

# THE ANGLICAN PARISH OF ST. MARK

“Drawing People to the Light”

Part of the Diocese of British Columbia

[www.stmarkqualicum.ca](http://www.stmarkqualicum.ca) <https://bc.anglican.ca>

**Palm Sunday**  
**March 29, 2026**



In a state of openness, and with a desire to learn the truth of our shared history, we acknowledge that we worship on the unceded territory of the Qualicum First Nation. We give thanks for their careful stewardship of the forests, rivers, oceans, lands and air, so that we might walk with them and celebrate the gift of the Creator. We commit to a lifelong journey of respectful understanding.

## **Celebrant: The Reverend Deborah Rivet**

**Before the service, please observe silence so that we can be in quiet prayer.**

Today is a special day for people like us, people who follow Jesus. Today is Palm Sunday. When Jesus entered the capital city, Jerusalem, it was also kind of a scary day. A lot of powerful people did not like Jesus. They didn't like him because the crowds were listening to the wonderful things Jesus said. They were not listening to the powerful people they used to listen to. The powerful people were so angry that they had made a secret deal with each other to kill Jesus as soon as they got the chance!

Jesus knew what they were planning to do. And that is why Jesus got a donkey. Now you might be asking yourself, "What has a secret plan to kill Jesus got to do with a donkey?" Well, I'll tell you. In those days—2000 years ago—if a warrior or a general or a king wanted to attack a city and take over and be the new leader, he would come into that town on a war horse. Have you ever stood next to a really big horse? I mean a really BIG horse? They are huge and very powerful—and a little frightening. Behind the leader on his big war horse would come all that king's soldiers, each one carrying weapons; swords and things like that. They were ready to fight!

BUT if the king or general had already conquered the city; if that city already was his, he would ride down the main street of that city on a little donkey. He didn't need a war horse. Behind the king would come his soldiers, but with no weapons. That showed everyone that the king was in charge; that he had nothing to fear from that town.

Jesus got a little donkey. Just outside the big city of Jerusalem, he got on that donkey and he rode it right down the main street of Jerusalem. And behind him came children, women, men, elderly people all singing. Jesus was telling those powerful people who had a secret plan to kill him, that he was already in charge. He was not afraid of them or of anyone else. He rode right through the gates of Jerusalem on a donkey to show everyone that he had nothing to fear, not even death. Wow!

## **Call To Worship**

Celebrant: Rejoicing with the followers of Jesus, we wave palms.

**All: Let us prepare the way of the one who comes in the name of our God.**

Celebrant: Welcome Jesus, riding in humility, raising our hopes for renewal!

**All: Let us prepare the way of the one who comes in the name of our God.**

Celebrant: Hosanna in the highest, blessed is the one who comes in the name of God.

**All: Let us prepare the way of the one who comes in the name of our God.**

**Beaux and Belles** Handbell choir directed by Janet Goos

"All Glory, Laud and Honour" ~ St. Theodulph arranged by Barbara Kinyon

Prayer

Dear Lord, as we come before you this day, a day we observe as the first Day of Holy Week, we give you our thanks and praise. We thank you that Jesus chose to make his entrance into Jerusalem as he did; knowing full well that a cross was in his immediate future. We thank you that he put aside his fears and laid down his life for each of us in order that, through his death and resurrection, we might be offered the gift of eternal life.

*During the hymn, please follow the Choir out of the church as we sing and follow the procession around the Hall taking your palm branches with you.*

*Upon re-entry into the church please hand your palms to the Lay Worship Leaders and Altar Guild members and they will be used to decorate the church.*

Hymn: ***Ride On, Ride On in Majesty***

CP 182

1. Ride on, ride on in majesty;  
hark, all the tribes Hosanna cry.  
O Saviour meek, pursue thy road  
with palms and scattered garments strewed.

2. Ride on, ride on in majesty;  
in lowly pomp ride on to die.  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

3. Ride on, ride on in majesty;  
the angel squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

4. Ride on, ride on in majesty;  
Thy last and fiercest strife is nigh:  
the Father on his sapphire throne  
expects his own anointed Son.

