

# FIFTH SUNDAY IN LENT

MARCH 22<sup>nd</sup>, 2026

*I am the resurrection and the life, says the Lord; whoever lives  
and believes in me shall never die. John 11:25, 26*



*St. Paul's Cathedral*  
LONDON | CANADA



# SUNG EUCHARIST

Book of Alternative Services

Following the successful visit of student musicians from Western in November last year, we are joined today by Julian Trippell on baroque violin who will be bringing us music during the service. Julian is preparing for his end of year recital. We are very grateful to Sharon Wei, Head of Strings at Western, and to Julian for preparing this music for us.

Music before the service:

Fantasia no. 7 for violin without bass, TWV 40:20 by G. P. Telemann (1681 - 1767)

*Please stand and sing our opening hymn*

## Opening Hymn Take Up Your Cross, the Saviour Said

BRESLAU  
CP 431

Lochamer Liederbuch  
around 1450



1. Take up your cross, the Sav-iour said, if you would my dis - ci - ple be;

5



De - ny your-self, the world for-sake, and hum-bly fol - low af - ter me.

- 2 **Take up your cross; let not its weight  
fill your weak soul with vain alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.**
- 3 **Take up your cross, nor heed the shame,  
and let your foolish pride be still;  
your Lord for you endured to die  
upon a cross, on Calvary's hill.**
- 4 **Take up your cross, then, in his strength,  
and calmly every danger brave:  
'twill guide you to a better home  
and lead to victory o'er the grave.**

**5 Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.**

### **The Gathering of the Community**

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

**People From many places and peoples we come to this time of prayer.**

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

**People We respect our place on this land and move forward in love and peace.**

Presider Almighty God,

**People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Please remain standing and join in singing the Kyrie*

Choir: ALL SING:

Lord, have mer - cy up - on us; Lord, have mer - cy up - on us;

3 Choir: ALL SING:

Christ, have mer - cy up - on us; Christ, have mer - cy up - on us;

5 Choir: ALL SING:

Lord, have mer - cy up - on us; Lord, have mer - cy up - on us;

## The Collect of the Day

Presider Let us pray. (silence)  
Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

People **Amen.**

*“Christian Education” – The children will leave to the Assembly Room for the church school.*

*Please be seated*

## PROCLAMATION OF THE WORD

**A Reading** from the Book of Ezekiel:

Reader: Brody Weekes

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came

together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord. (Ezekiel 37:1-14)

Reader      The word of the Lord.  
 People      **Thanks be to God.**

*Please remain seated for the Lenten Prose, joining with singing the refrain:*

## Lenten Prose

*10th Century Mozarabic rite*



Hear us, O Lord, have mer-cy u-pon us: for we have sinned a - gainst you.

1 To you, Redeemer, on your throne of glory:  
 lift we our weeping eyes in holy pleadings:  
 listen, O Jesu, to our supplications.

*Refrain*

2 O you chief Corner-stone, Right Hand of the Father  
 Way of Salvation, Gate of Life Celestial  
 cleanse you our sinful souls from all defilement.

*Refrain*

3 God, we implore you, in your glory seated  
 bow down and hearken to your weeping children  
 pity and pardon all our grievous trespasses.

*Refrain*

4 Sins oft committed now we lay before you  
with true contrition, now no more we veil them  
grant us, Redeemer, loving absolution.

*Refrain*

5 Innocent, captive, taken unresisting  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer.

*Refrain*

**A Reading** from the Letter of Paul to the Romans:      Reader: Laurence Williams

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. (*Romans 8:6-11*)

Reader      The word of the Lord.

**People      Thanks be to God.**

*Please stand; All are invited to join the refrain after the choir introduction:*

### Lent Gospel Sequence



"I am the resurrection and the life, says the Lord : whoever believes in me will never die."

### Holy Gospel *John 11:1-45*

Reader      The Lord be with you.

**People      And also with you.**

Reader      The Holy Gospel of our Lord Jesus Christ according to John.

## People **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying

against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader      The Gospel of Christ.  
People      **Praise to you, Lord Jesus Christ**

*We all sing*



**Homily**      The Reverend Dr. Dawn Davis

*Please stand*

## **The Nicene Creed**

Presider      Let us confess our faith, as we say:

**All**      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is**

worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of Intercession

Leader Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**People** **Your mercy is great.**

Leader We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

**People** **Your mercy is great.**

Leader We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, particularly middle east, and guide refugees and asylum seekers to safety. Hear us, O God.

