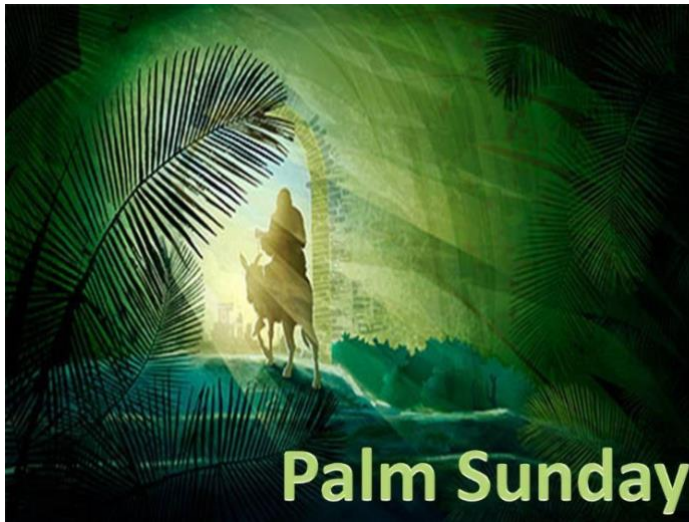


ST. TIMOTHY ANGLICAN
WITH
ST STEPHEN THE MARTYR ANGLICAN

MARCH 29, 2026 – 10 AM
THE SUNDAY OF THE PASSION
WITH THE LITURGY OF THE PALMS



HOLY EUCHARIST

*Meeting on the Traditional Territories of the x^wməθk^wəyəm
(Musqueam), Sk^wx^wú7mesh (Squamish), & səlilwətaʔ (Tsleil-Waututh)
Nations*

*You are invited to join us in saying the **bold text**.*

Words of Welcome - *The Venerable Ruth Monette*

The Liturgy of the Palms

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

**Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.
Amen.**

The Reading. (Matthew 21:1-11)

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Jesus Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied

and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet: "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of Christ .

Praise to You, Lord Jesus Christ.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

The Procession

Let us go forth in peace.

In the name of Christ. Amen.

We are invited to process into the church together.

The Collect

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Processional Hymn: *“The King of Glory Comes”* (CP 632)

**The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.**

**Who is the King of glory? What shall we call him?
He is Emmanuel, the promised of ages.
The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.**

**In all of Galilee, in city or village,
he goes among his people, curing their illness.
The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.**

**He gave his life for us, the pledge of salvation;
he took upon himself the sin of the nations.
The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.**

**He conquered sin and death; he truly has risen.
And he will share with us his heavenly vision.
The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.**

The Collect of the Day

Let us pray.

Compassionate God, your love finds full expression in the gift of Jesus Christ your Son, who willingly met betrayal and death to set us free from sin. Give us courage to live obediently in these days until we greet the glory of our risen Saviour. Amen.

Children's Talk

At the conclusion of the Children's Talk and before dismissing children and Sunday School teachers:

Lord, have mercy

Christ have mercy

Lord have mercy

The Proclamation of the Word

First Reading – Isaiah 50:4-9a - *Read by Brad D.*

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

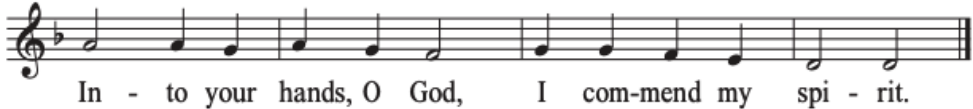
Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me;

who will declare me guilty? All of them will wear out like a garment;
the moth will eat them up.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 31:9-16- (from the George Black Psalter) *Cantor: William C.*



Refrain: Into your hands, O God, I commend my spirit.

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

Refrain: Into your hands, O Lord, I commend my spirit.

I have become a reproach to all my enemies and even to my
neighbours, a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

Refrain: Into your hands, O Lord, I commend my spirit.