5. Ride on, ride on in majesty;  
in lowly pomp ride on to die.  
Bow thy meek head to mortal pain;  
then take, O God, thy power and reign.

### **Blessing of the Palm Crosses**

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God now and forever, world without end. **Amen**

Hymn: ***Hosanna, Loud Hosanna***

THB 488

Hosanna, loud hosanna,  
the little children sang,  
through pillared court and temple  
the lovely anthem rang.  
To Jesus, who had blessed them  
close folded to his breast,  
the children sang their praises,  
the simplest and the best.

From Olivet they followed  
mid an exultant crowd,  
the victor palm branch waving,  
and chanting clear and loud.  
The Lord of earth and heaven  
rode on in lowly state,  
nor scorned that little children  
should on his bidding wait.

"Hosanna in the highest!"  
that ancient song we sing,  
for Christ is our Redeemer,  
the Lord of heaven our King.  
O may we ever praise him  
with heart and life and voice,  
and in his blissful presence  
eternally rejoice!

### **Opening Prayer**

Celebrant: Steadfast God, it has been a long journey.

**All: We have been with ancestors in the desert  
and sought you in unexpected places.  
We have left footprints in the sand  
and our souls in the wilderness.  
Our names have been written across star-fields  
and new generations are still being born among us today.**

Celebrant: The pilgrimage has been long  
but the promise runs in our blood.  
Now the long shadow of the cross  
and the footsteps of Jesus  
find us waiting at the gates of Jerusalem.

**All: We have arrived.**

Celebrant: Yet it seems the journey is still not complete;  
there is a deeper journey still to make.  
This Lenten wandering  
has been just the beginning.

**All:           The greatest story is still to be told.**  
Celebrant:    Come let us gather at the gates of the city;  
                  the crowds are preparing to enter. **Amen.**

Celebrant:    Blessed is he who comes in the name of the Lord.  
**All:           Hosanna in the highest.**

**CHOIR ANTHEM:** "Behold, the King". (Joseph Martin)

Celebrant:    Let us prepare ourselves to relive the 8 key events of the Palm and  
                  Passion story of our Lord Jesus Christ.

**Sung by All: *Tell Me the Stories of Jesus*** **VU354**

Tell me the stories of Jesus, I love to hear  
Things I would ask him to tell me, if he were here.  
Scenes by the wayside, tales of the sea  
Stories of Jesus, tell them to me.

Into the city I'd follow the children's band,  
Waving a branch of the palm tree high in my hand.  
One of His heralds, yes, I would sing  
Loudest hosannas, "Jesus is King!"

Tell me the stories of Jesus, I love to hear  
Things I would ask him to tell me, if he were here.  
Scenes by the wayside, tales of the sea  
Stories of Jesus, tell them to me.

**Joyful Triumphant entry: (green)**

Leader:        The day that Jesus and his friends left Bethany and arrived in  
Jerusalem was so exciting! The whole city greeted Jesus like a king. Some  
people threw their cloaks on the road and others covered the road with leafy  
branches they had cut in the fields to make a pathway. Everyone was shouting,  
"Hosanna! Blessed is the one who comes in the name of God! Hosanna in the  
highest heaven!" (*Mark 11:1-11*)

Leader: We celebrate with joy the arrival of Jesus into Jerusalem.  
**All: With Jesus, we feel the joy and ecstasy of a new dawn.**  
Leader: We look forward to a leader who will save us from our world!  
**All: With Jesus, we feel the joy and ecstasy of a new dawn.**

Leader: Loving God,  
we pause and reflect on the events of Jesus' entry into Jerusalem;  
large raucous crowds, hoping expectantly that Jesus  
their leader would ride to glory.

*Silence*

We reflect now on our own hopes for deliverance by our own leaders.  
We confess our false hopes,  
we confess our blaming of failed leaders,  
we confess that it is easier to pass judgment than to  
bring about changes in our own part of the world.

