



Resurrection of our Lord: Easter Sunday
April 5th, 2026
Redemption Lutheran Church
8001 Bustleton Ave.
Philadelphia PA 19152
www.redemptionphiladelphia.org



WELCOME/ANNOUNCEMENTS

Prelude – Trumpeter Christopher Petrella, Soprano Nikan Ingabire Kanate

(Let the Bright Seraphim by G.F. Handel)

GATHERING

(The Holy Spirit calls us together as the people of God.)

Thanksgiving for Baptism

The assembly stands.

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

C: Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

C: You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

C: You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

C: You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

C: Amen.

GATHERING HYMN - *Christ is Risen, Alleluia* - ELW 382

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
Final refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

P: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly is seated.

WORD

(God speaks to us in scripture reading, preaching, and song.)

FIRST READING: Acts 10:34-43

A: A reading from Acts

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

A: The word of the Lord.

C: Thanks be to God.

PSALM: 118:1-2, 14-24

The Psalm is read responsively.

- ¹ Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.
- ² **Let Israel now declare,
"God's mercy endures forever."**
- ¹⁴ The LORD is my strength and my song,
and has become my salvation.
- ¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**
- ¹⁶ The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"
- ¹⁷ **I shall not die, but live,
and declare the works of the LORD. R**
- ¹⁸ The LORD indeed punished me sorely,
but did not hand me over to death.
- ¹⁹ **Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**
- ²⁰ "This is the gate of the LORD;
here the righteous may enter."
- ²¹ **I give thanks to you, for you have answered me
and you have become my salvation. R**
- ²² The stone that the builders rejected
has become the chief cornerstone.
- ²³ **By the LORD has this been done;
it is marvelous in our eyes.**
- ²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it. **R**

SECOND READING: Colossians 3:1-4

A: A reading from Colossians

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION *The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 28:1-10

P: The holy gospel according to Matthew

C: Glory to you, O Lord.

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing

white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

SERMON

Rev. Ron Wesemann

The assembly remains seated.

HYMN OF THE DAY - *Jesus Christ Is Risen Today* - ELW 365

The assembly stands.

PRAYERS OF INTERCESSION

Each prayer ends with the words, “Merciful God,” and the congregation responds, “receive our prayer.”

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ's peace, and may say, “Peace be with you,” or similar words.

SPECIAL MUSIC

Nikan Ingabire Kanate

MEAL

(God feeds us with the presence of Jesus Christ.)

The assembly Stands.

OFFERING PRAYER

P: Let us pray.

P: Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

C: Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

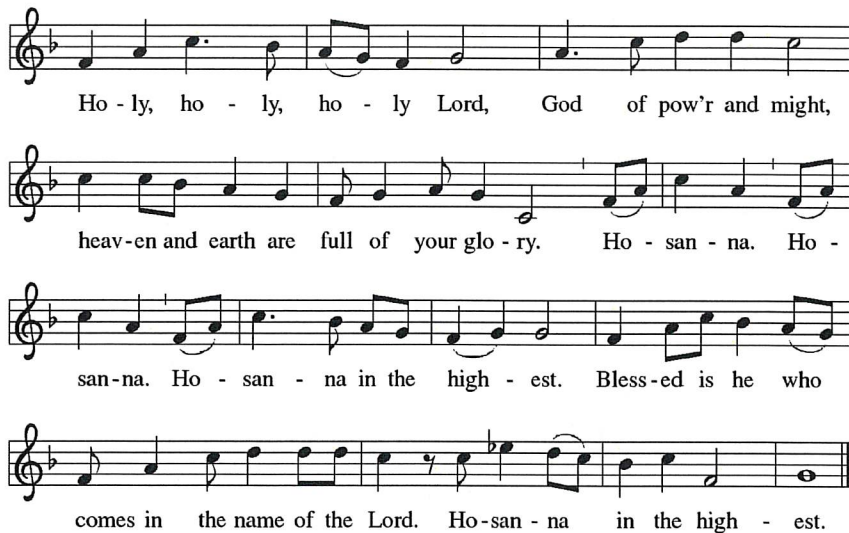
C: It is right to give our thanks and praise.

PREFACE

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: We give you thanks, Father,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages

to save and redeem us and to proclaim to us your will.

P: He is your Word, inseparable from you,
through whom you created all things,
and in whom you take delight.
He is your Word, sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.
He, our Lord Jesus, fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

P: He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Remembering, then, his death and resurrection,
we take this bread and cup, giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

P: Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

The assembly may be seated. The bread is broken for communion.

COMMUNION

You may come to the rail to receive communion. The bread is gluten free, and you may dip it in the wine or grape juice. If you can't come to the rail communion will be brought to you.

SPECIAL MUSIC

Nikan Ingabire Kanate

The assembly stands.

PRAYER AFTER COMMUNION

P: Let us pray.

P: Holy One,

through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

C: Amen.

SENDING

(God blesses us and sends us in mission to the world.)

BLESSING

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: Amen.

SENDING SONG - *Thine Is the Glory* - ELW 376

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

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Our Prayer List

Our Community: Bob Conn, Mabel Turner, Ethel Metz, Doris LaMar.

Our Friends: Terry Gara, Lea and Paul Ressler, Melissa Kuchler, Linda Moore, Robert Donnelly and Family, Patricia Weiser, Kathy Schultz, Shannon Puitro, Josh, Sue & Dave Goldstein, Jack Horvath, Joe Wolf, Mason Family, Nina Liptak, Barbara Laudenbacker, Mark Strenger, Freddie Schrat, Karen Giampietro, Dave Speece, Len Gradel, Gail Rose.

Announcements

During this time of pastoral transition, we want to share our financial status with the congregation by reporting the amount budgeted for monthly offering income, versus actual monthly offering income. Budgeted monthly offering income for March was \$5,800, and we received \$3,280.

Feast of Justice Collection – Personal Care items are needed. Full-sized bottles of shampoo, conditioner and body wash. Soap, toothpaste, deodorant and especially feminine products would be greatly appreciated. You can place the items in the box in the Narthex.

Save the Date

Sunday, April 19th – Join our inaugural Book Club Meeting at 12:00p.m. We will discuss “The Book Club of Troublesome Women” by Marie Bostwick. Light Refreshments.

Saturday, September 26th – The Faithful Travelers will take their 2nd Bus Trip to the Sight & Sound Theatre in Lancaster, PA. We will see the 11:00a.m. performance of Joshua and have a family – style luncheon at the Plain and Fancy Restaurant. The cost is \$250 for adults and \$190 for children (under 12). Sign up will begin in April. A \$125 deposit will be due on May 1st. Pastor Ron Wesemann will present a Bible Study on the book of Joshua before the trip.