**People** **Your mercy is great.**

Leader We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick especially Marg, George, Stanley, Jacob, Althea, Harika, Leah, Carolyn, Susan, Roy, Hazil, Rick. Hear us, O God.

**People** **Your mercy is great.**

Leader We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**People** **Your mercy is great.**

Leader We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**People** **Your mercy is great.**

Leader Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

*Please stand*

## The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Please offer one another a sign of the peace before we all sing the hymn*

**Offertory Hymn** In Deep Despair I Cry to You (Paraphrase of Psalm 130)

1. In deep des-pair I cry to you- Lord, hear my voice, my prayer.

5 If you should mark in - iq - ui - ties, who would stand guilt-less there.

10 But, Lord, with you for - give - ness dwells and love be - yond com - pare.

**2 The soundless whisper of your voice,  
your hovering presence near,  
for these my longing spirit waits  
as for the morning clear,  
as those who watch throughout the night  
till morning shall appear.**

**3 Because your love is steadfast, Lord,  
on you our hope relies;  
you will redeem your Israel  
from all iniquities  
and turn to songs of thanks and praise  
our sorrow and our sighs.**

### Prayer over the Gifts

Celebrant Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

People **Amen.**

# The Great Thanksgiving

Simple tone

*Celebrant:* **ALL SING:**

The Lord be with you: And also with you.

*Celebrant:* **ALL SING:**

Lift up your hearts: We lift them to the Lord.

*Celebrant:* **ALL SING:**

Let us give thanks to the Lord our God: It is right to give our thanks and praise.

**Celebrant** Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love.

Therefore we raise our voices to you in praise to proclaim the glory of your name.

## We all sing the Sanctus:

GATHERING MASS  
CP --

Paul Inwood  
b. 1947

Organ

Ho - ly, ho - ly, ho - ly Lord,  
God of po - wer, God of might, hea-ven and earth, hea-ven and earth are  
full of your glo-ry, your po-wer and might: Ho - san - na, ho - san -  
na, ho - san - na in the high - est, Ho - san - na, ho - san -

32 Organ

-na, ho - san - na in the high - est.

40

Bles-sed, bles-sed is he who comes, bles-sed, bles-sed is

47

he who comes, bles-sed is he, bles-sed is he who

53

comes in the name of the Lord. Ho - san - na, ho - san -

60

-na, ho - san - na in the high - est, Ho - san -

66

-na, ho - san - na, ho - san - na in the high - est.

*Please remain standing or be seated*

**Celebrant** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "A Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All sing:

GATHERING MASS  
CP --

Paul Inwood adapt. Williams  
b. 1947

Organ



A - men, A - men, A - men, A - men.

## Lord's Prayer

Celebrant



*Priest:* As our Sa-viour taught us, let us pray:

People

4



Our Fa - ther in heaven, hal-losed be your name, your king - dom come,

7



your will be done on earth as in heaven. Give us to-day our dai - ly bread.

9

For-give us our sins As we for-give those who sin a - gainst\_ us.

11

Save us from the time of trial, and de - li - ver us from e - vil.

13

For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

The choir will sing the **Agnus Dei** from the *Communion service in C* by John Ireland (1879 – 1962)

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.*

## The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

**Gluten-free** communion wafers are available.

Please indicate your wish to the administrant at Communion.

**Communion Anthem:** Komm, Jesu, Komm

Johann Sebastian Bach (1685–1750)

Komm, Jesu, komm, mein Leib ist müde,  
Die Kraft verschwindt je mehr und mehr;  
Ich sehne mich nach deinem Friede;  
Der saure Weg wird mir zu schwer.

*Come, Jesus, come, my body is weary;  
My strength is dwindling, ever more and more.  
I long for your peace;  
The arduous path [of earthly life] is becoming  
too difficult for me.*

Komm, komm, ich will mich dir ergeben;  
Du bist der rechte Weg, die Wahrheit und  
das Leben.

*Come; come, I wish to give myself over to you;  
You are the right path, the truth, and the life.*

Drum schliess ich mich in deine Hände,  
Und sage, Welt, zu guter Nacht!  
Eilt gleich mein Lebenslauf zum Ende,  
Ist doch der Geist wohl angebracht.  
Er soll bei seinem Schöpfer schweben,  
Weil Jesus ist und bleibt  
Der wahre Weg zum Leben.

