



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Palm Sunday

SUNDAY, MARCH 29, 2026

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Very Reverend Christopher A. Pappas, *Presider*
The Reverend Alisdair Smith, *Preacher & Deacon*
Dr. Neil Cockburn, *Organist & Director of Music*

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour in the parish hall.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school.

Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion. The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



Cathedral parish announcements will commence shortly before 10:30 a.m.
The Gathering of the Community

The service begins with a procession outside the Cathedral. Those who wish, may join the clergy outside the lower Burrard St. doors [Office entrance].

Cathedral Choir *Hosanna to the Son of David* Thomas Weelkes (1576?-1623)

Presider Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Presider Dear friends in Christ, as we gather this day on the unceded and ancestral territory of Coast Salish people, we enter Holy Week and continue our journey to the Resurrection of Easter through the Passion, and Crucifixion of the Way of the Cross.

During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel

Matthew 21:1-11

All remain standing for the Gospel.

Deacon The Lord be with you. **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

After the Gospel.

Deacon The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Presider The Lord be with you. **And also with you.**

Presider Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, "Hosanna in the highest." May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Let us go forth in peace. **In the name of Christ. Amen.**

The congregation processes into the church, and the liturgy continues.

Processional Hymn

All Glory, Laud, and Honour

(CP 181)

Text: Theodulph of Orleans (750?-821), tr. John Mason Neale (1818-1866), alt.
Music: ST. THEODULPH, melody Melchior Teschner (1584-1635); harm. William Henry Monk (1823-1889).

Refrain: All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one.

2 The company of angels are praising thee on high,
and we with all creation in chorus make reply.

3 The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.

4 To thee before thy Passion they sang their hymns of praise;
to thee now high exalted our melody we raise.

5 Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

Second Processional Hymn

Ride On, Ride On in Majesty

(CP 182)

Text: Henry Hart Milman (1791-1868).
Music: WINCHESTER NEW, melody *Musicalisches Hand-Buch*, Hamburg, 1690; harm. William Henry Monk (1823-1889), alt.

1 Ride on, ride on in majesty! Hark! All the tribes "Hosanna" cry;
O Saviour meek, pursue thy road with palms and scattered garments strowed.

2 Ride on, ride on in majesty! In lowly pomp, ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

3 Ride on, ride on in majesty! The angel-squadrons of the sky
look down with sad and wondering eyes to see the approaching sacrifice.

4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh:
the Father on his sapphire throne expects his own anointed Son.

5 Ride on, ride on in majesty! In lowly pomp, ride on to die;
bow thy meek head to mortal pain; then take, O God, thy power, and reign.

Collect of the Day

Presider Let us pray.

Silence is kept.

Presider Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn

Into Jerusalem Jesus Rode

(CP 183)

Text: Carl P. Daw, Jr. (1944-).

Music: LACQUIPARLE, Dakota hymn; adapt. Joseph R. Renville (1779-1846); perc. arr. Brian Barlow (1952-).

1 Into Jerusalem Jesus rode,
triumphant king acclaimed;
palm branches spread to honour his way,
garments laid down as tokens of praise;
shouts of “Hosanna” surged through the throng
into Jerusalem.

2 Within Jerusalem Jesus stood
masquerade king reviled;
thorns made a crown (grim satire of truth),
robe like a wound thrown over his back;
echoes of “Crucify” filled the air
within Jerusalem.

3 Outside Jerusalem Jesus hung,
crucified King despised;
wood formed a cross suspending his life;
soldiers cast lots to deal out his clothes;
his lonely cries: “My God”; “It is done,”
outside Jerusalem.

Proclamation of the Word

First Reading

Isaiah 50:4-9a

At the conclusion the readers says:

Reader Word of God, word of life. Thanks be to God.

Psalm 31:9-16

Refrain from *Gradual Psalms for the RCL*,
ed. Bruce E. Ford, Church Publishing Incorporated

Have mer - cy on me, O God.

