



ST. PAUL'S

ANGLICAN CHURCH
Connecting people with God and each other

Sunday, March 29, 2026: Palm Sunday

*Blessed is he who comes in the name of the Lord!
Hosanna in the highest! (Matthew 21:9b)*



WELCOME TO ST. PAUL'S!

VISITING TODAY?

We want to get to know you! Please join us in the Hall for coffee and conversation after the service. The greeters are available to answer any of your questions. Please fill out a welcome card in the back of the pew and put it in the offering basket, or give to any volunteer, staff, or vestry member.



ABOUT ST PAUL'S ANGLICAN

Services:

- Eucharist services: **Sundays at 10:00am**
- **Morning & Evening Prayer Services:**
Mon–Sat at **8:00am on Zoom**
Daily at **9:15pm on Zoom**
- Sermons are available on our [Website](#)
- We also have special services, small groups, and regular games nights!

Office Hours:

- Tues & Thurs at 9:00am–12:00pm
- Office is closed: Fri–Sun (and Holidays)

Serving St. Paul's: Email office@stpauls-anglican.ca

- Join a Ministry Team (Service Team, Music, Altar Guild, Sound/Video, etc.)

Giving to St. Paul's: One-Time or Recurring

- [Giving](#) can be done by Cash, Cheque, Automatic Debit/Credit, or E-Transfer to office@stpauls-anglican.ca
- We can also receive donations through our [Website](#) or the [Tithely App](#).

PLEASE SILENCE YOUR PHONE ☹

PRAYER

For the Care/Concern Team or Prayer Chain, email or phone:
prayer@stpauls-anglican.ca – 780-455-0771

For pastoral emergencies call:
(780) 446-3751

ACCESSIBILITY

We have accessible washrooms and lifts available for anyone who needs them. If you need help, please speak to a greeter.

Serving St. Paul's: Email office@stpauls-anglican.ca

- Join a Ministry Team (Service Team, Music, Altar Guild, Sound/Video, etc.)

Giving to St. Paul's: One-Time or Recurring

- [Giving](#) can be done by Cash, Cheque, Automatic Debit/Credit, or E-Transfer to office@stpauls-anglican.ca
- We can also receive donations through our [Website](#) or the [Tithely App](#).



LARGE PRINT MATERIALS

Large print Bibles and BAS (Book of Alternative Services) are available at each door.

ASSISTED LISTENING DEVICES



Assisted Listening is available.
Please ask a greeter for assistance.



St. Paul's Anglican Church

10127 145 Street, Edmonton, T5N 2X6 — 780-455-0771
www.stpauls-anglican.ca — office@stpauls-anglican.ca



We love to be together, persevere, and practice the ways of Jesus together. Even though we're at different places on our journey, we share a guiding story as given through the Bible, and we all look for Jesus in each other and in the world we live in. We share faith, we share music, we share differences, and above all we share God's love of us in Jesus. We all give, we all receive. We are a diverse family who laughs, cries, and prays together, and is learning how to love and care for each other. Our greatest ambition is to share this love with everyone around us – in our neighbourhoods and around the world.

Commemoration of the Lord's Entry into Jerusalem

The Liturgy of the Palms

(Beginning in the Hall)

Celebrant: *(BAS pg. 297)* Blessed is he who comes in the name of the Lord.

All: **Hosanna in the highest!**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

All: **Amen.**

The Gospel Reading: Matthew 21:1-11

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader: *The Gospel of Christ.*

People: **Praise to you, Lord Jesus Christ.**

Celebrant: *(pg. 298)* The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: **Amen.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Processional Song: *Hosanna*

(Chorus) Hosanna, hosanna

You are the God who saves us

Worthy of all our praises

Hosanna, hosanna

Come have Your way among us

We welcome You here, Lord Jesus

(repeat until in Sanctuary)

Praise is rising

Eyes are turning to You

We turn to You

Hope is stirring

Hearts are yearning for You

We long for You

(Pre-Chorus) 'Cause when we see You

We find strength to face the day

In Your presence

All our fears are washed away

Washed away *(To Chorus)*

Hear the sound of

Hearts returning to You

We turn to You

In Your Kingdom

Broken lives are made new

You make us new *(To Pre-Chorus)*

The Collect

Celebrant: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cruel cross. Grant that we may follow the example of his patience and humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All: **Amen.**

Welcome to the Cox Family

Seasonal Remarks: *Rev. Eric Kregel*

The Liturgy of the Word

Holy Monday: John 12:1-11 (*Gay G.*) — **Jesus Is Anointed For His Burial**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Song: *What a Beautiful Name*

You were the Word at the beginning
One with God, the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great, Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

Holy Tuesday: John 12:20-28a (*Terry B.*) — **Jesus Teaches About Life And Death**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name."

