

**Sunday of the Passion /  
Palm Sunday,  
March 29, 2026**



**LUTHERAN CHURCH OF THE CROSS  
OF VICTORIA**

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**PALM / PASSION SUNDAY**

March 29, 2026 - 10:00 AM  
Evangelical Lutheran Worship,  
Holy Communion LCC Liturgy  
*Worship in-person and livestream*

***Today we celebrate Jesus' triumphal entry and  
remember his death on the cross***

# GATHERING

## Prelude

Welcome and acknowledgement of lands

## Acclamation

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## PROCESSIONAL GOSPEL:

The holy gospel according to \_\_\_\_\_.

**Glory to you, O God.**



**Livestream Text**

Psalms reprinted from Psalter for Worship Year C  
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## Matthew 21:1-11

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet: <sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" <sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF PALMS**

*The presiding minister and the assembly greet each other.*

God be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

**Amen.**

## **PROCESSION**

*The assisting minister addresses the assembly.*

Let us go forth in peace,

**in the name of Christ. Amen.**

*The congregation gathers outside the entrance for the  
Processional Gospel and Procession*

# Processional Songs

## Pave the Way with Branches **No. 928**



\*Je - sus is com - ing. Pave the way with branch - es.



Je - sus is com - ing. Ho - san - na. san - na.



Ho - san - na, Je - sus is com - ing. Ho -



san - na to the Prince of peace. Prince of peace.

*\*Additional verses ad lib.:*

Release for the captives . . .

Hope for the downtrod . . .

Land for the landless . . .

Debts are forgiven . . .

# All Glory, Laud, and Honor **No. 344**

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Prayer of the Day

**WORD**

First Reading

**Isaiah 50:4-9a**

## Psalm 31:9-16

**Refrain: Into your hands, O Lord, I commend my spirit.**

<sup>9</sup> Have mercy on me, O LORD, for I <sup>1</sup> am in trouble;  
my eye is consumed with sorrow, and also my  
throat <sup>1</sup> and my belly.

<sup>10</sup> **For my life is wasted with grief, and my  
<sup>1</sup> years with sighing;  
my strength fails me because of affliction,  
and my bones <sup>1</sup> are consumed.**

<sup>11</sup> I am the scorn of all my enemies, a disgrace to  
my neighbors, a dismay to <sup>1</sup> my acquaintances;  
when they see me in the street <sup>1</sup> they avoid me.

<sup>12</sup> **Like the dead I am forgotten, <sup>1</sup> out of mind;  
I am as useless as a <sup>1</sup> broken pot. R**

<sup>13</sup> For I have heard the whispering of the crowd;  
fear is <sup>1</sup> all around;  
they put their heads together against me;  
they plot to <sup>1</sup> take my life.

<sup>14</sup> **But as for me, I have trusted in <sup>1</sup> you, O LORD.  
I have said, "You <sup>1</sup> are my God.**

<sup>15</sup> My times are <sup>1</sup> in your hand;  
rescue me from the hand of my enemies, and from those  
who <sup>1</sup> persecute me.

<sup>16</sup> **Let your face shine up- <sup>1</sup> on your servant;  
save me in your <sup>1</sup> steadfast love." R**

### Lenten Acclamation



## Dramatic Gospel Reading

### Matthew 26:14—27:66

<sup>14</sup> One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup> And from that moment he began to look for an opportunity to betray him.

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, "**Where do you want us to make the preparations for you to eat the Passover?**" <sup>18</sup> He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.' " <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal.

<sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>21</sup> and while they were eating he said, "Truly I tell you, one of you will betray me." <sup>22</sup> And they became greatly distressed and began to say to him one after another, "**Surely not I, Lord?**" <sup>23</sup> He answered, "The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." <sup>25</sup> Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

## Stay with Me

The image shows a musical score for the hymn "Stay with Me". It consists of two systems of music, each with a treble and bass staff. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The first system covers the first two lines of lyrics, and the second system covers the last two lines. The melody is primarily in the treble clef, with the bass clef providing harmonic support. There are several measures with notes beamed together, and some notes are circled or have lines above them, possibly indicating specific musical techniques or phrasing.

