

# Palm Sunday

## Matthew 21:1–11 (NKJV)

### *The Triumphal Entry*

**21** Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, *“Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose **them** and bring **them** to Me. <sup>3</sup> And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”*

<sup>4</sup> All this was done that it might be fulfilled which was spoken by the prophet, saying:

<sup>5</sup> *“Tell the daughter of Zion,  
‘Behold, your King is coming to you,  
Lowly, and sitting on a donkey,  
A colt, the foal of a donkey.’”*

<sup>6</sup> So the disciples went and did as Jesus commanded them. <sup>7</sup> They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. <sup>8</sup> And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. <sup>9</sup> Then the multitudes who went before and those who followed cried out, saying:

*“Hosanna to the Son of David!  
‘Blessed is He who comes in the name of the LORD!’  
Hosanna in the highest!”*

<sup>10</sup> And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”

<sup>11</sup> So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.”

## Mark 11:1–11 (NKJV)

### *The Triumphal Entry*

**11** Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples; <sup>2</sup> and He said to them, *“Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it. <sup>3</sup> And if anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it,’ and immediately he will send it here.”*

<sup>4</sup> So they went their way, and found the colt tied by the door outside on the street, and they loosed it. <sup>5</sup> But some of those who stood there said to them, “What are you doing, loosing the colt?”

<sup>6</sup> And they spoke to them just as Jesus had commanded. So they let them go. <sup>7</sup> Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. <sup>8</sup> And many spread their clothes on the road, and others cut down leafy branches from the trees and spread *them* on the road. <sup>9</sup> Then those who went before and those who followed cried out, saying:

*“Hosanna!  
‘Blessed is He who comes in the name of the LORD!’*

<sup>10</sup> *Blessed is the kingdom of our father David  
That comes in the name of the Lord!  
Hosanna in the highest!”*

<sup>11</sup> And Jesus went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

## Luke 19:28–44 (NKJV)

### *The Triumphal Entry*

<sup>28</sup> When He had said this, He went on ahead, going up to Jerusalem. <sup>29</sup> And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, *that* He sent two of His disciples, <sup>30</sup> saying, *“Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose*

it and bring *it here*.<sup>31</sup> And if anyone asks you, ‘Why are you loosing *it*?’ thus you shall say to him, ‘Because the Lord has need of *it*.’ ”

<sup>32</sup> So those who were sent went their way and found *it* just as He had said to them. <sup>33</sup> But as they were loosing the colt, the owners of it said to them, “Why are you loosing the colt?”

<sup>34</sup> And they said, “The Lord has need of him.” <sup>35</sup> Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. <sup>36</sup> And as He went, *many* spread their clothes on the road.

<sup>37</sup> Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, <sup>38</sup> saying:

“ *Blessed is the King who comes in the name of the LORD!* ”

*Peace in heaven and glory in the highest!* ”

<sup>39</sup> And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.”

<sup>40</sup> But He answered and said to them, “*I tell you that if these should keep silent, the stones would immediately cry out.*”

<sup>41</sup> Now as He drew near, He saw the city and wept over it, <sup>42</sup> saying, “*If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.* <sup>43</sup> For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, <sup>44</sup> and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

#### **John 12:12–15 (NKJV)**

##### ***The Triumphal Entry***

<sup>12</sup> The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> took branches of palm trees and went out to meet Him, and cried out:

“Hosanna!

*‘Blessed is He who comes in the name of the LORD!’*

The King of Israel!”

<sup>14</sup> Then Jesus, when He had found a young donkey, sat on it; as it is written:

<sup>15</sup> *“Fear not, daughter of Zion;*

*Behold, your King is coming,*

*Sitting on a donkey’s colt.”*

#### **Zechariah 9:9 (NKJV)**

##### ***The Coming King***

<sup>9</sup> “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He *is* just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

#### **Psalms 118:25–26 (NKJV)**

<sup>25</sup> Save now, I pray, O LORD; O LORD, I pray, send now prosperity.

<sup>26</sup> Blessed *is* he who comes in the name of the LORD! We have blessed you from the house of the LORD.

#### **Isaiah 50:4–7 (NKJV)**

<sup>4</sup> “The Lord GOD has given Me The tongue of the learned, That I should know how to speak A word in season to *him who is* weary. He awakens Me morning by morning, He awakens My ear To hear as the learned.

<sup>5</sup> The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away.

<sup>6</sup> I gave My back to those who struck *Me*, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

<sup>7</sup> “For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed.

**Philippians 2:5–11 (NKJV)**  
***The Humbled and Exalted Christ***

<sup>5</sup> Let this mind be in you which was also in Christ Jesus, <sup>6</sup> who, being in the form of God, did not consider it robbery to be equal with God, <sup>7</sup> but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. <sup>9</sup> Therefore God also has highly exalted Him and given Him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.