Song: *Glorify Thy Name/Majesty*

Father we love You

We worship and adore You

Glorify Thy name in all the earth

Glorify Thy name, glorify Thy name

Glorify Thy name in all the earth

Majesty, worship His majesty

Unto Jesus be all glory

Honour and praise

Majesty, kingdom authority

Flow from His throne

Unto His own, His anthem raise

Jesus we love You

We worship and adore You

Glorify Thy name in all the earth

Glorify Thy name, glorify Thy name

Glorify Thy name in all the earth

So exalt, lift up on high

The name of Jesus

Magnify, come glorify

Christ Jesus, the King

Majesty, worship His majesty

Jesus who died, now glorified

King of all kings

Spirit we love You

We worship and adore You

Glorify Thy name in all the earth

Glorify Thy name, glorify Thy name

Glorify Thy name in all the earth

Majesty, worship His majesty

Unto Jesus be all glory

Honour and praise

Majesty, kingdom authority

Flow from His throne

Unto His own, His anthem raise

So exalt, lift up on high

The name of Jesus

Magnify, come glorify

Christ Jesus, the King

Majesty, worship His majesty

Jesus who died, now glorified

King of all kings

(Cont.) Holy Tuesday: John 12:28b-36 (*Hebert*) — **Jesus Speaks With The Crowds**

After Jesus spoke, a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the

kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed & hid from them.

Song: *His Glory and My Good*

I have seen my Father's glory
Revealed in Jesus Christ
And the more that I behold Him
The more He satisfies
When I gaze upon His beauty
When I see Him as I should
Then my eyes are lifted upward
For His glory and my good

There is hope in every trial
For I can trust the Lord
He will turn my heart towards Him
And help me bear the thorn
So in faith I follow Jesus
On the road not understood
For I know that He is working
For His glory and my good

(Chorus) To our God be the glory
To our God be praise

He alone the name above all names
I will boast ever only in the Lord my God
For I know His glory is my good

See the open arms of Jesus
Upon the cross that day
What they understood as weakness
Deserves my every praise
For the charge that was against me
It was nailed into the wood
Yes I know that He has saved me
For His glory and my good *(To Chorus)*

Would I gladly be made nothing
That Christ would be made more
Would I seek the only kingdom
That far outweighs them all
I will stand before my Father
Where the faithful saints have stood
And with joy my heart shall praise Him
For His glory and my good *(To Chorus)*

Holy Wednesday: John 12:37-50 *(Cara R.)* — **Jesus Fulfills The Prophecies**

Even after Jesus had performed so many signs in their presence, they still would not believe in him. This was to fulfill the word of Isaiah the prophet: "Lord, who has believed our message and to whom has the arm of the Lord been revealed?" For this reason they could not believe, because, as Isaiah says elsewhere: "He has blinded their eyes and hardened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them." Isaiah said this because he saw Jesus' glory and spoke about him. Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not openly acknowledge their faith for fear they would be put out of the synagogue; for they loved human praise more than praise from God. Then Jesus cried out, "Whoever believes in me does not believe in me only, but in the one who sent me. The one who looks at me is seeing the one who sent me. I have come into the world as a light, so that no one who believes in me should stay in darkness. If anyone hears my words but does not keep them, I do not judge that person. For I did not come to judge the world, but to save the

world. There is a judge for the one who rejects me and does not accept my words; the very words I have spoken will condemn them at the last day. For I did not speak on my own, but the Father who sent me commanded me to say all that I have spoken. I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say.”