Stay with me, re - main here with me, watch and  
pray. Watch and pray.

<sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

## Eat This Bread

### *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev-er be hun-gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

<sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, “You will all fall away because of me this night, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’” <sup>32</sup> “But after I am raised up, I will go ahead of you to Galilee.” <sup>33</sup> Peter said to him, “Even if all fall away because of you, I will never fall away.” <sup>34</sup> Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” <sup>35</sup> Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples. <sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here while I go over there and pray.” <sup>37</sup> He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. <sup>38</sup> Then he said to them, “My soul is deeply grieved, even to death; remain here, and stay awake with me.”

## Song – Stay With Me

<sup>39</sup> And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." <sup>40</sup> Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up, let us be going. Look, my betrayer is at hand." <sup>47</sup> While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." <sup>49</sup> At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup> Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. <sup>51</sup> Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then would the scriptures be fulfilled, which say it must happen in this way?" <sup>55</sup> At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup> But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

## Song – Stay With Me

<sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. <sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, **"This fellow said, 'I am able to destroy the temple of God and to build it in three days.' "** <sup>62</sup> The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup> But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup> Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." <sup>65</sup> Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What do you think?" They answered, **"He deserves death."** <sup>67</sup> Then they spat in his face and struck him, and some slapped him, <sup>68</sup> saying, **"Prophecy to us, you Messiah! Who is it that struck you?"** <sup>69</sup> Now Peter was sitting outside in the courtyard. A female servant came to him and said, **"You also were with Jesus the Galilean."** <sup>70</sup> But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup> When he went out to the porch, another female servant saw him, and she said to the bystanders, **"This man was with Jesus the Nazarene."** <sup>72</sup> Again he denied it with an oath, "I do not know the man."

<sup>73</sup>After a little while the bystanders came up and said to Peter, **“Certainly you are also one of them, for your accent betrays you.”** <sup>74</sup>Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. <sup>75</sup>Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

## **Song – Stay With Me**

<sup>27:1</sup>When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup>They bound him, led him away, and handed him over to Pilate the governor. <sup>3</sup>When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>He said, “I have sinned by betraying innocent blood.” But they said, **“What is that to us? See to it yourself.”** <sup>5</sup>Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself.

<sup>6</sup>But the chief priests, taking the pieces of silver, said, **“It is not lawful to put them into the treasury, since they are blood money.”** <sup>7</sup>After conferring together, they used them to buy the potter’s field as a place to bury foreigners. <sup>8</sup>For this reason that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup>and they gave them for the potter’s field, as the Lord commanded me.”

## **Song – Stay With Me**

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer.

<sup>13</sup> Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.

<sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" <sup>22</sup> Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" <sup>23</sup> Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

## **Song – Stay With Me**

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> Then the people as a whole answered, "**His blood be on us and on our children!**" <sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, **"Hail, King of the Jews!"** <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. <sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>35</sup> then they sat down there and kept watch over him. <sup>36</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." <sup>37</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>38</sup> Those who passed by derided him, shaking their heads and saying, **"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."** <sup>39</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>40</sup> **"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'**" <sup>41</sup> The rebels who were crucified with him also taunted him in the same way.

## **Song – Stay With Me**

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it, they said, **"This man is calling for Elijah."** <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, **"Wait, let us see whether Elijah will come to save him."** <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, **"Truly this man was God's Son!"**

## **Song – Stay With Me**

<sup>55</sup> Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him.

<sup>56</sup> Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. <sup>57</sup> When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup> and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

<sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb. <sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, **"Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.'** <sup>64</sup> **Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."**

<sup>65</sup> Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."

So they went with the guard and made the tomb secure by sealing the stone.

