

All Saints' Cathedral Choral Eucharist



Palm Sunday and the Passion
29 March 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Lent.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk, and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

The Greeting

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's Paschal mystery. On this day, our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

People Amen.

Hosanna in the Highest

Brightly.

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in a key signature of one flat (B-flat major or D minor). The music is written in a homophonic style with chords and moving lines. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The melody starts on a half note G4, followed by quarter notes A4, Bb4, and A4. The bass line starts on a half note G3, followed by quarter notes A3, Bb3, and A3. The system concludes with a double bar line and repeat dots.

"Ho - san - na in the high - est!" That an - cient song we sing,

The second system of musical notation consists of two staves, continuing the melody and bass line from the first system. The notation is consistent with the first system, maintaining the same key signature and time signature. The system concludes with a double bar line and repeat dots.

For Christ is our Re - deem - er, The Lord of heav'n our King.

The third system of musical notation consists of two staves, continuing the melody and bass line. The notation is consistent with the previous systems. The system concludes with a double bar line and repeat dots.

O may we e - ver praise Him with heart and life and voice,

The fourth system of musical notation consists of two staves, concluding the piece. The notation is consistent with the previous systems. The system concludes with a double bar line and repeat dots. The word "A-men." is written in bold text at the end of the system.

And in His bliss-ful pre - sence e - ter - nal - ly re - joice.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to Matthew (21:1-11)

People Glory to you, Lord Jesus Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

The Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, "Hosanna in the highest." May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

The Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

All will process around the Cathedral. Please proceed to your seat as you process back up the centre aisle.

Hymn of Procession 181 All Glory Laud and Honour

Celebrant Almighty God,

People whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Trisagion Common Praise 688

David Hurd

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Collect for the Day

Celebrant Almighty and everliving God,
All in tender love for all our human race you sent your Son our
Saviour Jesus Christ to take our flesh and suffer death upon a
cruel cross. May we follow the example of his great humility, and
share in the glory of his resurrection; through Jesus Christ our
Lord, who is alive and reigns with you and the Holy Spirit, one
God, now and for ever. Amen.

The First Reading: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Gradual Psalm 31:9-16

REFRAIN



Have mercy on me, O Lord, for I am in trouble;
My eye is consumed with sorrow, and also my soul and body.
For my life is wasted with grief, and my years with sighing;
My strength fails me because of affliction, and my bones are consumed.

Antiphon

I have become a reproach to all my enemies and even to my neighbours,
A dismay to those of mine acquaintance; when they see me in the street
they avoid me. I am forgotten like a dead man, out of mind;
I am as useless as a broken pot. **Antiphon**

For I have heard the whispering of the crowd; fear is all around;
They put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God. **Antiphon**

My times are in your hand;
Rescue me from the hand of my enemies, and from those who persecute me.
Make your face to shine upon your servant,
And in your loving-kindness save me." **Antiphon**

The Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

The Homily

The Very Reverend Alexandra Meek

The Nicene Creed Common Praise 681

John Merbecke

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of

sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison

Christoph Dalitz

Lord have mercy.

Christ have mercy.

Lord have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Lord God, in humility and reverence we offer our prayers to you. Be swift to answer them, we beg, as we say: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: Nataka, Addison, Rob and Ritu, Brian, Leah, Mavis, Vivian, John, James, Joe and Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord in your mercy,

All hear our prayer.

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the **Anglican Church of Canada**. We also lift up the leadership of the Diocese of Nova Scotia and Prince Edward Island and Bishop Sandra Fyfe.

We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for St. Michael and All Angels, Edmonton and Interim Priest-in-Charge Sarah Holmstrom and Deacon Betty Tyszkiewicz.

In the *Diocese of Buyé*, we pray for the Archdeacons of the Diocese of Buyé including Evariste Nsabimana, Simeon Ntirandekura, Papias Masengesho, Leonidas Nizigiyimana, Damascene Bagirubwira, and Ezechiel Hatungimana.

In the *Indigenous Community*, we lift up the All First Nations people of Treaty 6. Lord in your mercy,

All
hear our prayer.

Intercessor Father, the world waits for your Good News. Be present to all who turn to you, strengthen those who fail or hesitate, come into our lives each day, and give us hearts to greet you with joy. Lord in your mercy,

All
hear our prayer.

Intercessor We call those who follow you and ask you to remind us that we need only You and one another. Lord in your mercy,

All
hear our prayer.

Intercessor Give your grace to this nation, to our leaders, including the new Archbishop of Canterbury Sarah Mullaly, to our public servants, and to our health care workers and first responders. Lord in your mercy,

All
hear our prayer.

Intercessor Remind us of just how connected we are and how much we need each other. We offer our deepest prayers for the recovery of the human family, that we might form a sustainable way of life for the well-being of the people of the world. Lord in your mercy,

All
hear our prayer.

Intercessor Comfort us, comfort all people, and strengthen us for the days to come. Lord in your mercy,

All
hear our prayer.

Intercessor We mourn those who have died and left this world. Bless the departed with eternal light and joy when the day of new life comes. Lord in your mercy,

All
hear our prayer.

Intercessor We are entering into a Holy Week stripped bare of its usual patterns and rhythms. Give us the will to use this time to draw closer to you and your Son as we consider the meaning and the unbelievable truth of his passion and death this week, that we might live deeper into the radical offering of love that was the passion of Christ.

All Amen.

