

PALM SUNDAY

+ March 29, 2026 +
10:00 am



Redeemer Lutheran Church

*300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876*

True Humility

The servanthood of a teacher in Isaiah, the outcast in the psalm, those who bow down in Philippians: today's readings teach humility. On this day we move from Christ's triumphant ride on a humble donkey to the humiliation of the cross. The humility of the characters in the passion story is in question: Judas, Pilate, the Twelve, chief priests and elders, Barabbas, the crowd, the soldiers, two bandits. Among other things, their lack of humility is what brings about the passion of Christ. There is only one truly humble person in this story: Jesus the Christ. Matthew's humble Jesus cries out from the cross to ask God why he has been forsaken.

Only in the stories of the resurrection do other humble characters appear: the centurion, the women, Joseph of Arimathea. A careful look at the complexity of humility in the palm and passion stories could set up a reflective theme carried through to Easter. Who in each story do we regard as humble? Why? How does our humility compare? Are there characters who seem to gain or lose humility in the course of the story from the triumphant entry to the resurrection? A deep and meaningful understanding of humility is a worthy and lasting gift to take away from the season of Lent and the celebration of Easter.

Joseph of Arimathea is a particularly good character on which to base an understanding of humility. A close look at all references to him in the Gospels, and a bit of creative narrative, create an image of a truly humble believer. He is referenced in both canonical and apocryphal texts. His devotion represents deep humility that leads to the very finest of good works as he cares for the body of Jesus.



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Jackie Pitts
Mrs. Donna Cotter

Welcome to Redeemer Lutheran Church in the name of Christ our Lord.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US on this Palm Sunday. It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest, please sign the Guest Register in the Narthex. If you have any questions, our Ushers will be happy to help you.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts at (864) 877-5876. **We will receive new members again on Easter Sunday, and we invite you to join us! By the grace and love of God, this commitment will change your life and ours.**

TODAY, WE ENCOUNTER THE PARADOX THAT DEFINES OUR FAITH: JESUS CHRIST IS GLORIFIED KING AND HUMILIATED SERVANT. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

Our fully staffed Nursery for babies and children up to 4 years old, is located down the hall on the left. Ushers are happy to show you the way if you need the Nursery.

**WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD
AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.
PLEASE SILENCE ALL ELECTRONIC DEVICES.**

PRELUDE

Donna Cotter, Organ

**WE BEGIN OUR WORSHIP IN THE NARTHEX WITH THE PALM BLESSING,
AND PROCESSION, PLEASE JOIN US!**

**ANNOUNCEMENTS WILL BE MADE AFTER THE GATHERING HYMN, AS OUR FOCUS
BEGINS WITH THE PALM PROCESSION.**

PROCESSION WITH PALMS

The Holy Spirit calls us together as the People of God.

GOSPEL PROCESSIONAL: Matthew 21:1-11

Jesus enters Jerusalem

The Holy Gospel according to St. Matthew the 21st Chapter. **Glory to you, O Lord.**

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet: ⁵ "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" ¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF THE PALMS

The Lord be with you. **And also with you.**

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us go forth in peace, **In the name of Christ. Amen.**

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:
Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:
Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water
Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and
hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to
come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts,
and gives you life and peace. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

We Sit

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a (Not read aloud today)

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah Chapter 50:

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 31:9-16 (Not sung aloud today)

Into your hands, O Lord, I commend my spirit. (Ps. 31:5)

⁹ Have mercy on me, O LORD, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰ **For my life is wasted with grief, and my | years with sighing;**

my strength fails me because of affliction, and my bones | are consumed.

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;

when they see me in the street | they avoid me.

¹² **Like the dead I am forgotten, | out of mind;**

I am as useless as a | broken pot.

¹³ For I have heard the whispering of the crowd; fear is | all around;

they put their heads together against me; they plot to | take my life.

¹⁴ **But as for me, I have trusted in | you, O LORD.**

I have said, "You | are my God.

¹⁵ My times are | in your hand;

rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶ **Let your face shine up- | on your servant;**

save me in your | steadfast love."

SECOND READING: Philippians 2:5-11 (Not read aloud today)

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

A reading from Philippians Chapter 2:

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death – even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**



Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 26:14 – 27:66

In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

The Holy Gospel according to St. Matthew the 26th Chapter. **Glory to you, O Lord.**

PLEASE SEE THE BOOKLET INSERT FOR "THE PASSION READING" ACCORDING TO MATTHEW. THERE ARE ASSIGNED PARTS AND THE CONGREGATION HAS HIGHLIGHTED PARTS. READERS REMAIN IN THEIR SEATS.

The Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON

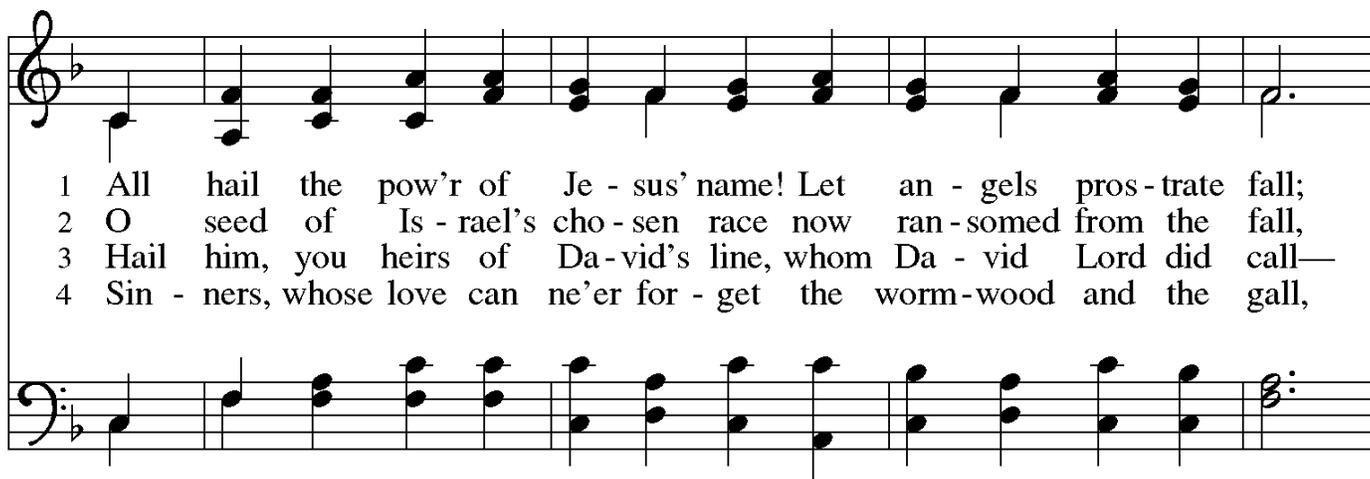
Pastor Elise Stringer

Today is the Sunday of the Passion. The Passion of the Christ is the force behind and the focus ahead of all that we do. The Passion Story is the sermon. The sermon is the Passion Story. A few minutes to read and hear read . . . two and a half hours to watch on the big screen, in the film by the same name . . . barely twenty-four hours of Jesus' earthly life . . . It is the story of a lifetime, shaping the time of our lives, carrying us into eternal life.

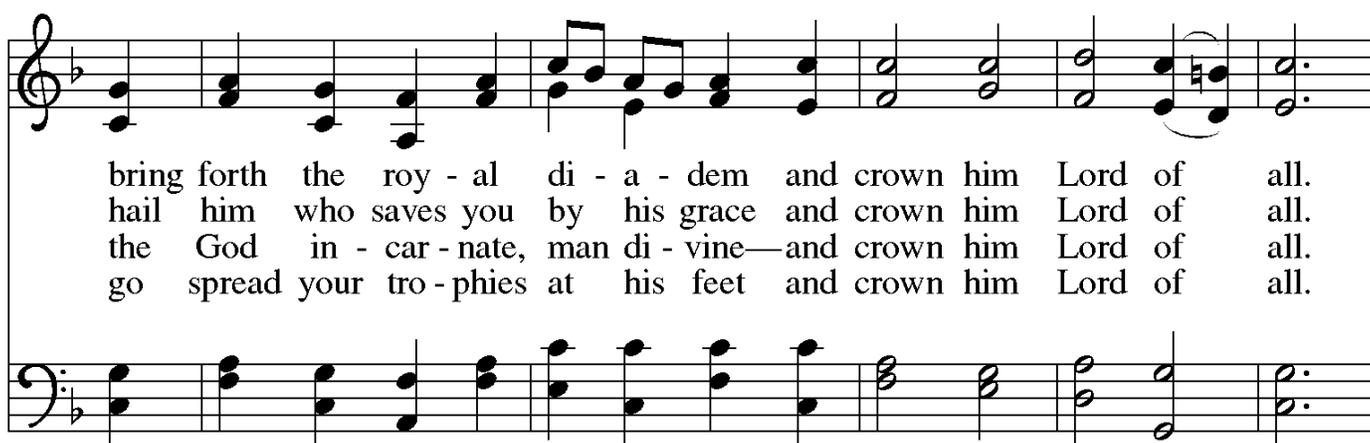
For, as the burden of the cross carries Christ, so Christ carries you and me. Today Christ enters Jerusalem that He may carry all the burden and all the brokenness of all the people back out to the Cross. Today you and I processed into the church that we may enter this story, so that every other day of the year we may carry this story back out into the world.

