

**Welcome to Lord of Life  
Lutheran Church  
March 22, 2026  
Fifth Sunday in Lent**



In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

**Welcome:** Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

**Worship:** *Communion:* All are welcome to share in Holy Communion.

*Passing of the Peace:* It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

*Physical Distancing:* It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

**Children Welcome:** Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

*Portions of the liturgy spoken by the leaders are shown in plain type.*

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

## *PRELUDE*

### *Gathering*

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#### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

For seeking worldly delights that deceive us and dishonor you:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,  
and for disdainning the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.  
**Amen.**

***GATHERING HYMN Oh, for a Thousand Tongues to Sing ELW 886***

- 1 Oh, for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
- 2 My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of your name.
- 3 The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.

- 4 He speaks, and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.
- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

***GREETING***

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**and also with you.**

***KRYIE***

***ELW p.98***



In peace, let us pray to the Lord.



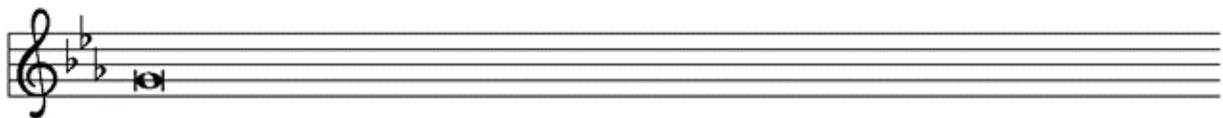
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## ***PRAYER OF THE DAY***

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All are seated*

***Word***

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**First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through*

*God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God, word of life.  
**Thanks be to God.**

### **Psalm: Psalm 130**

<sup>1</sup> Out of the depths

I cry to you, O LORD;

<sup>2</sup> **O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup> **Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup> I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep  
watch for the morning,**

**more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the LORD, for with the LORD there is steadfast  
love;

with the LORD there is plenteous redemption.

<sup>8</sup> **For the LORD shall redeem Israel**

**from all their sins.**

### **Second Reading: Romans 8:6-11**

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it

cannot, <sup>8</sup> and those who are in the flesh cannot please God.

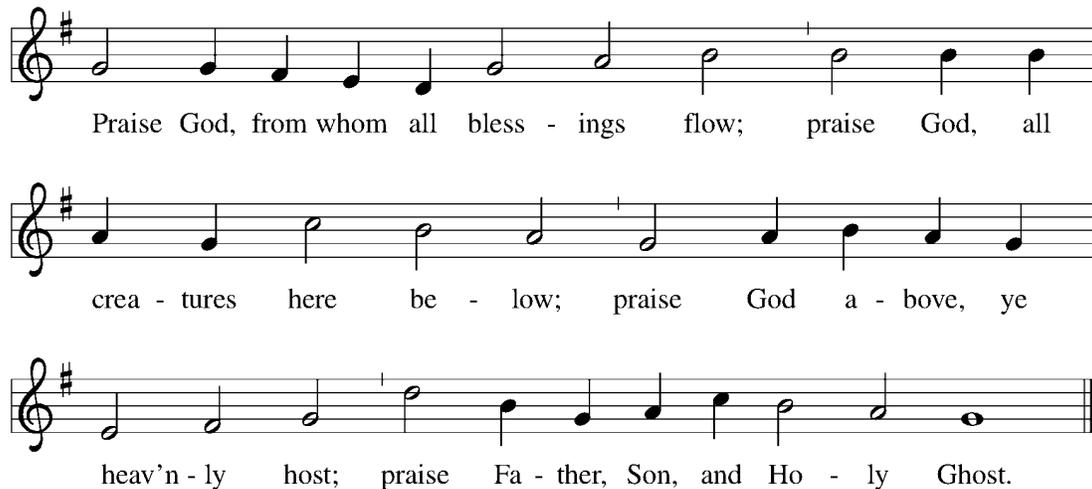
<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

**Thanks be to God.**

### ***GOSPEL ACCLAMATION***

*The assembly stands as they are comfortable*



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

I am the resurrection and the life; **whoever believes in me will never die.** (*John 11:25, 26*)

### ***THE GOSPEL READING: John 11:1-45***

The Holy Gospel according to John, the eleventh chapter.

**Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup> But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them.” <sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will

rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup> Jesus began to weep.<sup>36</sup> So the Jews said, “See how he loved him!”<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.<sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The

dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*All are seated*

**SERMON**

**Pastor Adam Dowd**

**HYMN OF THE DAY** *Canticle of the Turning*  
*Cooney*

*Rory*

***Response to the Word***

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*The assembly stands as they are comfortable.*

**THE NICENE CREED**

With the whole Church, let us confess our faith using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All are seated.*

## ***THE PRAYERS OF THE CHURCH***

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Merciful God,  
**receive our prayer.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives . Merciful God,  
**receive our prayer.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Merciful God,  
**receive our prayer.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick especially Leeann, Nancy, Jenna, Art, Ken, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,  
**receive our prayer.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life Merciful God,  
**receive our prayer.**

We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

### ***THE PASSING OF THE PEACE***

The peace of the Lord be with you always.

**And also with you.**

*The assembly greets one another in the name of the Lord with phrases like “Peace be with you.” If you have your phone available, text a word of peace to someone who is worshiping alone.*

### ***OFFERING AND PRAYER***

*The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble

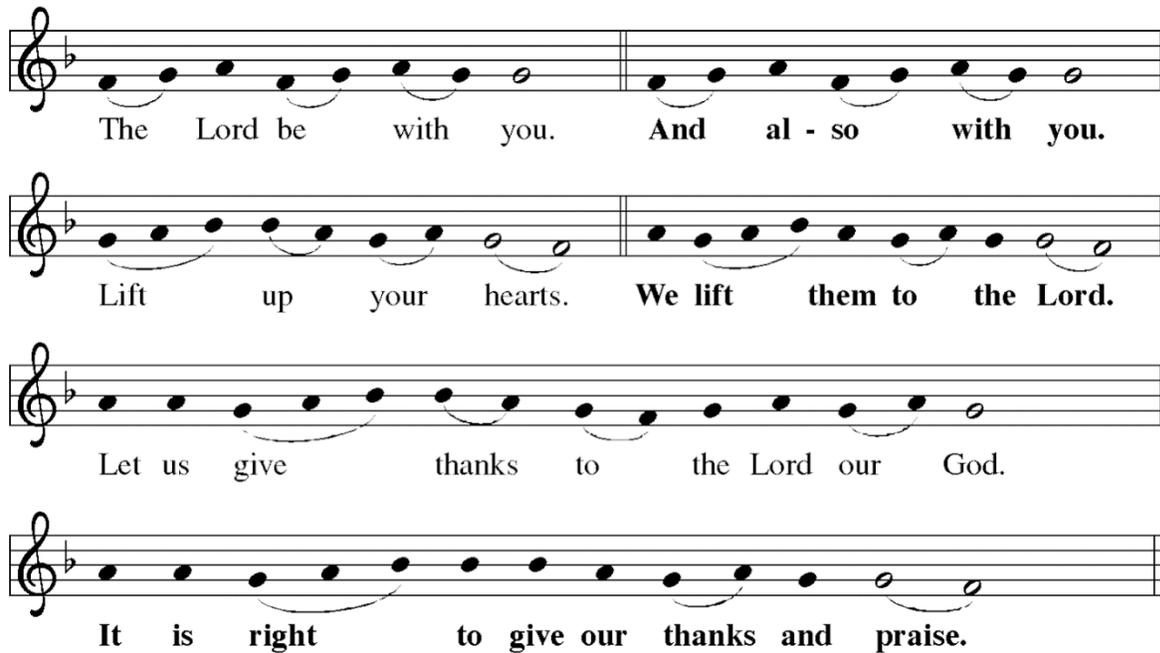


with your pres-ence, and give us a fore-taste of the feast to come.

O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.  
**Amen.**

## *Meal*

*The assembly stands as they are comfortable.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## ***PREFACE***

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## ***THANKSGIVING AT THE TABLE***

You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

## ***LORD'S PRAYER***

Gathered into one by the Holy Spirit, let us *sing* the prayer that Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

## ***INVITATION TO COMMUNION***

Come to the table.  
Feast on God's goodness and mercy.

## ***COMMUNION***

*All are seated. Please take time to prepare yourselves and your communion elements.*

*We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.*

## ***SONG DURING COMMUNION***

## ***PRAYER AFTER COMMUNION***

God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.  
**Amen**

### ***Sending***

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## ***BLESSING***

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
bless you now and always.

May the Lord bless you and keep you,  
The Lord's face shine on you with grace and mercy,  
The Lord look upon you with favor and (+) give you peace.  
**Amen**

***SENDING HYMN    Precious Lord, Take My Hand    ELW 773***

Verse 1  
Precious Lord, take my hand,  
Lead me on, let me stand,  
I am tired, I am weak, I am worn;  
Through the storm, through the night,  
Lead me on to the light:

## Refrain

Take my hand, precious Lord,  
Lead me home.