Song: *Lord Have Mercy*

Jesus I've forgotten
The words that You have spoken
Promises that burned within my heart
Have now grown dim
With a doubting heart I follow
The paths of earthly wisdom
Forgive me for my unbelief
Renew the fire again

(Chorus) Lord have mercy

Christ have mercy

Lord have mercy on me *(Repeat)*

I have built an altar
Where I've worshipped things of man

I have taken journeys
That have drawn me far from You
Now I am returning
To Your mercies ever flowing
Pardon my transgressions
Help me love You again *(To Chorus)*

I have longed to know You
And all Your tender mercies
Like a river of forgiveness
Ever flowing without end
So I bow my heart before You
In the goodness of Your presence
Your grace forever shining
Like a beacon in the night *(To Chorus)*

Maundy Thursday: John 13:1-17 *(Pat S.)* — **Jesus Washes His Disciples' Feet**

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus replied, "You do not realize now what I am doing, but later you will understand." "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me." "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!" Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean. When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.

Song: *How Beautiful*

How beautiful the hands that served
The wine and the bread
And the sons of the earth
How beautiful the feet that walked
The long dusty roads
And the hill to the cross

(Chorus) How beautiful, how beautiful
How beautiful is the body of Christ

How beautiful the heart that bled
That took all my sin and bore it instead
How beautiful the tender eyes
That chose to forgive
And never despise *(To Chorus)*

And as He laid down His life
We offer this sacrifice

That we will live just as He died
Willing to pay the price
Willing to pay the price

How beautiful the radiant Bride
Who waits for her Groom
With His light in her eyes
How beautiful when humble hearts give
The fruit of pure lives
So that others may live *(To Chorus)*

How beautiful the feet that bring
The sound of good news
And the love of the King
How beautiful the hands that serve
The wine and the bread
And the sons of the earth *(To Chorus)*

(Cont.) Maundy Thursday: John 13:21b-35 *(Whistance-Smith)* — **Jesus' New Command**

Jesus was troubled in spirit and testified, "Very truly I tell you, one of you is going to betray me." His disciples stared at one another, at a loss to know which of them he meant. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, "Ask him which one he means." Leaning back against Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him. So Jesus told him, "What you are about to do, do quickly." But no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night. When he was gone, Jesus said, "Now the Son of Man is glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."

Song: *Good, Good Father*

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper

Of love in the dead of night
And You tell me that You're pleased
And that I'm never alone

(Chorus) You're a good, good Father
It's who You are, it's who You are
It's who You are
And I'm loved by You
It's who I am, it's who I am, it's who I am

I've seen many searching
For answers far and wide
But I know we're all searching
For answers only You provide
'Cause You know just what we need
Before we say a word *(To Chorus)*

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

It's love so undeniable I, I can hardly speak
Peace so unexplainable I, I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love *(To Chorus)*

Prayers of the People *(Junior S.)*

The Liturgy of the Sacrament

Confession of Sin

Celebrant: *(pg. 191)* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silent Confession

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

People: **Amen.**

The Peace

Celebrant: *(pg. 192)* The peace of the Lord be always with you.

People: **And also with you.**

Offertory Song: Yet Not I but Through Christ in Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love
My deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh, how strange and divine
I can sing, all is mine
Yet not I but through Christ in me

The night is dark, but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley he will lead
Oh, the night has been won
And I shall overcome
Yet not I but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold, my sin has been defeated

Jesus now and ever is my plea
Oh, the chains are released
I can sing, I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to him
When the race is complete
Still my lips shall repeat
Yet not I but through Christ in me

Prayer Over the Gifts

Celebrant: *(pg. 300)* Gracious God,

All: the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.

Celebrant: *(pg. 198)* The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *(pg. 221)* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore, with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

All: *(Sung)* Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest! Hosanna in the highest!

Celebrant: *(pg. 198)* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought

us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: *(pg. 199)* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour & glory are yours, almighty Father, now & for ever. **Amen.**

Celebrant: As our Saviour taught us, let us pray,

All: *(Sung)* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Celebrant: *(pg. 213)* We break this bread,

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Celebrant: *(pg. 213)* The gifts of God for the People of God.

People: **Thanks be to God.**

You are welcome to receive communion or come forward for a blessing. If you prefer to receive a blessing, please fold your arms over your chest. Gluten-free wafers are available upon request.

