

**WHAT ARE YOUR CONVICTIONS? DO YOU HAVE EVIDENCE? WHAT IS YOUR TESTIMONY? SET YOUR MIND:-
2 TYPES OF CHRISTIANS:**

Bookend:
The
Righteousnes
S
of Christ:
Romans
1:16-17

For
I am not
ashamed
of the
gospel
of Christ:
for it is
the power
of God
unto
salvation
to every
one
that
believeth;
to the Jew
first,
and also
to the Greek.
[17] For
therein
is the
righteousnes
s of God
revealed
from
faith
to faith:
as it is
written,
The just
shall
live
by faith
Bk: by Jerry
Bridges:
Bookend.

[LIVING IN PERSONAL STRENGTH]
CARNAL CHRISTIAN:
- Definitely saved
Matthew 13:13-17 AMP
[13] This is the reason I speak to the
crowds in parables: because while
[having the power of] seeing they do
not see, and while [having the power
of] hearing they do not hear, nor do
they understand and grasp [spiritual
things]. [14] In them the prophecy
of Isaiah is being fulfilled, which
says, 'YOU WILL HEAR and KEEP ON
HEARING, BUT NEVER
UNDERSTAND; AND YOU WILL
LOOK and KEEP ON LOOKING, BUT
NEVER COMPREHEND; [15] FOR
THIS NATION'S HEART HAS GROWN
HARD, AND WITH THEIR EARS THEY
HARDLY HEAR, AND THEY HAVE
[tightly] CLOSED THEIR EYES,
OTHERWISE THEY WOULD SEE
WITH THEIR EYES, AND HEAR WITH
THEIR EARS, AND UNDERSTAND
WITH THEIR HEART, AND TURN [to
Me] AND I WOULD HEAL THEM
[spiritually].' [16] But blessed
[spiritually aware, and favored by
God] are your eyes, because they
see; and your ears, because they
hear. [17] I assure you and most
solemnly say to you, many prophets
and righteous men [who were
honorable and in right standing with
God] longed to see what you see,
and did not see it, and to hear what
you hear, and did not hear it.

[LIVING IN THE SPIRIT]
SPIRITUAL CHRISTIAN:
- Definitely saved
2 Corinthians 6:2 LSB
for He says, "AT THE ACCEPTABLE
TIME I LISTENED TO YOU, AND
ON THE DAY OF SALVATION I
HELPED YOU." Behold, now is
"THE ACCEPTABLE TIME," behold,
now is "THE DAY OF
SALVATION"—

1 John 1:5-9 TLB
[5] This is the message God has
given us to pass on to you: that
God is Light and in him is no
darkness at all. [6] So if we say
we are his friends but go on living
in spiritual darkness and sin, we
are lying. [7] But if we are living in
the light of God's presence, just as
Christ does, then we have
wonderful fellowship and joy with
each other, and the blood of Jesus
his Son cleanses us from every sin.
[8] If we say that we have no sin,
we are only fooling ourselves and
refusing to accept the truth. [9]
But if we confess our sins to him,
he can be depended on to forgive
us and to cleanse us from every
wrong. And it is perfectly proper
for God to do this for us because
Christ died to wash away our sins.

Bookend:
The Power
of the
Holy Spirit:
Ephesians
3:16-19
That He
would grant you,
according to
riches
of His glory,
to be
strengthened
with might
by His Spirit
in the inner
man; [17] That
Christ may dwell
in your hearts
by faith; that
ye, being
rooted and
grounded in
love,
[18] May be able
to comprehend
with all
saints what is
the breadth, and
length,
and depth,
and height;
[19] And to
know the
love of Christ,
which passeth
knowledge,
that ye
might be
filled with
all the
fulness
of God.

Following After: Rom 8:4-5; 9:30; 14:19; **127:** Gen 1:27; Phi 1:27; James 1:27; **Better Way:** 1 Cor 12:27, 31; Heb 7:20; 8:6; 9:10-11.
Pure [James 1; Titus 2] **Unspotted** [jm 1:27] **Revelation** [Eph 3; 2 Cor 12] **Enthusiastically** [Rom 12:11; 2 Cor 8:9-13; Eph 6:7; Col3:23]

Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace,
longsuffering, gentleness, goodness, faith, [23] Meekness,
temperance: against such there is no law.

2 Peter 1:5-7 ..giving all diligence, add to your faith virtue; & to virtue
knowledge; [6]& to knowledge temperance;& to temperance patience;&
to patience godliness; [7]And to godliness brotherly kindness;and to
brotherly kindness charity.

NEW CANAAN SOCIETY: ncs101: [Resources – NCS101](#)

Bookend:
The
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of Christ:
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SOCIETY, n. [L. societas, from socius, a companion. See Sociable.]