9 Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
10 For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed. *Refrain*

11 I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance; when they see me in the street they avoid me.
12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot. *Refrain*

13 For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
14 But as for me, I have trusted in you, O Lord. I have said, “You are my God. *Refrain*

15 My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant, and in your loving-kindness save me.”
Refrain

Second Reading

Philippians 2:5-11

At the conclusion the reader says:

Reader Hear what the Spirit is saying to the churches. **Thanks be to God.**

The Passion of Our Lord Jesus Christ according to Matthew

[Matthew 26:14—27:66].

The congregation is encouraged to take their parts with boldness (see booklet).

The Sermon

The Reverend Alisdair Smith

A period of silent reflection follows the sermon.

The Prayers of the People

Please Scan the QR code at the back of the bulletin for the Prayer Cycles.

The Peace

Presider Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you. **And also with you.**

All may exchange a sign of peace.

Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Thank you for your generosity at any amount, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Anthem

Stand by Me

(Sacred Heart Prep School Choir)

Jerry Lieber, Mike Stoller, and Ben E. King

arr. Mark De-Lisser

Offertory Hymn

There in God's Garden

Text: Erik Routley (1917-1982), based on the Hungarian of Király Imre von Pécselyi (c.1590-c.1641).

Music: DIVA SERVATRIX, *Bayeaux Antiphoner*, 1739; harm. Ralph Vaughan Williams (1872-1958).



1. There in God's gar - den stands the tree of wis - dom
2. Its name is Je - sus, name that says 'Our Sav - iour':
3. Thorns not its own are tan - gled in its fo - liage;
4. See how its branch - es reach to us in wel - come;
5. All heaven is sing - ing, 'Thanks to Christ whose Pas - sion

whose leaves hold forth the heal - ing of the na - tions:
 there on its branch - es see the scars of suf - fering:
 our greed has starved it, our des - pite has choked it;
 hear what the voice says, 'Come to me, ye wea - ry:
 of - fers in mer - cy heal - ing, strength and par - don:
 tree of all know - ledge, tree of all com - pas - sion,
 see where the ten - drils of our hu - man self - hood
 yet, look, it lives! Its grief has not des - troyed it,
 give me your sick - ness, give me all your sor - row:
 peo - ples and na - tions, take it, take it free - ly.
 tree of all beau - ty.
 feed on its life - blood.
 nor fire con - sumed it.
 I will give bless - ing.
 A - men, my Mas - ter.

The Prayer over the Gifts

Presider Gracious God,
 the suffering and death of Jesus, your only Son,
 makes us pleasing in your sight.

All **Alone we can do nothing,
 but through his sacrifice,
 may we receive your love and mercy.**

The Great Thanksgiving

Prayer E

Common Worship (COE)

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Presider And now we give you thanks because, for our salvation, he was obedient even to death on the cross.
 [...] Therefore joining with angels and archangels for ever praising you and singing:

Sanctus

Missa Bella Amfitrit' Altera

Orlande de Lassus (c.1532-1594)

Presider We praise and bless you, loving Father [...] we proclaim his death and resurrection until he comes in glory. Jesus Christ is Lord.

All Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

Presider Lord of all life, help us to work together for that day [...] Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

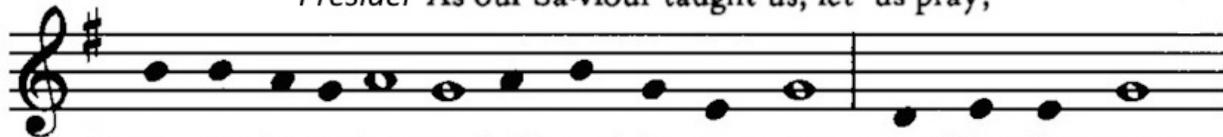
Ringing of the bell. (x3)