Receiving only one kind includes the fullness of the sacrament.

You may also receive prayer in the Chapel during this time.

Agnus Dei: Lamb of God

(Sung) Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sin of the world. Grant us peace.

Communion Music:

How Deep the Father's Love for Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Remembrance

Oh, how could it be
That my God would welcome me
Into this mystery
Say take this bread take this wine
Now the simple made divine
For any to receive

(Pre-Chorus)
By Your mercy we come to Your table
By Your grace You are making us faithful

(Chorus) Lord, we remember You
And remembrance leads us to worship

(Ch. Cont.) And as we worship You
Our worship leads to communion
We respond to Your invitation
We remember You

See His body, His blood
Know that He has overcome
Every trial we will face
And none too lost to be saved
None too broken or ashamed
All are welcome in this place
(To Pre-Chorus then Chorus)

Firm Foundation

(V1) Christ is my firm foundation
The rock on which I stand
When everything around me is shaken
I've never been more glad
That I put my faith in Jesus
'Cause He's never let me down

He's faithful through generations
So why would He fail now

He won't, He won't

I've still got joy in chaos
I've got peace that makes no sense

So I won't be going under
I'm not held by my own strength
'Cause I've built my life on Jesus
He's never let me down
He's faithful in every season
So why would He fail now

(Chorus) He won't, He won't
He won't fail, He won't fail (He won't)

Rain came and wind blew
But my house was built on You

I'm safe with You
I'm going to make it through *(Repeat)*
(To Verse 1 then Chorus)

(V1) Christ is my firm foundation
The rock on which I stand
When everything around me is shaken
I've never been more glad
That I put my faith in Jesus
'Cause He's never let me down
He's faithful through generations
So why would He fail now *(To Ch.)*

Prayer After Communion

Celebrant: *(pg. 300)* God our help and strength,

All: **you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Congregational Announcements *(Jim E.)*

Closing Song: Hosanna

Hosanna, hosanna, hosanna in the highest
Hosanna, hosanna, hosanna in the highest

Lord, we lift up Your name
With hearts full of praise
Be exalted, oh Lord, my God
Hosanna in the highest

Glory, glory, glory to the King of kings
Glory, glory, glory to the King of kings

Lord, we lift up Your name
With hearts full of praise
Be exalted, oh Lord, my God
Glory to the King of kings

Hosanna, hosanna
You are the God who saves us
Worthy of all our praises
Hosanna, hosanna
Come have Your way among us
We welcome You here, Lord Jesus

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God. Amen.**



Please join us after the service in the Hall for fellowship!

Community Corner Highlights

You Are Leaven 2026 is a one-day conference on April 18, 2026 offered by the Diocese of Edmonton where you can explore options that help deepen your spiritual practices and encourage your spiritual formation. **St Paul's is the host site**, and we're excited to share that Windswept Meditations will be offering an additional event on Friday evening! Please save the date and watch our bulletin for more details on the event, as well as how to sign up. This year's theme is "Learning From Our Neighbours". They encourage the participation of two to four people from every parish. Come discover new practices and old ones in new ways. Invite the Spirit to work in you and see what bubbles up!

Edmonton Walking Paths Spring is here, and there are many paths to walk in Edmonton. Looking for new paths? Visit [Community Walking Maps](#) and scroll down to check out the walks in your area.

Who's Who?: Directory and Name Tags

We also do our best to keep an accurate directory of our members and attendees, which is required for important organizational and ministry purposes. But also, we really like to pray for all who are regularly attending and we use this information to form our **St. Paul's Cycle of Prayer**. The information in our directory is kept private and is not publically available. **PLEASE** fill out one of the directory update forms and place it in the offering basket or in the Office. Also, you can fill this out online at www.stpauls-anglican.ca/news/directory-updates. Thank you!

Additionally, we're bringing back name tags on March 28 and throughout April — because it's nice to put names to all these lovely faces! 😊 Starting March 22, you'll find blank name tags available before and after the service, so you can make your own. We'll have coloured markers and stickers too. Got a favorite name tag already? Even better — bring it along!