*Silence*

Renew us, renew our community, renew our world. **Amen**

### **Intimacy – Jesus is anointed: (white)**

**Sung by All:** Show me the Bethany home, and those gathered there  
Anointing their friend and companion, with gifts sweet and rare  
The woman with the ointment, knowing his worth,  
poured it in tribute to a king of humble birth

Tell me the stories of Jesus, I love to hear  
Things I would ask him to tell me, if he were here.  
Scenes by the wayside, tales of the sea  
Stories of Jesus, tell them to me.

Leader: Jesus and his followers were in Bethany, staying at the house of Simon, the one with the terrible skin disease. A woman took a jar of expensive ointment to that house and poured it over Jesus' head. Some of those watching got upset. "What a waste!" they said. "We could have used that money to feed lots of hungry people." Jesus stopped those comments. "She has given me a very special gift. There will always be poor people and you can always help them. But you will not always have me. She will be remembered forever for what she has done." (*Mark 14:3–9*)

Leader: We hold with gentleness the fragility and sacredness of intimate relationships.

**All: With Jesus, we smell and feel the beauty of a gift given.**

Leader: We hold with trust, the holiness of our intimate connectedness with each other.

**All: With Jesus, we smell and feel the beauty of a gift given.**

Leader: Loving God,  
we pause and reflect on the alabaster jar of perfume,  
and the gentle caressing of Jesus' feet by the woman of Bethany.  
A simple but compelling act of devotion and care.

*Silence*

We reflect now on our own relationships of intimacy.  
We confess our inattention,  
we confess our self-orientation,  
we confess our fear of intimacy with others.

*Silence*

Renew us, renew our community, renew our world. **Amen.**

### **Betrayal – Judas: (grey)**

**Sung by All:** Tell me the story of Judas, help me understand,  
Betrayal and sorrow, injustice ruling the land  
Tales of forgiveness, bowing to the will,  
of God the father, teaching us still.

Tell me the stories of Jesus, I love to hear  
Things I would ask him to tell me, if he were here.  
Scenes by the wayside, tales of the sea  
Stories of Jesus, tell them to me.

Leader: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. (*Mark 14:10-11*)

Leader: We hold the bitterness of betrayal with heavy hearts.

**All: With Jesus, we resist the urge for reprisal and score settling.**

Leader: We grieve the loss of relationship that betrayal can bring.

**All: With Jesus, we resist the urge for reprisal and score settling.**

Leader: Loving God,  
we pause and reflect on the coins paid to Judas,  
and the gutted, hollow feeling that Judas must have felt.  
We reflect on what may have motivated Judas.

*Silence*

We reflect now on our own acts of betrayal, large and small.  
We confess our self-motivations,  
we confess that in some things we have had our own price,  
we confess our desire to control our world at the cost of others.

*Silence*

Renew us, renew our community, renew our world. **Amen**

### **Friendship – Last Supper: (light blue)**

**Sung by All:** "This is my body", he offered, as he broke the bread  
"This is my cup of blessing", blood that he shed  
This is the story, we tell every week,  
Let us remember, his peace to seek.

Tell me the stories of Jesus, I love to hear  
Things I would ask him to tell me, if he were here.  
Scenes by the wayside, tales of the sea  
Stories of Jesus, tell them to me.

Leader: That evening it was the time of the celebration of Passover and Jesus had sent two disciples up to Jerusalem to prepare a room. During the meal, Jesus suddenly said, "One of you will betray me." Everyone was shocked. "Not me!" Then Jesus took a loaf of bread, gave thanks to God, and broke it, saying, "Take this...this is my body." He took a glass of wine and said, "This is the cup of blessing, which is poured out for many." At the end of the meal, everyone sang a song, and then went to the Mount of Olives together. *(Mark 14:12–26)*

Leader: We are grateful for the encouragement, support, and sustenance that friendships can bring.

**All: With Jesus, we affirm the sacredness of community.**

Leader: We hold lightly and celebrate the mixed blessing of our friendship networks.