Enter the story again today and be changed by the story. Enter Holy Week again today and be changed by the week. Enter the Passion of the Christ again today and be changed by the Passion of the Christ. It is His story, given for you and me, and now by His grace and mercy it is also our story.

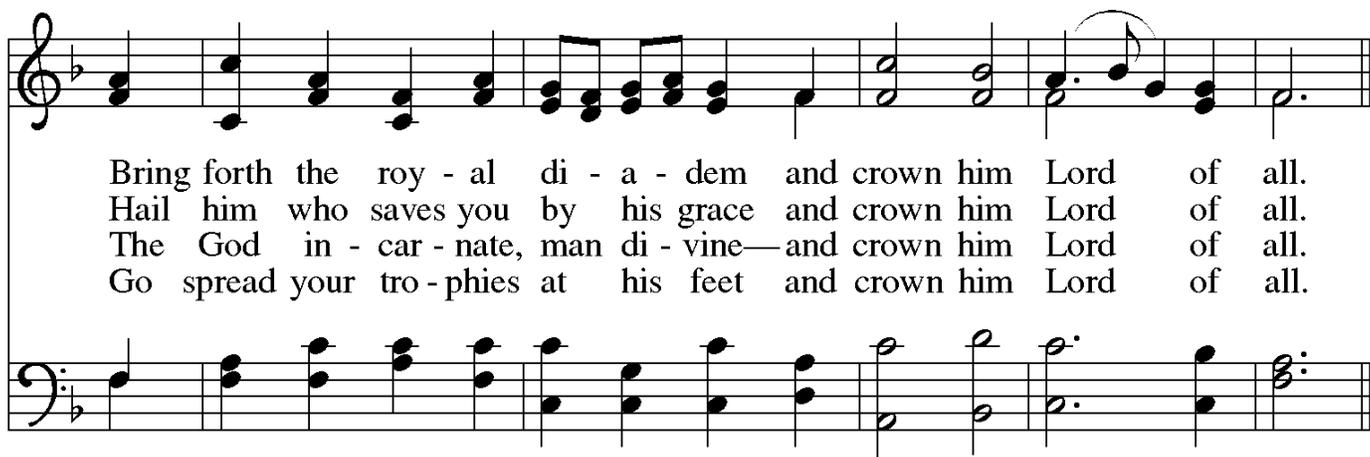
Thanks be to God. Amen



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 the God in - car - nate, man di - vine—and crown him Lord of all.
 go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

6 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

NICENE CREED

Offered by the Assisting Minister and congregation

Let us confess our faith with the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Offered by the Assisting Minister

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God. **Your mercy is great.**

You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. Hear us, O God. **Your mercy is great.**

Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God. **Your mercy is great.**

Your heart breaks open at our pain. Send healing and wholeness to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day especially those on our prayer board and those we name before you now. Hear us, O God. **Your mercy is great.**

Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. Hear us, O God. **Your mercy is great.**

O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others as we are comfortable. We sit.

MEAL

God feeds us with the presence of Jesus Christ.

MUSICAL OFFERING

PALM SUNDAY INTROIT

Redeemer Choir and Youth

OFFERING HYMN

Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Offered by the Assisting minister and congregation.

Let us pray: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING

The Presiding Minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW#144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover
from death to life, as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With the holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever. **Amen**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

