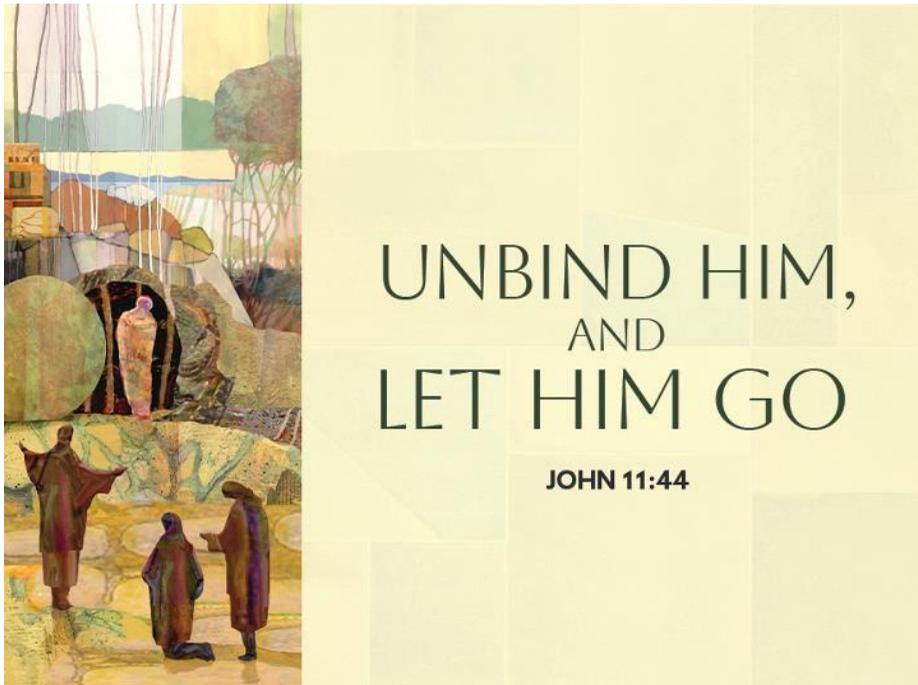




SUNDAY, MARCH 22, 2026



Introduction

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unending promise in our baptism.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME/ANNOUNCEMENTS

GATHERING MUSIC

OH, FOR A THOUSAND TONGUES TO SING (ELW #886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

GATHERING READING

EZEKIEL 37:1-14

“The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.”

⁴Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the

breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

INVOCATION

Pastor: Blessed be the holy Trinity, one God, who calls us from death into life, who breathes the Spirit into dry bones, and whose mercy endures forever.

People: Amen.

CONFESSION AND FORGIVENESS

Pastor: Let us confess our sin in the presence of God and one another. Merciful God,

People: We confess that we have sinned against you in thought, words, and deed, by what we have done and by what we have left undone. Like dry bones scattered in the valley, our faith has grown weary, our hope has faded, and our love has grown cold. We have doubted your promises, resisted your Spirit, and turned away from the life you offer. Breathe your mercy upon us again. Restore us by your grace and raise us to new life in Christ. Amen.

Pastor: Hear the good news: The God who asked, “*Can these bones live?*” is the same God who breathes life into us today. Through Jesus Christ, your sins are forgiven. God’s Spirit is poured out upon you, renewing your hearts and raising you to new life.

By the authority of Jesus Christ, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

CALL TO WORSHIP

Pastor: In this season of Lent, we come from places dry and weary, like bones scattered in the valley.

People: Yet the Lord asks us, “Can these bones live?”

Leader: We confess our doubts, our sins, and our wandering.

People: But we trust the Lord who speaks life into what is broken.

Leader: Hear the promise of God: “I will put my Spirit within you, and you shall live.”

People: God breathes new life into us again.

Leader: Come, people of God—return to the Lord who restores.

People: We come in repentance, hope, and trust. Let us worship the Lord who brings life out of death.

APOSTOLIC GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

“MEEKNESS AND MAJESTY”

Music and lyrics by Graham Kendrick

© 1986 Make Way Music Administrators Music Services, Inc.