The Lord's Prayer

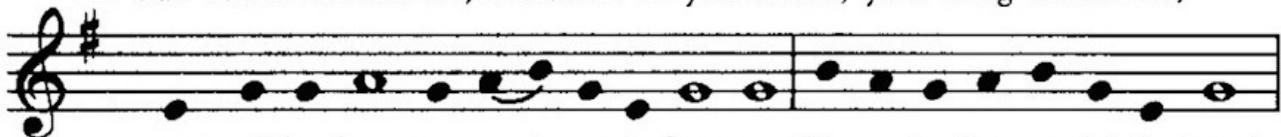
Setting: McNeil Robinson (1943-2015)



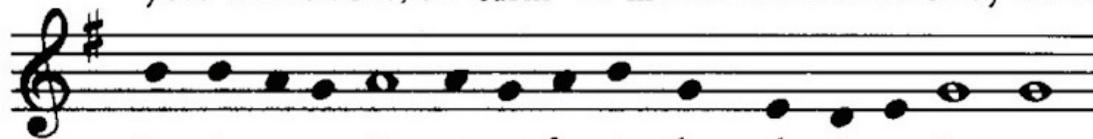
Presider As our Sa-viour taught us, let us pray,



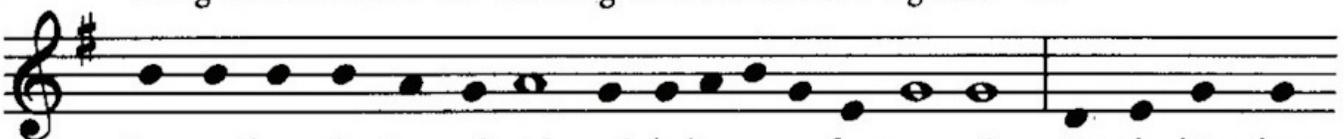
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



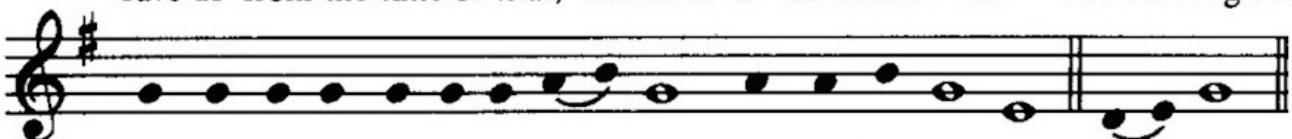
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Presider Come to the banquet, for all is now ready.
The gifts of God for the people of God.

All Thanks be to God.

Fraction Anthem

Agnus Dei
(from *Missa Bella Amfitrit' Altera*)

Orlande de Lassus

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. **Please respect the confidentiality of the people praying by not entering the alcove during prayer time.**

During Communion

Ubi Caritas
(Sacred Heart Prep School Choir)

Maurice Duruflé (1902-1986)

Where there is charity and love, God is there.
The love of Christ has gathered us together into one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And let us love from a sincere heart.
Where there is charity and love, God is there. Amen.

Communion Hymns

Eat This Bread, Drink This Cup

(CP 63)

Text: John 6:35-51; para. Robert J. Batastini (1942–) and the Taizé Community (France), 1984.

Music: EAT THIS BREAD, Jacques Berthier (1923–1994).

Refrain: Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

1 I am the bread of life,
the true bread sent from the Father. *Refrain*

2 Your ancestors ate manna in the desert,
but this is the bread come down from heaven. *Refrain*

3 Eat my flesh and drink my blood,
and I will raise you up on the last day. *Refrain*

4 Anyone who eats this bread,
will live forever. *Refrain*

5 If you believe and eat this bread,
you will have eternal life. *Refrain*

The Royal Banners Forward Go

(CP 186)

Text: Venantius Fortunatus (540?-600?); tr. John Mason Neale (1818-1866) and Percy Dearmer (1867-1936), alt.

Music: VEXILLA REGIS, Plainsong, Mode 1 (12th cent.); harm. Healey Willan (1880-1968).