Edson Easter Floral Fundraiser

Holy Trinity Anglican Lutheran Church in Edson is holding an Easter floral fundraiser to support ecumenical ministry in Edson. Celebrate Easter with fresh arrangements from Staal Gardens!

If you are interested, **please place your order by this Sunday, March 29th** by contacting Barb at bjweir@ualberta.ca or 780-723-6209. eTransfer information will be provided by Barb when you place your order, or you can bring cash/cheque at pickup. You can see pictures and prices [HERE](#).

Edmonton pickup is Saturday, April 4th between 1:30 and 3:30pm in St. Paul's Parish Hall.

With questions you may contact Nancy at nancyjws@gmail.com

Wardens Letter Regarding The Cox Family

This week our Newsletter included a letter from Gay and Paul regarding some news about the Cox family. In short, their their journey here they received they received unfortunate news that required Jordon and Isabel to immediately return to Australia. We are asking for your prayers for the whole family at this challenging time. As a congregation, we already consider them very much part of our parish family, walking with them in this, and ensuring they are well supported. Wally and the boys will be with us on Sunday and are looking forward to being with everyone.

Synod Scene

Read our Diocese's Synod Scene newsletter at www.edmonton.anglican.ca/newsletters/latest.

Holy Week and Easter Services at St. Paul's

March 30–April 1 at 7:00pm — Monday – Wednesday Evening Prayer Services

April 2 at 6:00pm — Maundy Thursday Potluck (no worship service)

April 3 at 7:00pm — Joint Good Friday Service with St. Peter the Apostle

April 4 at 7:00pm — Windswept Worship Contemplative Service

Holy Saturday: Gestations in the Womb of Re-Genesis

God's Expiration is our Inspiration. Respiration, which consists of inspiration and expiration, ceases at death. Between expiration and inspiration, there is a pause. This pause embodies neither expiration nor inspiration and yet is a vital part of respiration. Holy Saturday, the Day of the Tomb, is the pause between Good Friday's expiration and Easter Sunday's inspiration. This gestational pause can form us spiritually. Join us in contemplation at 7pm on April 4, 2026.

This Week's Ministry Teams

Music/Sound/Tech:

RJ & Choir/Chandra/Yohana

Service Team: Green & Friends Team

Prayers of the People: Junior S.

Vestry-on-Duty: Jim E.

Chapel Prayer: Kjeryn and Joan

Lead/Assist./Sanc.:

Carol R./Junior S. & Amanda W./TBD.

Next Week's Teams: April 5–Easter Sunday

Music/Sound/Tech: Liska/John/Jacob

Service Team: Parker Team

Prayers of the People: Carol R.

Vestry-on-Duty: Paul D.

Chapel Prayer: Laurier and Terry

Lead/Assist./Sanc.:

Carol G./Amanda W. & Paul D./TBD.

Cycle of Prayer for St. Paul's

Pat Stretch

Milton and Debbie Liska

Connie Pistawka

National Anglican Cycle of Prayer

Diocese of Nova Scotia & Prince Edward

Island: the Rt. Rev. Sandra Fyfe, Bishop.

St. Michael and All Angels, Edmonton: Sarah Holmstrom, Interim Priest-in-Charge; Betty Tyszkiewicz, Deacon. **The Archdeacons of the Diocese of Buyé:** Evariste Nsabimana, Simeon Ntirandekura, Papias Masengesho, Leonidas Nizigiyimana, Damascene Bagirubwira and Ezechiel Hatungimana. **All First Nations people of Treaty 6.**

St. Paul's Staff

Pulpit Supply: [Rev. Dr. Eric Kregel](#)

Community Facilitator: [Michelle Schurek](#)

Office Administrator: [Asher Hebert](#)

St. Paul's Vestry

vestry@stpauls-anglican.ca

Rector's Warden: Paul Dowie

People's Warden: Gay Gering

Parish Treasurer: David Heritage

Vestry Members: Debbie Liska, Jim Egeto, Ryan Young, Junior Stanley, & Nancy Whistance-Smith.



St. Paul's Anglican Church

10127 145 Street, Edmonton, T5N 2X6 — 780-455-0771

www.stpauls-anglican.ca — office@stpauls-anglican.ca