**All: With Jesus, we affirm the sacredness of community.**

**Denial – Peter: (yellow ochre/golden)**

**Sung by All:** Tell me the story of Peter, the fisherman, his friend,  
How he denied knowing Jesus, trying to pretend.  
Can we be Peter, hiding our face?  
Knowing our weakness, feeling our disgrace?

Tell me the stories of Jesus, I love to hear  
Things I would ask him to tell me, if he were here.  
Scenes by the wayside, tales of the sea  
Stories of Jesus, tell them to me.

Leader: Later that night Jesus was taken to the high priest to be questioned. When a servant girl saw Jesus' friend Peter sitting in the courtyard she said, "You were with Jesus." Peter said, "I don't know what you're talking about!" Just then a rooster crowed) The girl pointed at Peter again, saying, "I'm sure this man is one of Jesus' followers." Peter said, "No I'm not!" Then another person said, "You must be – you sound just like them." Peter shouted, "I don't know Jesus!" A rooster crowed again and Peter suddenly remembered what Jesus had said: "Peter, you will deny me three times before the rooster crows twice." Peter covered his face with his hands and cried. (*Mark 14:66–72*)

Leader: We hold the emptiness of denial with heavy hearts.

**All: With Peter, we hear the rooster crow once**

Leader: We hold a bitter sense of broken connectedness that comes with denial.

**All: With Peter, we hear the rooster crow twice**

Leader: We hold and feel the growing despair of this bitter night.

**All: With Peter, we hear the rooster crow a third time.**

Leader: Loving God, we pause and reflect on the scene of Peter's denial: accusing fingers pointed, shadows moving around a night-time fire, a foreign accent, gossiping temple workers.

Loving God, can we imagine how Jesus felt at this time?

We reflect on the experience of the fleeing disciples and the anguish of Peter.

*Silence*

We reflect on our own acts of denial, both large and small. We deny our role in upsetting the balance of our fragile eco-systems by clearing too much land, by polluting our rivers, by excessive emissions into the atmosphere.

We have betrayed the sacred trust of humanity by unsustainable living.

*Silence*

Renew us, renew our community, renew our world. **Amen.**

### **Systemic injustice – Trial: (navy blue)**

***Sung by All:*** Show me the story of Pilate, the council, and the throng  
Caring for nothing but vengeance, leading to great wrong,  
Shout of the masses, roused to hate and fear  
God's love unanswered, injustice ever near.

Leader: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, and Pilate was truly amazed.

At the festival, Pilate used to release a prisoner for them, anyone for whom they asked. A man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Pilate answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Leader: Our world is not always fair; our world is fixed on competitiveness, with winners and losers.

**All: With Jesus, we hear the voice of accusation.**

Leader: Our world sees violence as the prime way of resolving conflict and difference. Toleration of difference, of alternative world views, of cultural diversity; our world seems far from these ideals.

**All: With Jesus, we hear the voice of accusation.**

Leader: Loving God,  
we pause and reflect on the scene of Jesus' trial and the Roman system of law and order.

We are moved to reflect on the jealous and complicit temple authorities, brutal Roman suppression of subversives, and the fickle nature of the gathered crowd.

*Silence*

We reflect on systemic injustice in our own time.

Countries under brutal regimes,  
corrupt government authorities,  
and fear tactics used by the powerful.

We confess our broken humanity,  
and shallow ego-driven power struggles,  
that come at great cost to people everywhere.

*Silence*

Renew us, renew our community, renew our world. **Amen.**

**Sung by All:** Show me that scene in the garden, of bitter pain.

Show me the cross where my Savior for me was slain.

Sad ones or bright ones, so that they be

Stories of Jesus, tell them to me.

### **Mockery – Soldiers: (purple)**

Leader: Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his

head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*(Mark 15:16–20)*

Leader: It is easy to go about our daily lives without seeing beyond our own actions.

**All: With Jesus, we feel the pain of humiliation.**

Leader: We hold the unknowingness and vulnerability of our deep connectedness to each other and sacred Earth.