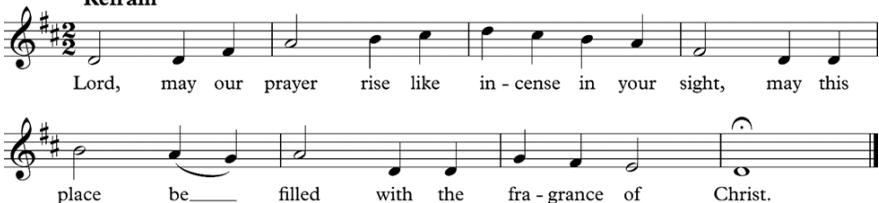
The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in-cense in your sight, may this place be filled with the fra-grance of Christ.

The musical notation is for a refrain in G major (one sharp) and 2/2 time. It consists of two staves. The first staff contains the melody for the first line of lyrics: 'Lord, may our prayer rise like in-cense in your sight, may this'. The second staff contains the melody for the second line: 'place be filled with the fra-grance of Christ.' The melody is simple and hymn-like, with a final cadence on the word 'Christ'.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



Offertory Motet	Pueri Hebraeorum	Giovanni Pierluigi da Palestrina
Pueri Hebraeorum		<i>The Hebrew children</i>
portantes ramos olivarum,		<i>with olive branches</i>
obviaverunt Domino,		<i>met our Lord,</i>
clamantes dicentes;		<i>crying out:</i>
Hosanna in excelsis!		<i>'Hosanna in the highest!'</i>

The Offertory Hymn 184 My Song is Love Unknown

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Gracious God,
All the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

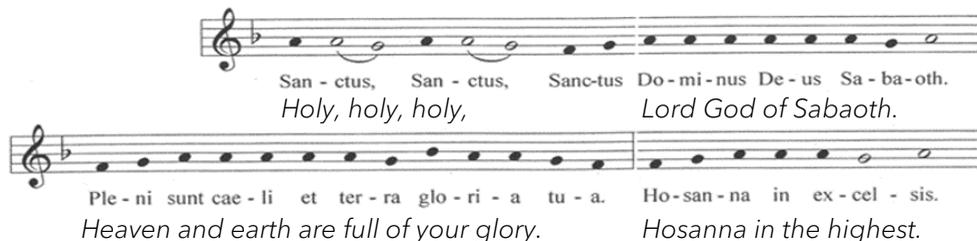
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Sanctus

Plainchant



San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Holy, holy, holy, Lord God of Sabaoth.

Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Heaven and earth are full of your glory. Hosanna in the highest.

Benedictus

Christoph Dalitz

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest We break this bread,
All Communion in Christ's body once broken.

Priest Let your Church be the wheat which bears its fruit in dying.
All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Christoph Dalitz

Agnus Dei

Lamb of God,

qui tollis peccata mundi:

You take away the sin of the world.

Miserere nobis

Have mercy on us.

Dona nobis pacem

Grant us peace.

Pange Lingua

Giulio Bentivoglio

Pange, lingua, gloriosi

Sing, O tongue, the mystery

Corporis mysterium,

Of the glorious Body,

Sanguisque pretiosi,

And of the precious blood,

Quem in mundi pretium

Which the King of all nations,

Fructus ventris generosi

The fruit of a noble womb,

Rex effudit gentium.

Poured forth as the ransom for the world

Communion Hymn 76 Thee We Adore, O Hidden Saviour, Thee

Prayer after Communion

Celebrant God our help and strength,

All you have satisfied our hunger with this eucharistic food.

Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.

The Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Reading of the Passion (Matthew 27:11-54)

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed

with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" That is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

A moment of silence will follow the reading.

When the ministers have left the chancel, the congregation may also depart in silence.

Announcements

Lent/Easter Flower Campaign - If you would like to donate towards Easter flowers, please enclose your donation in an Easter Flower Campaign envelope (found in pew or in the Narthex) and place in the offering. A tax receipt will be provided if your name and mailing address are included.

Lectionary Bible Study - Mondays at 1:00pm - This Bible study explores the lectionary readings for the coming Sunday.

Holy Week Services at the Cathedral:

- Holy Wednesday, April 1, 7:00pm: Stations of the Cross
- Maundy Thursday, April 2, 12:10pm: Maundy Thursday / Foot-Washing
- Good Friday, April 3, 11:00am: The Veneration of the Cross
- Holy Saturday, April 4, 8:00pm: The Great Vigil of Easter
- Easter Morning, April 5, 8:30am and 10:30am: Resurrection of the Lord
- Easter Evening, April 5, 7:00pm: Easter Evensong

Children's Friendly Maundy Thursday Service at Good Shepherd - If you are looking for a kid-friendly Maundy Thursday service, please visit Good Shepherd Anglican Church (15495 Castle Downs Road NW) on April 2 at 4:30pm.

Two Volunteers Needed for Sunday, May 24 - We are looking for two volunteers to pickup pre-packed lunches from the Cathedral and deliver them to the Bissell Centre (ICPM) on Sunday morning, May 24. The lunches need to be delivered between 8:15-8:30am so pickup at the Cathedral would start at 7:45am so there is time to load them and take them over to ICPM. If you are able to assist with this task, please contact Dean Alex or RJ.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Acts 10:34-43; Colossians 3:1-4; John 20:1-8

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Thomas Usher
Administrative Assistant, RJ Chambers
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ALL SAINTS'
Anglican Cathedral