



# **POHICK EPISCOPAL CHURCH**

The 1774 home church of George Washington and George Mason.  
In Christ: Embracing our history, welcoming in the present, transforming for the future.

**March 22, 2026**

**The Fifth Sunday in Lent  
8:00 a.m.**

**Holy Eucharist: Rite One**

*The congregation enters and departs in silence*

*The congregation stands*

**A PENITENTIAL ORDER: Rite One**

**The Book of Common Prayer, pp. 319-321**

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*The Decalogue may be said, the people kneeling.*

**THE DECALOGUE: Traditional**

BCP, pp. 317-318

God spake these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

*Celebrant*

BCP. pp. 319-320

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

## CONFESSION OF SIN

BCP, pp. 320-321

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

*Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

*Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE WORD OF GOD

TRISAGION

BCP p. 324

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,  
*People* ***Have mercy upon us.***

COLLECT

Fifth Sunday in Lent, BCP p. 167

*Celebrant* The Lord be with you.  
*People* ***And with thy spirit.***

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

OLD TESTAMENT

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain,

that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader                    The Word of the Lord.  
People                    *Thanks be to God.*

**PSALM**     (*said in unison*)

**Psalm 130**

*De profundis*

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## THE EPISTLE LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader                    The Word of the Lord.  
*People*                    *Thanks be to God.*

## THE GOSPEL LESSON

John 11:1-45

Celebrant                The Holy Gospel of our Lord Jesus Christ according to John  
*People*                    *Glory be to thee, O Lord.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant      The Gospel of the Lord.  
People         *Praise be to thee, O Christ.*

## THE SERMON

The Reverend Ted Renaud

*Moment of Silence*

THE NICENE CREED	p. 326
THE PRAYERS OF THE PEOPLE	BCP. pp. 328-330
<i>The Confession of Sin is omitted here as it has been said earlier.</i>	
THE PEACE	p. 332
WELCOME AND ANNOUNCEMENTS	
THE PRESENTATION OF THE BREAD AND WINE	
THE OFFERTORY	
THE GREAT THANKSGIVING: <i>Eucharistic Prayer I</i>	p. 333
THE PRAYER OF CONSECRATION	pp. 334-335
THE LORD'S PRAYER	p. 336
THE BREAKING OF THE BREAD	p. 337
THE AGNUS DEI	p. 337
THE PRAYER OF HUMBLE ACCESS	p. 337
THE INVITATION	p. 338

*All baptized Christians are invited to receive Communion (see back page). Please follow the direction of the ushers to Communion Stations.*

## THE MINISTRATION OF HOLY COMMUNION

THE PRAYER OF THANKSGIVING	p. 339
THE BLESSING AND DISMISSAL	pp. 339-40

**We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift, and leave us your contact information!**

### *❧ SERVING TODAY ❧*

Celebrant and Preacher	The Reverend Ted Renaud
Lay Eucharistic Ministers	Maria Holmes and Beth Cooke
Acolyte	Barbara Schavland
Ushers	Dru Hodges and Hal Yarwood

## ❧ *PRAYERS, INTERCESSIONS, AND THANKSGIVINGS* ❧

- **For the special needs and concerns of this congregation**, especially for Craig Floyd, Wren Norwood, Andrea Godwin-Stremmer, Cathie McCall, Alisa Romero, Steve Alfieris, Jennifer Sassin, Becky Wagner, Tanya Reams, Joe Coleman, Andy, Kelly, Nissa D'Andrea, Ray Rios, Mickie Krause, Anne Derbes, Bill Hosp, D'Andrea Wooten, Brett Ward, Ann Carter, Lydia Cepeda, Terry Abrams, Tom Mayberry, Jim Murphy, Barb Rader, Margo Singleton, Mary Reilly, Boatner Howell, Susanne Roberts, Donna Crawford, Pat DeYoung, Barry Brown, Lara Gore, Larry Mobley, Alexander Clumpkens, Everett Wanko, Maggie Calio, Anne Sayer, Jan Hover, Cheryl Maddock, Christina Cole, Rob Grant, Sally Hogg, Anne & Tony Marsico, Jim Bartholomew, Rob Lamb, Vera Robinson, Melissa Cohen, Patty Mitchell, Carmen Ramon, Linda Egan, Larry Rose, Nolan Brown, Rita Smith, Jeffrey Black, Trevor Daw, Naomi Daw, Edwardene Pitcock, Prudy Van Winkle, Rusty Scott, and the Rev. Dennis Adams and his wife, Barbara.
- We pray for all the blessings of this life, especially those celebrating birthdays this week: Zachary Johnson, Gabriel Russell, Cindy McGovern, Elizabeth Spencer, Fred Wise, Zoe Lloyd, and Michael Krajack.
- We pray for our members who serve our country, particularly those overseas, and their families: Ryan Moatta, Gabby Rolland, Summer Lancet, Colt Drew, Andrew Choi, The Hicks Family, and Marty Wilson.
- We pray for the victims of violence and of natural disasters worldwide. We pray for a peaceful resolution of all global conflicts, and we ask your protection for all innocent people.
- We pray for all Christians who face persecution for their faith.
- In the Diocese of Virginia, we pray for Shrine Mont Camps and the Rt. Rev'd E. Mark Stevenson, The Rt. Rev'd Gayle Elizabeth Harris, the Rt. Rev'd Mark A. Bournlakas, and all Bishops participating in the House of Bishops meeting.