For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

Refrain: Into your hands, O Lord, I commend my spirit.

My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me."

Refrain: Into your hands, O Lord, I commend my spirit.

Second Reading – Philippians 2:5-11- *Read by Lois H.*

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Gospel Acclamation – “*Glory and Praise to You*” (CP 716)

Glory and praise to you, Lord Jesus Christ!

Glory and praise to you, Lord Jesus Christ!

The Holy Gospel: Matthew 26:14-27:66

Read by Josie R., William C. and Pastor Neil

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to You, Lord Jesus Christ.

Matthew 26:14-27:26 is read.

Before this final section the congregation will be invited to stand.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They

stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" The rebels who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top

to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

The Gospel of Christ.

Praise to You, Lord Jesus Christ.

Gospel Acclamation – “*Glory and Praise to You*” (CP 716)

Glory and praise to you, Lord Jesus Christ!

Glory and praise to you, Lord Jesus Christ!

Sermon - *The Rev. Neil Jongbloed*

Music for Reflection - *Erica Buchignani*

Affirmation of Faith - “*I Believe in God Almighty*” (CP 44)

Prayers of the People *Led by Caroline C.*

Let us offer our intercessions, petitions, and thanksgivings, saying,
“God of our ancestors, hear our prayer.”

For the mission of the Church,
that in faithful witness it may preach the gospel
to the ends of the earth,

God of our ancestors, hear our prayer.

For peace in the world,
that a spirit of respect and reconciliation
may grow among nations and peoples,

God of our ancestors, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer;
for refugees, prisoners, and all in danger;
that they may be relieved and protected,

God of our ancestors, hear our prayer.

For all whom we have injured or offended,
God of our ancestors, hear our prayer.

For grace to amend our lives and to further your reign,
God of our ancestors, hear our prayer.

Additional intercessions, petitions and thanksgivings may be offered in silence or aloud. After a period of silence, the following concluding prayer is said.

Gracious God,
you have heard the prayers of your faithful people;
you know our needs before we ask, and our ignorance in asking.
Grant our requests as may be best for us.
This we ask in the name of your Son Jesus Christ our Lord.
Amen.

The Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

Romans 5:1,2

The peace of the Lord be always with you.

And also with you.

You are invited to share a sign of peace (such as a wave or a handshake) with those around you.

The Offertory

If you would like to donate to St. Timothy's, you can:

- *Click the "Donate" button on our website (www.sainttimothy.ca)*
- *Send an e-transfer to office@sainttimothy.ca*
- *Contact the office at 604-299-6816 for weekly offering envelopes or to set up a monthly pre-authorized donation*

Offertory Hymn - "My Song is Love Unknown" (CP 184)

Prayer over the Gifts

Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

Sanctus - "*Holy, Holy, Holy Lord*" (CP 694)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.
This is his story.

This is our song. Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.
This is his story.

This is our song. Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.
This is his story.

This is our song. Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.
This is his story.

This is our song. Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.
May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:
**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Gathering our prayers and praises into one,
let us pray as our Saviour taught us.

“The Lord’s Prayer” (SGP 12)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

We break this bread,
Communion in Christ’s body once broken.

Let your Church be the wheat which bears its fruit in dying.
**If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Agnes Dei - "Lamb of God" (CP 701)

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Communion

The gifts of God for the people of God.

Thanks be to God.

The table of bread and wine is now made ready.

So come to this table,

you who have much faith

and you who would like to have more;

you who have been here often,

and you who have not been for a while

you who have tried to follow Jesus,

and you who have failed;

Come.

It is Christ who invites us to meet him here.

All seekers of Christ are welcome at this table.

If you want to receive Communion, please come forward in line.

You are invited to receive both the bread and the cup, but you have fully received Communion if you take only one or the other.

If you wish to receive a blessing instead of Communion, please come forward with your arms folded across your chest.

If you would like Communion brought to your seat, please ask someone nearby, and they can communicate this to those who are serving.