*Therefore I let myself be enfolded in your hands,  
And say, "World, good night."  
Should my life's course soon hasten to its end,  
My spirit is, even so, well-fitted [for heaven];  
It shall hover [in heaven above] with its creator,  
Because Jesus is and remains  
The true path to [eternal] life.*

*Please stand*

### **Prayer after Communion** *(silence is kept)*

**Celebrant** Let us pray.  
God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

**People** **Amen.**

### **Doxology**

**Celebrant** Glory to God,  
**People** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Closing Announcements and Blessing**

*We all sing the* **Post Communion Hymn** Lord Have Mercy



I. Lord, have mer - cy on\_ your peo-ple As we walk\_ through wil - der-ness:  
9  
With our faith to keep\_ us sta-ble As we trust\_ with hope - ful- ness.  
17  
God, you're with us on\_ this jour-ney As we tra - vel through these days.  
25  
May\_ we lay a - side\_ our wor-ry And\_ de - sire\_ to know God's ways.

**2 Christ have mercy on your people  
As we face each travesty  
Your example makes us able  
As we feel such agony  
Christ you're guidance leads us onward  
As we feel so insecure  
Keep us faithful looking outward  
All around us to endure.**

**3 Lord have mercy on your people  
As we strive to keep our faith  
What we witness makes us feeble  
With your help we will embrace  
All that is your sacred promise  
For each time and ev'ry place  
Holy Spirit come among us  
Help us know and feel your grace.**

## Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon      Go forth in the name of Christ.  
People      **Thanks be to God.**

Postlude      Mystery (Rosary) Sonata no. I "The Annunciation" by H.I.F Biber (1644 - 1704)

Music of the Baroque period was often written to evoke intense emotion in its audience. The Annunciation sonata, the first of sixteen "Mystery" sonatas written by Heinrich Ignaz Franz Biber in the 17th century, is wrought with this characteristic emotional intensity. The tempestuous scalar and arpeggiated passages depict the archangel Gabriel's dramatic

appearance before Mary, as well as the fear that one must feel from such an encounter. However, through the harrowing feelings of anxiety and anger, there is an ever present sense of hope in the music.

Biber himself knew well of anxiety and danger. As a Czech-Austrian composer who illegally left the employment of Prince-Bishop Karl Liechtenstein-Kastelkorn, he spent the rest of his life in Salzburg, rarely giving concert tours, despite his phenomenal ability as a violinist.

### Coffee Hour

After the service please join us for coffee and cold drinks.  
Youth Group meets in the Guild Room.

## ANNOUNCEMENTS

**Diocese of Huron Chain of Prayer** – Today we pray for the parishes of Oxford Centre and Parish of the Thames. St. John's, Eastwood; Christ Church, Oxford Centre; St. Paul's, Princeton; St. John's Thamesford; and St. George's-on-the-Wye, Thorndale.



**MUSIC & READINGS FOR HOLY WEEK**

*1 hour of sublime choral music interspersed with meditations on the passion of Christ.*

*Performers*  
St. Paul's Cathedral Adult Choir

*Directed by*  
Laurence Williams

**SUNDAY, MARCH 29, 2026 (PALM SUNDAY) 4PM**  
ST. PAUL'S CATHEDRAL, 472 RICHMOND ST.,  
LONDON, ON.

*Admission Free*

For more information, <https://www.stpaulscathedral.on.ca/music>

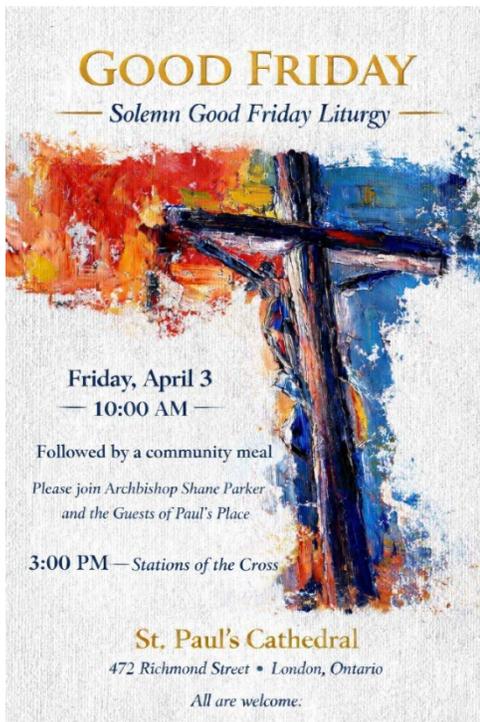
*Spread the word* – Please share this event with your friends, family and neighbours. Bring a guest and show them our wonderful choir. Someone may need this hour of reflection more than you presume. We are looking to get a full house.