## ❧ *TODAY'S EVENTS* ❧

- **7:45 am to 11:45 am: The Nursery will be open and an attendant will be on site.**
- **Golden Dove Gift Shop will be open today from 11:30 am-12:30 pm.**
- **Coffee hours** in the Parish House after the 8 am and 10:30 am services.
- **The new Coffee Hour Sign-Up list is in the Common Room.** We have plenty of spots open so please sign-up (ok, they are all open!!). Please sign-up for one week, your fellow parishioners and coffee drinkers will really appreciate your efforts.
- **9:15 am-10:15 am: Church School: Preschool through fourth grade.** Parents, please pick up your children at the door of the classrooms.
- **9:15 am: Adult Forum- Lent Madness** is an inspirational, participative, and fun study of the saints, their stories, and their spiritual disciplines. Lent Madness will involve learning

about 32 saints and their witness and inspiration, for all ages. Adults and youth will be voting on which saint embodies the vision and mission of Pohick. (led by Rev. Ted)

- **9:15 am in the Nursery: Grace Space** (18-36 month olds with parent or grandparent)
- **10:20 am Classroom D: Children's Chapel**, parents can drop off preschool-2<sup>nd</sup> graders
- **6 pm: EYC meeting**

## ❧ ANNOUNCEMENTS ❧

- **The Church Reception Committee is missing two (2) white striped tablecloths for our 8 foot tables.** If you happened to have borrowed them or took them home to wash them, please let us know where they are. We will need them for the upcoming Easter Receptions. Questions --- contact Connie Myers.

- **Please sign up for the Maundy Thursday Vigil, April 2-3.**

“Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.” -*Matthew 26:38*

Will you watch with Jesus? You (alone or with someone else) may spend one hour (or more) at Altar of Repose following the Maundy Thursday service on April 2. Our Maundy Thursday observance doesn't end with the service ... it continues throughout the night into Good Friday morning. For these powerful hours, we are invited to watch and wait with our Lord through His painful struggle and then stand with Him outside the gates of Pontius Pilate's palace, again watching and waiting. In this quiet time, reflect on Jesus' path, feel His lonely struggle to accept the will of God, the danger He faced, and the terrifying events of His ultimate act of love and redemption.

The Pohick Vestry House will serve as the Altar of Repose where one-hour shifts will begin at 9 PM and run through 7 AM. For your safety, a security procedure is provided. **A sign-up sheet is posted in the Common Room. Please sign up early! We need to have the shifts filled by Sunday, March 29. For questions, contact Carolyn Cockroft or Mari Harding.**

- **Easter Coffee Hours** will be held after the 7:30 am, 9am, and the 11:15 am Church Services on Easter Sunday.

This is one of those times that we ask the congregation to assist with providing finger foods to help feed the large crowds that attend on Easter Sunday. Donations should be brought to the kitchen prior to which ever service you are attending. We thank you in advance for your donations.

Any questions, please contact Beth Cooke [sbc3236@gmail.com](mailto:sbc3236@gmail.com) or Kathy Kirkland at [kkirkland2632@gmail.com](mailto:kkirkland2632@gmail.com) 703-861-6177

- **It's never too early to begin planning for this year's Fair—our 80th! Mark your calendar for Saturday October 3, 2026.** The organizing team is exploring sponsorship opportunities with local businesses at multiple levels. We are compiling a list of merchants within a three to five-mile radius of the parish to invite as potential sponsors. If you have suggestions for businesses we should approach, or if you would like to assist the Fair Committee, please contact Rick Church at [rickandkristi@comcast.net](mailto:rickandkristi@comcast.net)