**All: With Jesus, we hear the pain of humiliation.**

Leader: Loving God,  
we pause and reflect on the scene of Jesus' mockery and beating.  
We reflect on the Roman soldiers doing their daily work,  
for which they will have received a fair day's pay.  
Let us smell the sweat, see the blood, and hear the cries of Jesus,  
as he underwent this physical torment.

*Silence*

We reflect on how the world goes about its business, immune from the cries of the oppressed.

Let us confess how we mock our fellow human beings  
through ignorance, silence, denial, and betrayal –  
just so we can collect our fair day's pay.

*Silence*

Renew us, renew our community, renew our world. **Amen.**

Piano Interlude: "Were You There?"

### **Death – crucifixion: (red)**

Celebrant: A dramatic reading of Mark 15:21-40.

It was 9:00 in the morning. They had already beaten him—brutally. As they dragged Jesus out to be crucified, they spotted a man just passing by, coming in from the country—Simon of Cyrene, father of Alexander and Rufus. The Roman soldiers didn't carry their own equipment. They compelled him.

Forced him to carry the cross. The horizontal beam. Heavy—fifty, maybe a hundred pounds.

They took him to Golgotha. “The Place of the Skull.”

They offered him wine mixed with myrrh—a sedative, something to dull the pain. But he wouldn’t take it. He was staying conscious for this.

They crucified him.

It’s a simple sentence to read, but a terrible thing to witness.

9:00 AM

They nailed him up, and then, right there in the dirt, they started casting lots for his clothes—throwing dice over his robes to see who got what. Above his head, they placed the charge, written to mock him:

THE KING OF THE JEWS.”

Two robbers were crucified with him, one on his right, one on his left. The passing crowd jeered, mocking him for supposedly destroying the temple and challenging him to save himself. Even the religious leaders sneered that he couldn’t save himself, demanding he come down to prove his kingship. Even those crucified beside him added to the abuse.

For three hours, starting at noon, the sky went black.

Then, at 3:00 PM, he cried out in agony—a cry of absolute abandonment “My God, my God, why have you forsaken me?” —before finally letting out a final, loud breath.

And the curtain of the temple—thick as a man’s hand—was torn in two, from top to bottom. Not from the ground up. From heaven down.

When the centurion, the Roman officer standing right in front of him, saw the way he died—saw the strength of that final cry—he said:

“Truly... this man was God’s Son.”

There were women watching from a distance—Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. They had followed him in Galilee, cared for him, supported him. Many other women were there too, looking on from far away.

And Jesus... breathed his last...

Celebrant: We hear the sound of nails being driven into dark brown timber, timber that once stood proud and tall as a beautiful tree.

**All: With the women, we look on at the horror of death.**

Celebrant: We hear the cry of Jesus – “Why have you abandoned me?”

**All: With the women, we look on at the horror of death.**

Celebrant: Loving God,

we pause and reflect on the scene of Jesus' death by crucifixion.

We reflect on the agony, the desperate cry close to the moment of death,

the sound of a tearing curtain, the grief of close followers and family.

Death brings separation, but concludes the journey of betrayal, denial, injustice, and mockery.

*Silence*

We reflect on our own journeys into the experience of loss and pain:

loss we have felt deeply in the past,

loss that we carry each day,

loss that we long to be healed.

Loving God, help us to hold our grief lightly, help us to know the pain and to grow from it into a sense of peace and wisdom.

*Silence*

Renew us, renew our community, renew our world. **Amen**

**Within our Darkest Night,**

**Taize**

Within our darkest night, you kindle the fire, that never dies away, that never dies away. (First time sung by choir, 3 times by all).

### **Prayers of the People**

Leader: We follow you into Jerusalem, and we watch you weep.

We are just beginning to acknowledge

the depths of our trouble and need.

And so we pray for all who are in trouble and need this day . . .

for those whose bodies or minds fail them . . .

for those who waste away from grief and loss . . .