### ***Moment of Silence***

## Hymn of the Day

### My Song is Love Unknown – vs. 1 solo

1 My song is love un - known, my Sav - ior's love to  
 2 He came from his blest throne sal - va - tion to be -  
 3 Some - times they strew his way and his sweet prais - es  
 4 Why? What has my Lord done? What makes this rage and

me, love to the love-less shown that they might love - ly  
 stow, but such dis - dain! So few the longed - for Christ would  
 sing, re - sound - ing all the day ho - san - nas to their  
 spite? He made the lame to run, he gave the blind their

be. Oh, who am I that for my sake  
 know! But oh, my friend, my friend in - deed,  
 King. Then "Cru - ci - fy!" is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these

my Lord should take frail flesh and die?  
 who at my need his life did spend!  
 and for his death they thirst and cry.  
 them - selves dis - please and 'gainst him rise.

Prayers of the People  
Merciful God, **receive our prayer.**

Peace Sharing  
The peace of Christ be with you always.  
**And also with you.**

### MEAL

*In the church community we give our time, our gifts, and our resources.  
We collect an offering as one way of giving.*

Offering of Gifts  
**Offering Song**  
Prayer

*Thy Will Be Done - J. E. Eilers - choir anthem*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Sanctus

Ho - ly, Ho - ly, Ho - ly, O, God of Hosts, Heav'n and Earth are  
full of your Glo - ry.

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life. We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin. Do this for  
the remembrance of me.  
For as often as we eat of this bread and drink from this cup, we  
proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving and with  
your Word and Holy Spirit to bless us, your servants, and these your  
own gifts of bread and wine, so that we and all who share in the body  
and blood of Christ may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin, may be formed to live as your  
holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

## Lamb of God

O Lamb of God, You take a-way the sin of the world. Have.

5  
 mer-cy on us. O Lamb of God, You take a-way the sin of the

10  
 world. O grant us your Peace. O grant us your Peace.

*All are welcome at Christ's table. The wine is served in individual glasses and the common cup. Red grape juice is in the centre of the trays. Gluten-free bread is available by asking the server. You may commune with bread or wine alone or ask for a blessing. Those worshipping online are invited to commune where you are.*

## Communion Songs

**What Feast of Love**

*red book* **No. 487**

**Thee We Adore, O Savior**

*red book* **No. 476**

**Stay With Me**

*red book* **No. 348**

Prayer After Communion

## SENDING

Announcements

Blessing

### Sending Song

**There in God's Garden**

*red book* **No. 342**

Dismissal

**...Thanks be to God!**

*Everyone present is invited to a time of  
hospitality in the Upper Hall following worship.  
Thank you to Gisela W., Gisela B., and friends for hosting.*

## Worship Assistants

Assisting Minister

Ben Lukenchuk

Kantor

Nathan McDonald

Musician

Karen Johnson-Lefsrud

Choral Scholars

DJ McGrath, Madison Blackman

Livestream

Christopher McDonald

Communion

Jane Wicksteed, Irene Baty

Ushers

Laura Cochrane, Bob Kohert

*You are invited to Holy Communion Worship, Sundays, 10AM PT in-  
person and online.*

*For more information, please check the website*

**[www.lutheranvictoria.ca](http://www.lutheranvictoria.ca)**

*for the Crossroads newsletter, calendar, and events.*

*Follow us at **Facebook.com/lutheranvictoria** and **Instagram**  
**@lutheranvictoria***

We are hosting an Easter Egg Hunt for kids on **Sunday, April 5, beginning around 9:15 AM** at the end of the Easter Breakfast, hosted by the youth. We gather in the **Upper Hall**.

 Lutheran Church of the Cross



ACTIVITIES FOR THE  
**HOLY WEEK 2026**

**Palm Sunday**  
10 AM IN THE SANCTUARY ON MARCH 29

**Maundy Thursday**  
7 PM IN THE SANCTUARY ON APRIL 2

**Good Friday**  
11 AM IN THE SANCTUARY ON APRIL 3

**Easter Vigil**  
7:30 PM IN THE SANCTUARY ON APRIL 4

**Sunrise Service**  
7:30 AM, MT. TOLMIE, WITH BROADVIEW UNITED, APRIL 5

**Easter Breakfast**  
8:30 AM IN THE UPPER HALL ON APRIL 5

**Easter Festival**  
10 AM WITH FESTIVE BRASS ON APRIL 5