1. The union of a number of rational beings; or a number of persons united, either for a temporary or permanent purpose. Thus the inhabitants of a state or of a city constitute a society, having common interests; and hence it is called a community. In a more enlarged sense, the whole race or family of man is a society, and called human society. The true and natural foundation of society, are the wants and fears of individuals.
2. Any number of persons associated for a particular purpose, whether incorporated by law, or only united by articles of agreement; a fraternity. Thus we have bible societies for various objects; societies for mechanics, and leaned societies; societies for encouraging arts, &c.
3. Company; a temporary association of persons for profit or pleasure. In this sense, company is more generally used.
4. Company; fellowship. We frequent the society of those we love and esteem.
5. Partnership; fellowship; union on equal terms. Among unequals what society can sort? Heav'n's greatness no society can bear.
6. Persons living in the same neighborhood, who frequently meet in company and have fellowship. Literary society renders a place interesting and agreeable.
7. In Connecticut, a number of families united and incorporated for the purpose of supporting public worship, is called an exxlesiastical society. This is a parish, except that it has not territorial limits. In Massachusetts, such as incorporated society is usually called a parish, though consisting of persons only, without regard to territory.

FINAL COMMAND:

<https://www.finalcommand.com/about>

<https://discipleship.org/tag/final-command-ministries/>

<https://www.livingwaterwells.org/news/2024/2/6/terrorist-turn-to-christ-story-from-final-command-ministries>

<https://vimeo.com/470326072?fl=pl&fe=sh>

Someone may want to start a NCS [Sample of a New Canaan Society]:

<https://newcanaansociety.org/franklin/about/>

https://newcanaansociety.org/resources_ncs101/ HOWEVER, I believe we should have this as [adjective] Community- [subjects] Christian Center, building up the Church.

<https://bmaamerica.org/>

[Evangelistic International Ministries](#)

Bookend:**The**
Power
of the
Holy Spirit:
Ephesians
3:16-19
That He would
grant you,
according to
the riches of
his glory, to be
strengthened
with might by
His Spirit in the
inner man; [17]
That Christ may
dwell in your
hearts by faith;
that ye, being
rooted and
grounded in
love, [18] May
be able to
comprehend
with all saints
what is the
breadth, and
length, and
depth, and
height; [19]
And to know
the love of
Christ, which
passeth
knowledge, that
ye might be
filled with all
the fulness
of God.

Personal **R**esolve: **A**biding **I**ntentionally **S**acrificially **E**nthusiastically **S**erve

We are **THE PHYSICIAN's Assistants**: We are Exercising, Training, and Witnessing the **Who, What, When, Where, and Why** of **How GOD LOVES** throughout His Covenant: The **WORD**. We have been Sent to Seek, to Share, and to Serve; going; following after Christ, seeking the lost, bearing testimony, giving evidence of God's amazing grace, mercy, and truth:

Using the C3 [Community Christian Center] Model of Lonnie Riley in Kentucky, begin incorporating the 7 Realities in our Bible Studies, establishing leaders for New Canaan Society [Tribes, ie: Barnabas, Dorcas] where hopefully, 2-3 individuals will start meeting together weekly for their own Bible Study. Once we get C3 established, have a weekly Bible study during the day. Note: we don't move/change/start until we have prayed together, and have received our answer from God.

DISCERNING THE SCRIPTURES:

2 Corinthians 4:7 KJV But we have this treasure in earthen vessels, that the excellency of the power may be **of God, and not of us.**

2 Corinthians 4:7 HCSB Now we have this treasure in clay jars, so that this extraordinary power may be **from God and not from us.**

2 Corinthians 4:7 LSB But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be **of God and not from ourselves;**

2 Corinthians 4:7 ESV

But we have this treasure in jars of clay, to show **that the surpassing power belongs to God and not to us.**

"Be from" indicates origin (where someone or something started or comes from), while **"be of"** shows relationship, possession, or description (part of a whole, belonging to something, or a quality).

Be from (Origin, Source, Starting Point)

- Place: "She is from Paris."
- Source/Cause: "The idea came from him." or "She died from an illness."
- Time/Journey: "We travel from Monday to Friday."

Be of (Possession, Relationship, Description)

- Possession/Belonging: "A book of Shakespeare" (belongs to/written by).
- Part of a Whole: "The end of the year." or "A piece of cake."
- Description/Quality: "A person of integrity." or "A man of action."
- Material (sometimes): "A ring of gold" (if unchanged, but "made from" for transformation)

tossed to and fro: <https://www.sermonaudio.com/sermons/WMUU0000000095>

Ephesians 4:11-16 NKJV And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, [12] for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, [13] till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; [14] that we should no longer be children, **tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,** [15] **but, speaking the truth in love, may grow up in all things into Him who is the head-Christ-** [16] **from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.**