We pray for all of our brothers and sisters who have asked for our special prayers today: remembering...

Please pray silently or aloud for anyone who is on your heart today.

Leader: Loving Lord Jesus,

**All: Hear our Prayer.**

Leader: We follow you into Jerusalem,  
and eventually to Pilate's court.  
We know that we live in a world of fear,  
a world of enemies and terror.  
And so we pray for all the peoples of our world,  
especially those in danger this day . . .  
for those who give their lives to make their neighbors safe . . .  
for those who lead this world's nations, cities, and towns . . .  
We pray especially for all those in our Anglican cycle of prayer: ...  
*Silence*

Leader: Loving Lord Jesus,  
**All: Hear our Prayer.**

Leader: We follow you into Jerusalem,  
to protest, to teach, to feed, and to pray.  
We know that, in a dangerous world,  
your Church can be a place of safety.  
We know that, in a dangerous world,  
your Church must stand up to all the dangers.  
And so we pray for your holy Church and especially for all who  
lead your Church today praying for our Bishop Anna, our interim  
priest Reverend Deborah, and our lay worship leaders team,  
Cynthia, Michael and Paul.

Leader: Loving Lord Jesus,  
**All: Hear our Prayer.**

Leader: We follow you into Jerusalem; we follow you to the cross.  
We follow, because we trust in you, our Lord and Saviour.  
**All: Loving Lord Jesus,  
Hear our prayer, and give us the strength to follow.**

## **The Peace**

*Celebrant:* Christ is our peace.  
He has reconciled us to God  
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

All: **and also with you.**

## **'Shalom'**

**CP 591**

*The choir sings Shalom as we share a symbol of Christ's peace with one another.  
The congregation joins in for the repeats.*

"Shalom, good friends, shalom, good friends, shalom, shalom,  
May peace be with you, God's peace be with you, Shalom, shalom"

*(Pass the Peace as a sign of friendship among the congregation)*

Celebrant: Loving God,

we pause and reflect on the Passover meal shared by the disciples,  
a meal that has universal significance as a shared time of agape love.

The wine drunk, the bread eaten – a sign of hospitality, a sign of strengthening  
community.

We reflect on the upper room experience of the disciples.

*Silence*

We reflect on our own friendships.

We affirm our love for these people,

we affirm our desire for strong and deep friendships,

we affirm our need and willingness to participate

in these relationships with integrity and depth.

*Silence*

Renew us, renew our community, renew our world. **Amen.**

## **The Celebration of the Eucharist**

**Offertory Hymn: *More Than We Can Ask or Imagine***

**CP 86**

### **The Prayer over the Gifts:**

*And now we give you thanks*

*because, for our salvation,*

*he was obedient even to death on the cross.*

*The tree of shame was made the tree of glory;*

*and where life was lost, there life has been restored*

## **Eucharistic Prayer .**

Celebrant: The Lord is Here

**All: His Spirit is with us.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

Celebrant: It is indeed right and just our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

**All: Holy, holy, holy Lord,  
God of power and might. Heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in  
the highest.**

Celebrant: Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ; and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and blood;

Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins, Do this as often as you drink it, in remembrance of me.

**All: Christ has died: Christ is risen: Christ will come again.**

Celebrant: Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, and proclaim his mighty resurrection and glorious ascension. As we look for his coming in glory, we celebrate with this bread and this cup his one perfect sacrifice.

Accept through him, our great high priest, this our sacrifice of thanks and praise; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love, and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, by the power of the Holy Spirit with all who stand before you in earth and heaven, we worship you, Father almighty, in words of everlasting praise:

**All: Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

**The Lord's Prayer**

**Haas**

**The Breaking of Bread:**

Celebrant: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body, because we all share in  
One bread**

Celebrant: Lamb of God, you take away the sins of the world:  
**have mercy on us.**

Lamb of God, you take away the sins of the world:  
**have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

Celebrant: All are welcome to the Lord's Table!  
Draw near with faith and receive the body and blood of our Lord Jesus Christ which he gave for you.  
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.  
Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**All: Lord, I am not worthy to receive you but only say the word, and I shall be healed. Amen**

**Post Communion Hymn: *Into Jerusalem Jesus Rode***

**CP 183**

### **Prayer after Communion**

Almighty God,  
**we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### **The Blessing**

Christ crucified draws you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Closing Hymn: *He's Got the Whole World in His Hands***

- 1 He's got the whole world in his hands. (X3)  
He's got the whole world in his hands.
  
