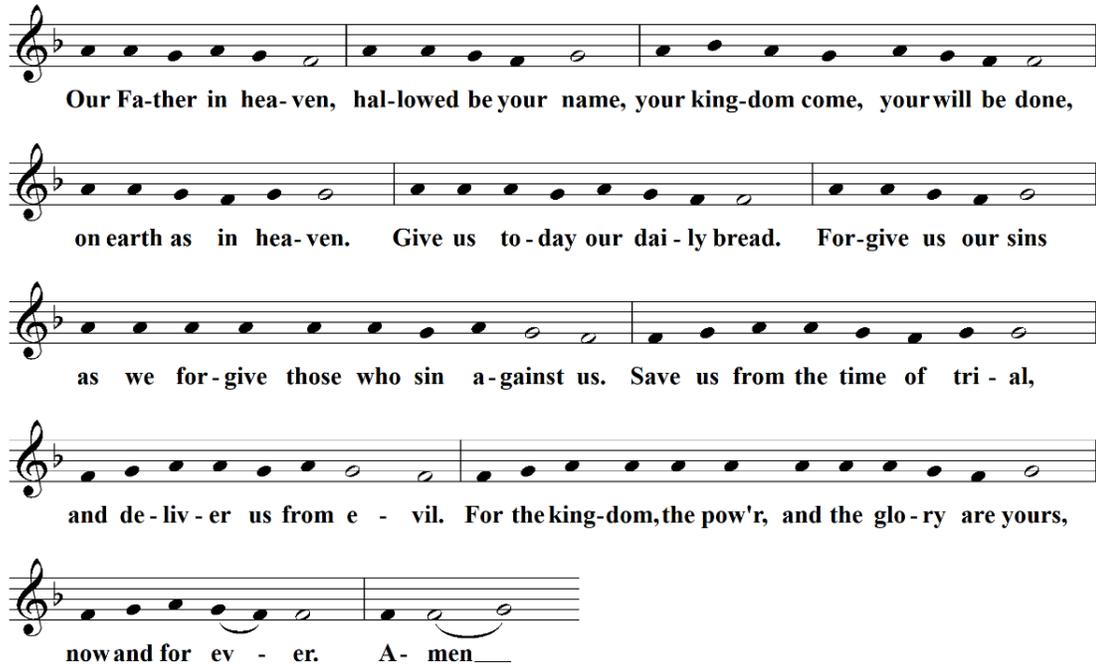
A men A - men A - men.

All:

A men A - men A - men.

The Disciple's Prayer

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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The Breaking of the Bread

We break this bread,

All: Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station, please make this known to the Greeters and we will bring communion to you.

Gluten-free wafers for communion are available. Please request them from the person who is distributing the bread.

Agnus Dei

Cantor: *All:*
1, 2. Lamb of God, you take a-way the sin of the world: have mercy on us.
Cantor: *All:*
3. Lamb of God, you take a-way the sin of the world: Grant us peace.

Anthem

When Jesus wept, the falling tear in mercy flowed beyond all bound;
when Jesus groaned, a trembling fear seized all the guilty world around.

Text: William Billings (1746-1800)
Music: William Billings, The New England Psalm Singer

Following the Communion there will be a pause for silence.

The Commissioning of the Community

Please stand as you are able.

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

Compassionate God,
you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage;
may our fasting be hunger for justice;
our alms, a making of peace;
and our prayer, the song of grateful hearts;
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

Doxology

Glory to God,
**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Dismissal

Go forth into the world,
rejoicing in the power of the Spirit.

All: Thanks be to God.

Recessional Hymn (CP 386)

ROCKINGHAM (US 474)



1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.
3. See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Text: Isaac Watts (1674-1748).

Music: Melody – *Psalmody in Miniature*, Second Supplement, 1780?

Organ Postlude

Please join us at the back of the church for refreshments and fellowship.



Sunday Reflections will be held in the Denson Lounge
starting about 15 minutes after the service ends.

TODAY at 2:30 pm
at Christ Church Cathedral

Bach's St. John Passion

Choir of St. John the Divine
Members of the Choirs of Christ Church Cathedral
The Victoria Baroque Players

No Choral Evensong March 29 and April 5

Readings for April 5 – Easter Day

Jeremiah 31:1-6

Psalm 118:1-2, 14-24

Acts 10:34-43

John 20:1-18

Blue Envelope for April is Rainbow Haven

Rainbow Haven bridges an often-overlooked gap in the road to asylum for African LGBTQ+ refugees. That gap, which usually lasts about one year, exists from the time an LGBTQ+ refugee flees persecution in their home country until they get to a safe country. During that time, Rainbow Haven provides food and shelter.

Email: rainbowhavensoc@gmail.com

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Baby Caron
Vorna & family
Ronnie A. & family
Sue
Paul
James M.
Andrew

Charles & Frances
Zoe
Kevin & family
Tonja D.
Robyn
Amanda
Nancy
Jamie G.

Paul C-S.
John & Pat
Liz & family
Kai & Chelsea
Lisa
Jennifer Q.
Brian T.
Ashley



Monday March 30 5:30pm
Holy Communion with Prayers of Penitence

Tuesday March 31 5:30pm
Holy Communion with Prayers of Healing

Wednesday April 1 5:30pm
Creative Prayer Stations



Maundy Thursday Liturgy
April 2 7:00pm

Share in remembrance of the first Holy Communion at the Last Supper. The liturgy on this most holy night includes the ceremonial washing of volunteers feet and ends with the removal of decoration from the church and stripping of the altars'



Good Friday April 3

10am Liturgy of the Cross

A stark liturgy in a barren church, with a sung version of the Passion, and the Adoration of the Cross

12-3 pm The Three Hours

A quiet observance of the last 3 hours of Jesus' life with prayers & poems based on one of the Seven Last Words read every 25 minutes

Easter Sunday April 5

8am Easter Communion

A said service to celebrate the Resurrection.

10am Easter Morning Eucharist

A festive celebration of the Resurrection with full music followed by refreshments & an egg hunt!



The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
jharlick@stjohnthedivine.bc.ca
Associate Warden: Murray Harris
mharris@stjohnthedivine.bc.ca
Givings Coordinator: Jim Harlick
givings@stjohnthedivine.bc.ca

Incumbent's Warden: Jamie Lawson
jlawson@stjohnthedivine.bc.ca
Associate Warden: Carol Anne Harper
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

Brendan Feary, Jaqueline Gillespie, Mary Kennedy
David Lemon, Kate Newman, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Synod Alternate

Penny Holt

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
incumbent@stjohnthedivine.bc.ca
Volunteer Priest Associate: The Rev. Dr. John Thatamanil
jthatamanil@stjohnthedivine.bc.ca
Honorary Assistant: The Rev. Pam Worthington
alie2coachman@gmail.com

Director of Music: David Stratkauskas
sjdchoirs@gmail.com
Family Ministry Coordinator: Ruth MacIntosh
familyministry@stjohnthedivine.bc.ca
Parish Administrator: Carol-Ann Zenger
admin@stjohnthedivine.bc.ca

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 250-516-9565
or email admin@stjohnthedivine.bc.ca
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC
e-mail: admin@stjohnthedivine.bc.ca