1 The royal banners forward go;
the cross shines forth in mystic glow;
where he, the Life, did death endure,
and by that death did life procure.

4 O tree of grace, the conquering sign,
which dost in royal purple shine,
gone is thy shame; for, lo, each bough
proclaims the prince of glory now.

2 There while he hung, his sacred side
by soldier's spear was opened wide
to cleanse us in the precious flood
of water mingled with his blood.

5 For once thy favoured branches bore
the wealth that did the world restore,
the priceless treasure, freely spent
to pay for our enfranchisement.

3 Fulfilled is all his words foretold;
then spread the banners, and unfold
love's crowning power, that all may see
he reigns and triumphs from the tree.

6 Father of all, life's source and spring,
may every soul thy praises sing;
may those obey the rule of heaven,
for whom the perfect life was given.

Prayer after Communion

Presider God our help and strength, you have satisfied our hunger with this eucharistic food.

All Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.

Doxology

Presider Glory to God,

All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Presider The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

All Amen.

Presider The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

All Amen.

Presider The God of all grace + bless you now and forever.

All Amen.

Closing Hymn

We Sing the Praise of Him Who Died

(CP 200)

Text: Thomas Kelly (1769-1855), alt.

Music: BOW BRICKHILL, Sydney Hugo Nicholson (1875-1947).

1 We sing the praise of him who died,
of him who died upon the cross.
The sinner's hope let flesh deride;
for this we count the world but loss.

3 The cross— it takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup;

2 Inscribed upon the cross we see
in shining letters, "God is love."
He bears our sins upon the tree;
he brings us mercy from above.

4 it makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes the terror from the grave,
and gilds the bed of death with light:

5 the balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angel's theme in heaven above.

Dismissal

Deacon Lord Jesus Christ,

All You have put your life in our hands. Now we put our lives in yours.

Deacon For bread and wine, for this place and this time,

All Thanks be to God.

Deacon For the peace we are promised that this world cannot destroy,

All Thanks be to God.

Deacon For the hope of heaven on earth and the final song of joy,

All Thanks be to God.

Deacon Go in peace to love and serve God and God's people,

All Thanks be to God.

Postlude

Prelude in B Minor, BWV 544

J.S. Bach (1685-1750)

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider	The Very Rev. Christopher A. Pappas	Gospel Station	James Conklin
Preacher	The Rev. Alisdair Smith	Preacher Station	Esther Aneke
Deacon	The Rev. Alisdair Smith	Presider Station	Ron Jobe
Subdeacon	Dana Osborne	Regimental Alcove	The Rev. Matthew Senf
MC	The Rev. Claude St-Denis	Regimental Alcove	Penny Zhou
Asst MC	Ezra Eby	ASL Interpreter	Vanessa Coley Donohue
Servers	Esther Aneke, Kion Aneke, Diogo Portela, Michael Rahuel	Music	Sacred Heart Preparatory School Choir Lindsay Rader, Director
Readers	Ivy Clark, Terrence Clark Susan Alexander, Claude Duke, Kevin Smith, Diogo Portelo, Ron Jobe, Emma Jang, Allan Morgan	Sound/Livestream	The Cathedral Choir, Dr. Neil Cockburn (Org. & Dir. of Music)
Intercessor	Ivy Clark	Duty Trustee	Cathedral Staff
Breadmaker	Esther Aneke	Welcoming Team	Shehnaz Hozaima Cavey
Gospel Station	The Rev. Claude St-Denis	Altar Guild	Jane Dittrich, Nasim Mehregan, Miles Lubinich, Kayoko Wear
		Healing Prayer Team	Robin Tavender Jim Riva, Nicky Seppala

Today

Godly Play | *March 29* | **10:30 a.m.**

Sundays @ 4 | *March 29* | **4:00 p.m.**

Compline | *March 29* | **8:00 p.m.**



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Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱əy̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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