Communion Hymn: “Jesus, Remember Me” (CP 634)

**Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.**

Choral Anthem - “*Be With Me*” (by Marty Haugen)

Be with me, Lord, when I am in trouble
Be with me, Lord, when I am in trouble

He who dwells in the shelter of the Most High
And abides in the shade of the Almighty
Says to the Lord, "My refuge, my stronghold
My God in whom I trust"

Be with me, Lord, when I am in trouble
Be with me, Lord, when I am in trouble

Upon you no evil shall fall
No plague approach your tent
For you has he commanded his angels
To keep you in all your ways

Be with me, Lord, when I am in trouble
Be with me, Lord, when I am in trouble

Since he clings to me in love, I will free him
Protect him, for he knows my name
With length of days, I will content him
I will show him my saving power

Be with me, Lord, when I am in trouble
Be with me, Lord, when I am in trouble

Prayer after Communion

God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.
Amen.

Announcements

Maundy Thursday at St. Stephen's

9887 Cameron St

April 2, 6:30 pm supper, 7:30 pm worship

Good Friday at St. Timothy's

April 3, 10 am

Holy Saturday Easter Vigil at All Saints

7405 Royal Oak Ave

April 4, 7:30 pm

More information on Holy Week services (including volunteers needed) is available on a special sheet. Please let Pastor Ruth know today if you can read or help out at any of these services.

St. Stephen's Trivia Night Fundraiser

9887 Cameron St, Burnaby

Saturday, April 11, 7 pm

Register at ststephenburnaby.ca

Tuesday Afternoon Bible Study

Not meeting on March 31 or April 7

Tuesday Evening Bible Study

Not meeting on March 31.

Thursday Evening Compline

Compline will not be held this Thursday, April 2

Please join us down in the hall for a light lunch following worship.

The Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of the One God:
Creator, Redeemer, and Sustainer
be upon you this day and always.

Amen.

Recessional Hymn - "Tree of Life and Awesome Mystery" (CP 179)

The Dismissal

Go forth in the name of Christ.

Thanks be to God.

Please come and join us down in the hall for a light lunch. Thank you to the St. Timothy "Coffee Angels" for providing today's lunch.

PRAYERS OF THE PEOPLE

FOR OUR CHURCH LEADERS: We pray for the Archbishop of Canterbury, Sarah Mullally; Primate of Canada, Shane Parker; National Lutheran Bishop, Susan Johnson; National Indigenous Anglican Archbishop, Christopher Harper; Lutheran Synod of BC Bishop, Kathy Martin; Anglican Archbishop, John Stephens. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of Northern Philippines, Bishop - The Right Rev. Benny Lang-Akan; & for Padi (The Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

IN THE WORLD: We pray for peace & an end to the violence in Ukraine, Iran, Israel, and throughout the region; we pray for those suffering from natural disasters caused by climate change everywhere.

IN OUR DIOCESE: We pray for the Deanery of Point Grey; St Paul, Vancouver; and the Diocese of New Westminster and Bishop John Stephens.

IN OUR PARISH: We pray for the needs of those in the Parish of St. Timothy, particularly: Lilian; Judith & family; Geoff W.; Gayle & family; the Wickens family; the Fairfax family; Anne Marie M. & family; Mildred S.; Mary B.

If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.

The Parish of St. Timothy is an open and affirming community of Christians that welcomes all to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

To learn more about the activities of the Parish, and how you might become involved, please email office@sainttimothy.ca and ask to join our email list.

4550 Kitchener Street, Burnaby, BC V5C 3M7
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www.sainttimothy.ca

| | |
|------------------------|-----------------|
| The Ven Ruth Monette | Rector |
| The Rev Neil Jongbloed | Curate |
| Liz McEwan | People's Warden |
| William Constable | People's Warden |
| Declan Parnell | Rector's Warden |
| Vern Seel | Treasurer |
| Erica Buchignani | Musician |

Music Licensed by One License #A-727675