## Verse 2

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call,  
Hold my hand lest I fall:

## Refrain

Take my hand, precious Lord,  
Lead me home.

## Verse 3

When the darkness appears  
And the night draws near,  
And the day is past and gone,  
At the river I stand,

## Refrain

Take my hand, precious Lord,  
Lead me home.

## ***DISMISSAL***

Go in peace. Believe the good news.  
**Thanks be to God.**

## ***POSTLUDE***

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

**Presiding Minister**

**Assisting Minister**

Lector

Pianist

Guitarist

Greeters

Ushers

Acolyte

Video

Pastor Adam Dowd

Bob and Elsy Eggert

Roberta Sejnost

Nancy Urban

Christopher Vincent and Pastor Adam Dowd

Bruce Danielson

Art Kardatzke and Ray Silhan III

Judy Padera

Arlene Danielson and Sherry Sejnost

## **Announcements 3-22-2026**

**Wine and Candles** this month are provided by **Karen Lind**, for many blessings in her life.

Flower today are provided by Agnes Durairaj in memory of her mother's birthday.

**Easter Flowers** Envelopes for Easter flowers are on the table in the Sanctuary. Help beautify the Sanctuary for the Easter season! A 6-1/2" potted lily is \$16.00, and hyacinths are \$12.00 each. Orders need to be in the church office by today.

**Readers Needed for Good Friday: The Seven Last Words of Christ** We are looking for volunteers to read one of the Seven Last Words of Christ during our Good Friday service and offer a brief reflection. If you feel called to share your voice and your faith in this meaningful way, we would love to include you. Reflections can be simple and personal—just a few minutes from the heart.

**Church Council** The Church Council meeting has been moved to Tuesday, March 24, 2026 at 7:00 PM.

**Easter Meal Boxes** This Easter season the Children and Hunger Committee will again be organizing Lord of Life's participation in the

holiday meal program with Our Lady of Mt. Carmel Parish (OLMC). Please sign up and then bring to LoL specific grocery items. The sign-up sheets will be available through Sunday, March 22. One change from this past Christmas: We plan to fill SIX large and SIX medium sized boxes. We will include canned or fresh hams in all the boxes. Please bring all items to Lord of Life by Friday, March 27, no later than 11:00 AM. If you would like to pack the meal boxes, please join us at 10:00 AM on that same Friday. Thank you very much for your generosity and your help.

**Easter Bonnets** This Easter (April 4) we are going to try something old and new. We are going to wear Easter bonnets at the church service on Easter. A hat something like a Derby hat. You can get one in the stores, online or resale shops. Or if you are creative, make one. So Ladies, we hope to see you in your Easter bonnets this Easter!

**Gardeners Needed** Lord of Life's flower gardens will need some tender loving care. There will be a meeting on Sunday, April 12 after service for all those who would like to help maintain or water the flower gardens. If you have questions, please call Arlene at 630 918-7890 or Judy Padera.

**Please pray for members:**

Leeann Swanson	Nancy Urban	Jenna Suda
Art Sejnost	Ken Gulliford	Vern Sima
Kerry Spitznagle	Roberta Sejnost	Judy Padera
Linda Matta	Paul Ristau	Toni Blesy
Jim Eckwall	Caryl Schaer	Gale Dyskie

A full list of relatives, friends, and military personnel for whom we pray is emailed weekly on Friday.

**Last Week's Giving – \$19,087**

## Electronic Donation for the month of February - \$878.82

### THIS WEEK AT LORD OF LIFE

Sunday	3/22	<b>10:00 AM</b>	<b>Worship</b>
		12:00 PM	Loving Word
Tuesday	3/24	5:00 PM	Overeaters Anonymous
		<b>7:00 PM</b>	<b>Church Council</b>
Wednesday	3/25	<b>10:00 AM</b>	<b>Bible Study</b>
		<b>11:00 AM</b>	<b>Worship Service</b>
		<b>12:00 PM</b>	<b>Hymn Pick Committee</b>
		<b>6:00 PM</b>	<b>Book Study &amp; Soup Supper</b>
		<b>7:00 PM</b>	<b>Holden Evening Prayer</b>
		7:00 PM	One Day at a Time
Friday	3/27	<b>9:30 AM</b>	<b>Cards</b>
		<b>10:00 AM</b>	<b>Packing Easter Baskets</b>
Saturday	3/28	9:00 AM	SDA
Sunday	3/29	<b>Palm Sunday</b>	
		<b>10:00 AM</b>	<b>Worship</b>
		1:00 PM	Loving Word