The **St. Paul's Cathedral Heritage Committee** requires a volunteer to fill the recently vacated position of recording secretary. Please contact Carrie Fieldhouse 519-434-3225 if interested; she in turn will contact John Lutman, Heritage Committee chair, who will follow up.

**Easter Flowers** – The Altar Guild welcomes donations toward the cost of decorating for Easter. If you would like to help in this way, please place your donation on the collection plate on Sunday, pop it in the mail, or bring it into the office by Friday, March 27. Please include your name and envelope number (or mailing address), and, if it is a memorial donation, include the name(s) of those to be remembered.

### Today's Liturgical Leaders

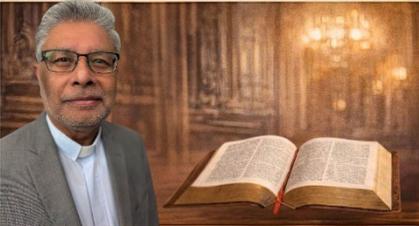
Celebrant – The Very Reverend Dr. Kevin George  
Preacher – The Reverend Dr. Dawn Davis  
Gospeller – The Reverend Pat Henderson  
Organist & Director of Music – Laurence Williams  
Servers – Doug Campbell, Clark Home, Victor Onebunne  
Lay Administrants – Charlotte Hockin, Peter Hockin  
Greeters – Joan Rolleston, Marilyn Papple  
Welcome Minister – Catherine Morrissey, Benita Onebunne  
Bell Ringer – Murray Hunter  
Live Stream – Olakunle Aoko



## Homelessness and Food Insecurity - a Panel Discussion – March 26 @ 4pm

Join us in person for an eye-opening panel discussion tackling the tough topics of homelessness and food insecurity. Hear from passionate experts and advocates as they share stories, challenges, and solutions. It's a great chance to learn, ask questions, and get involved in making a difference. Don't miss this important conversation! For more information and to reserve a spot contact Nistha Chakraborty @ 226-504-0740.

**MIDWEEK BIBLE STUDY**  
— at St. Paul's Cathedral —



📖 Every Wednesday at 11:00 am  
Led by Archdeacon Sam Thomas  
A welcoming and thoughtful exploration of Scripture at St. Paul's Cathedral, in the heart of downtown.

☪ Holy Communion at 12:15 pm  
☪ Free soup lunch to follow  
Come for one part — or stay for all. All are welcome.



**ST. PAUL'S CATHEDRAL**  
472 Richmond Street • London, Ontario  
[www.stpaulscathedral.on.ca](http://www.stpaulscathedral.on.ca)

MIDWEEK LENTEN  
**FRANCISCAN  
EVENING PRAYER**

Tuesdays  
February 24 – March 24  
6:30 PM

St. Paul's Anglican Cathedral  
472 Richmond St., London



Take a moment of stillness in the middle of the week.

**BOOK STUDY**



**THE LAST SUPPER**  
Conversations That Led to the Cross

Lenten Book Study  
February 24<sup>th</sup>, March 3<sup>rd</sup>, 10<sup>th</sup> & 24<sup>th</sup>  
7 PM - 9 PM  
St. Paul's Cathedral  
472 Richmond St.

Hybrid In-Person & Online  
via Zoom

**THE LAST SUPPER**  
by Will Willimon

To register, email [Kevingeorge@diohuron.org](mailto:Kevingeorge@diohuron.org)

**HOLY WEEK**  
The Diocese of Huron welcomes  
The Primate of the Anglican  
Church of Canada  
Archbishop  
*Shane Parker*

☪ Holy Thursday  
April 2, 2026 - 7:00 PM

☪ Good Friday  
April 3, 2026 - 10:00 AM & 3:00 PM

☪ Easter Vigil  
Holy Saturday,  
April 4, 2026 - 8:00 PM  
With blessing of the  
new Paschal candle

☪ Easter Sunday  
April 5, 2026 - 10:00 AM

**St. Paul's Anglican Cathedral**  
472 Richmond St, London, Ontario  
[StPaulsCathedral.on.ca](http://StPaulsCathedral.on.ca)