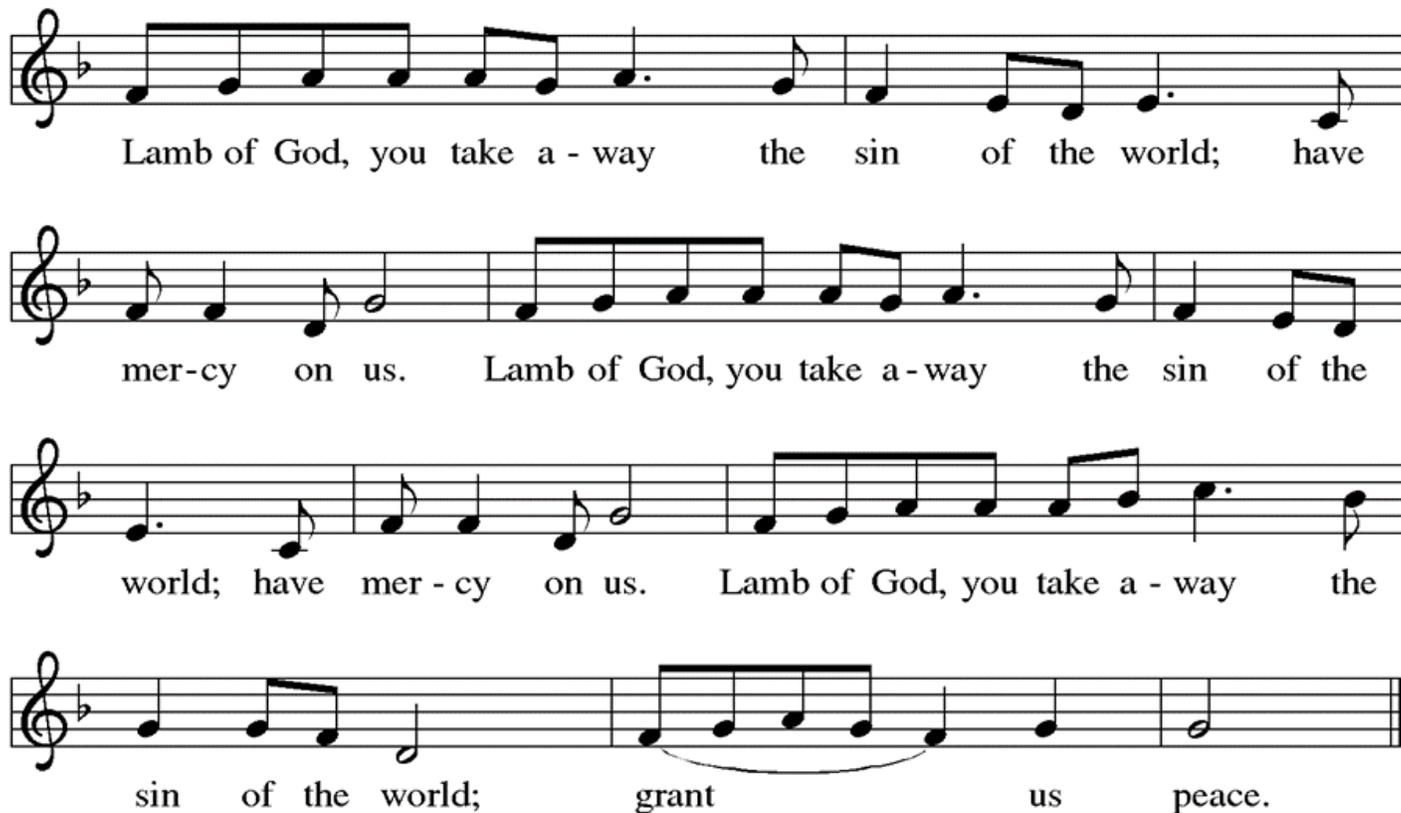
INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy. **Amen.**

COMMUNION HYMN

LAMB OF GOD

ELW p. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING COMMUNION

Congregation is encouraged to sing.

WERE YOU THERE
FOR THE BREAD THAT YOU HAVE BROKEN
BY YOUR HAND YOU FEED YOUR PEOPLE

ELW #353

ELW #494

ELW #469

POST COMMUNION BLESSING

Please stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Offered by Assisting Minister.

Let us pray: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

<h2>SENDING</h2>

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.

REDEEMER'S MISSION

Redeemers Mission is: **A lifelong family ministry of God's love!**

SENDING HYMN:

THERE IN GOD'S GARDEN

ELW #342

(printed on next page)

DISMISSAL

Offered by Assisting Minister.

Go in peace. Believe the Good News. **Thanks be to God, Amen.**

POSTLUDE

Donna Cotter, Organ

There in God's Garden

1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!

Tree of all knowl - edge, Tree of all com -
 see there the ten - drills of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

Serving Today

Ushers:	John and Sharon Flouke
Greeters:	Kyle Henderson and Aaron Cornwell
Assisting Minister:	Catharine Kirby
Acolyte:	Tyndall Stringer
Crucifer:	Henry Cotter
Cantor:	Heather Hester
Counters:	Courtney Childers and Chuck Pegram
Altar Guild:	Paula Ludwigson
Flowers:	Lent, No Flowers
Sheepdog:	Michael Lybrand, Sonny Lybrand, Renee Phillips 3-5 Easter Egg Hunt Michael Lybrand and Phil Rhoads
Nursery:	Jessica Johnson and Harper Meloon

Serving Next Week - April 5, 2026

Ushers:	Marc Karrmann, Phil Rhoads, and Wade Tate
Greeters:	David Henderson and Kyle Henderson
Assisting Minister:	Chuck Pegram
Lector 1:	Harold Neel
Lector 2:	Janet Thomas
Acolyte:	Owen Smith
Crucifer:	Anna Smith
Bible Bearer:	Rose Lanning
Torch Bearers:	Lily Childers and Ava Johnson
Cantor:	Nancy Stires
Counters:	Cyndi Celinskis and Jennifer Tierce
Altar Guild:	Marilyn Barr and Joyce Frid
Flowers:	Jonathan and Jackie Pitts
Sheepdog:	Sonny Lybrand, Aaron Cornwell, and Phil Rhoads NO YOUTH GROUPS
Nursery:	Kim Zumstein and Rose Lanning

NOTES