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song

CHILDREN'S MESSAGE

PRAYER OF ILLUMINATION

GOSPEL

JOHN 11: 1-45

The Holy Gospel according to John. **Glory to You, O Lord.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to

Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

This is the Gospel of the Lord. **Praise to You, O Christ.**

SERMON

STORY OF LAZURUS

MEL SIEBERT

HYMN OF THE DAY

"HAVE IT ALL"

Music and lyrics Bobby Strand, Brian Johnson et al
© 2015 Be Essential Songs; Tempo Music Investments; Bethel Music Publishing
Administrators Bethel Music Publishing, Essential Music Publishing LLC

OUR STATEMENT OF FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

After each petition: Hear us, O God. **Your mercy is great.**

Concluding petition: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

BLESSING OF QUILTS

SHARING OF CHRIST'S PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

Thank you for your continued generosity in supporting the ongoing ministry of Bethel Lutheran Church! In-person gifts may be placed in the offering plates, mailed to Bethel Evangelical Lutheran Church (2077 N. Frederick Pike, Winchester, VA 22603), given online at www.bethelwinchester.com or using the adjacent QR code.



MUSIC FOR REFLECTION- YOU'LL NEVER WALK ALONE – Leah Young

OFFERING PRAYER

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord**

Let us give thanks to the lord our god. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the feast to come, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for your fidelity to the Hebrew people.

Praise to you for the words and deeds of Jesus, your anointed and promised one.

Praise to you for his death, resurrection, and ascension.

Praise to you for your Spirit which weaves mysteriously through the fabric of life.

In the night in which he was arrested, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit on us and on these gifts of bread and wine. Grace our table with your presence. **Come, Holy Spirit.**

Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

THE DISTRIBUTION OF HOLY COMMUNION

Welcome to the Lord's Table!

Everyone, regardless of age and denomination, is invited to join us for Holy Communion. If you prefer a blessing, simply inform the communion distributors. The ushers will direct your row when it is time to come forward.

You will receive the bread from the first Holy Communion distributor. You will pick up the cup of wine or juice from the tray held by the second distributor. For those who need gluten free a pre-packaged **gluten-free wafer** and a cup of **grape juice is also available.**

Once you have communed, you are invited to return to your seat for silent reflection or singing

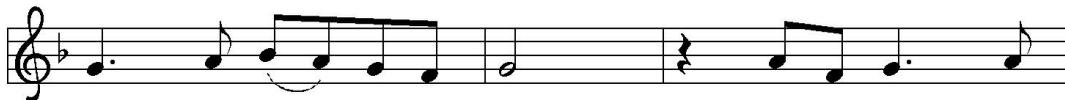
LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION HYMN

"GOODNESS OF GOD"

Music and lyrics: Ben Fielding, Brian Johnson et al

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Administrators Bethel Music Publishing, Capitol CMG Publishing, Essential Music
Publishing LLC, Hillsong Publishing, LLC

COMMUNION BLESSING

Let us pray ... Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world

BENEDICTION

Go now in the promise of the Lord: The God who spoke to the dry bones and brought them to life is the same God who called Lazarus out of the tomb.

The Lord who breathes life into what was lifeless and calls the dead to rise is still at work among us today.

May the Spirit of God breathe hope into your hearts, renew your strength, and lead you into the new life promised in Christ.

Almighty God—Father, Son, and Holy Spirit— bless you and keep you, now and forever. **Amen.**

SENDING SONG

“GRAVES INTO GARDENS”

Music and lyrics: Brandon Lake, Chris Brown et al

© 2019 Brandon Lake Music; Maverick City Publishing Worldwide;

Music by Elevation Worship Publishing; Bethel Music Publishing

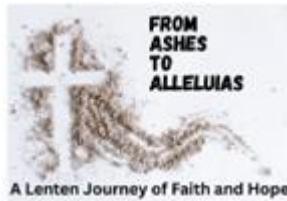
Administrators Bethel Music Publishing, Essential Music Publishing LLC

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

Thank you for worshipping with us today.

We hope every person felt welcomed here, especially our guests. We trust that our time together has filled you with a sense of joy and peace, and we invite you to return soon.



MIDWEEK LENTEN WORSHIP SERIES

Walking Wet;

Living Our Baptism from Ashes to Alleluias

We don't graduate from baptism. We walk wet each day; claimed by grace, cleaned in water, changed by God's promises, and called to serve God and each other.

Wednesday, March 25

5:30pm Lenten Dinner/Conversation

7pm Lenten Midweek Worship

"We are Called"



LUTHERAN CHURCH

2077 N. Frederick Pike
Winchester, VA 22603

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HOLY WEEK WORSHIP SERVICES

PALM SUNDAY
MARCH 29TH
9:30AM

MAUNDY THURSDAY
APRIL 2ND
7pm

GOOD FRIDAY
APRIL 3RD
Noon and 7pm

EASTER SUNDAY
APRIL 5TH
9:30am

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