- 2 He's got the wind and the rain in his hands. (X3)  
He's got the whole world in his hands.

- 3 He's got the little tiny baby in his hands. (X3)  
He's got the whole world in his hands.
- 4 He's got you and me, brother, in his hands.(X3)  
He's got the whole world in his hands.
- 5 He's got you and me, sister, in his hands. (X3)  
He's got the whole world in his hands.
- 6 He's got everybody here in his hands. (X3)  
He's got the whole world in his hands.

**Dismissal:**

Go forth in the name of Christ.

**Thanks be to God**

**Thank you to those who assisted in the service today.**

<b>Celebrant</b>	Rev Deborah	<b>Greeters</b>	<i>Ryan and Faith</i>
<b>Liturgical Assistant</b>	<i>Paul</i>	<b>Reader</b>	
<b>Chalice</b>	<i>Maggie and Neil</i>	<b>Musical Director</b>	Pippa
		<b>Guitarist</b>	Richard
<b>Intercessor</b>	<i>Bob</i>	<b>Altar Guild</b>	Maggie
<b>Vignettes</b>	Jennifer& Terry, Wendy & Richard, Cynthia & Morag, Paul & Michael, Faith, Barb & Nancy, Al & Diane, Rev. Deborah & Rev Rob		

## ANNOUNCEMENTS

A warm welcome to all of you who are worshipping with us on this Palm Sunday. Please join us in the hall following the service for coffee and conversation in the parish hall.

Please check the weekly calendar in this bulletin for the many services taking place during Holy Week.

Maundy Thursday Agape Supper is at 5:00 PM, followed by the service at 6:30PM

Easter brunch is being served following our Easter Sunday service. Be sure to sign up today for your choice of meal option.

Thank you to those who have taken the time to clear your mailboxes in the hall. They have been re-organized, a few numbers changed, and slots allocated to our new members. A new list has been placed by the mailboxes to help you leave mail in the correct boxes.

If you haven't yet had your photo taken for our Parish Family notice board, please see Paul during coffee time. We'd like to get the photos up soon after Easter. At the same time, you can advise us if you'd like to have your telephone number available to other parishioners.

As a lay worship leader, Cynthia Preyser will take a service at the Eagle Park Care facility one Tuesday each month. The next service will be on April 14. She would be very appreciative of some "helpers" at these services. Please consider being available for this ministry and contact Cynthia if you are interested.

The Garden Group meets at 9:15AM on Tuesdays to keep our grounds beautiful. If you are interested to help, please contact Dave or Ryan

## St. Marks Calendar

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### **Monday March 30**

9:00- 12:30 MIFAC

1:00 – 4:30 Alpine Gardeners Board Meeting

### **Tuesday March 31**

9:00 –3:00 Seaside Quilters

4:00- 5:00 – Handbells

### **Wednesday April 1**

10:00- Sermon Circle

11:30- Holy Communion

12:30 – 3:00 Lenten Study

5:30 NAC

### **Thursday April 2**

#### **Maundy Thursday**

11:30 Maundy Thursday Service

3:30- 52 Ways

*5:00- Agape Supper (Soup and Buns)*

*6:30 Maundy Thursday Service*

### **Friday April 3**

#### **Good Friday**

*11:30 Service Stations of the Cross*

### **Saturday April 4**

### **Sunday April 5**

#### **Easter Sunday**

10:00 – Holy Eucharist – BAS

THE ANGLICAN PARISH OF  
**St. Mark**

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We draw the circle wide so all will find a home in the House of God  
...and a place at the table of the Lord