## ❧ *UPCOMING EVENTS* ❧

- **Join Rev. Daniel this Wednesday night at 6:00pm for this season's final Lenten pot-luck supper!** Our theme this year is the life and journeys of the twelve apostles. We will examine where each apostle is mentioned in the canonized scripture, paying close attention to their role in the Jesus movement, and how they lived out their calling to follow Christ. We will also look at church tradition and extra-biblical sources that will help us understand what may have happened to the apostles after the resurrection and ascension of Jesus. A children's program on the lives of the Apostles will also be offered at the same time. We invite you and your family to be a part of our apostolic journey! **Please bring a dish to share!**
- **MAR 25: The fifth and final Lenten Potluck 6:00pm, program 6:30pm, and Compline 7:15pm, all in Common Room**
- **MAR 27: If you would like to contribute toward Easter flowers for Pohick Church,** please fill out the form found in the parish house and return it to the church office with \$15 payment by Friday March 27. Potted plants can be taken home on Sunday April 12.
- **MAR 29: If anyone is interested in contributing a dozen candy/treat filled plastic Easter eggs for Pohick's Easter Egg Hunt Apr 5,** please bring the eggs to Parish Office by the 29th.
- **LOST AND FOUND ITEMS in parish house: Unclaimed items will be donated March 29.**
- **APR 08: Coffee 'n' Compline resumes, 7 pm**
- **APR 12: 8am and 10:30 am services, Second Sunday of Easter/Baptisms**
- **APR 16: Eucharist at the Fairfax, 1:30 pm**
- **APR 17: Eucharist at Harmony at Spring Hill Assisted Living Center, 1:30 pm**
- **APR 19: 8am and 10:30 am services, Third Sunday of Easter/Baptisms**
- **APR 19: Ann Mason Guild Jewelry Sale after both coffee hours**
- **APR 24: Friday Family Fellowship resumes, 6 pm**
- **APR 26: 8am and 10:30 am services, Fourth Sunday of Easter**
- **APR 26: Inquirer's class, beginning Sundays at 9:15 am, during Adult Forum.** Contact the Church Office for more information.
- **APR 26: National Kirkin' O' the Tartan.** The St. Andrew's Society of Washington, DC is pleased to announce that this year's Kirkin' O' The Tartan will take place on Sunday, April 26th , 4:00 PM, at the Washington National Cathedral, 3101 Wisconsin Avenue, NW, Washington, DC. This is an extraordinary event in the life of the Metropolitan Washington, DC Scottish Community, and will feature the Society's Pipes & Drums, Color Guard, and Members in full regalia. All are welcome! Stay tuned for more details. In the meantime, please mark your calendars for Sunday, April 26th ! We look forward to seeing you and helping us honor our Scottish heritage and our Clans.

## ❧ *HOLY WEEK* ❧

### Palm Sunday – March 29

8 am Holy Eucharist Rite I

9:15 am Sunday School and Children's Chapel

10:30 am Holy Eucharist Rite I

Fellowship Hour after both the 8 am and 10:30 am services in the Parish House.

### Maundy Thursday – April 2

7 pm, Holy Eucharist Rite I

Washing of Feet, Stripping of Altar, Procession to Altar of Repose

### Good Friday – April 3

12 pm, Rite I with music and 7 pm Rite I, spoken

**Stations of the Cross follows the 12 noon Service**

### Easter Sunday – April 5

6:00 am Flame Walk

6:45 am Easter Prayer in Church, light Pascal Candle

7 am Hot Cross Buns Breakfast

7:30 am Rite I Eucharist, Spoken

9:00 am Rite II, Choral

10:15 am Community Easter Egg Hunt

*Easter Egg Hunt 10:15 am: 1<sup>st</sup>-4<sup>th</sup> graders, meet in Classroom A. Eggs will be hidden in courtyard. Preschool-Kindergarten, meet in Classroom F. Eggs will be hidden in grassy area next to Patio behind Parish House.*

11:15 am Rite I, Choral

## **GOLDEN DOVE GIFT SHOP OPEN TODAY-11:30AM-12:30PM**

April 22-11:30AM-12:30PM

April 29-11:30AM-12:30PM

Open 1st & 3rd Sundays-8:45-10:30AM

2nd & 4th Sundays-11:30AM-12:30PM

First Saturdays-1-3PM (during docent tours)

GROUP tour-March 27th-Shop Open after lunch

SPRING things, including bunnies, eggs, baskets, home decor, Easter items, baptism and confirmation gifts are in the shop.

SPECIAL NEW GIFTS-are framed sketches (outside & inside) of our very own Pohick church!

We have a limited number for sale.

THANK YOU for your support of the shop, especially during our Spring Sale! Thanks to your purchases, we'll make a donation to assist with an Eagle Scout project that will benefit Pohick!

## ❧ *MINISTRIES* ❧

**CHILDREN'S MINISTRY: TODAY: Church School, Grace Space and Children's Chapel**

- **Mark your calendars! Pohick Vacation Bible School, July 13-17**, Ages 18 months-5<sup>th</sup> grade. The theme this year is Snowball Mountain Challenge! Log on to [pohick.org/events/vbs](http://pohick.org/events/vbs) to register.
- Susan Pehrsson, Director of Christian Education, 703-282-6574 or [spehrsson@pohick.org](mailto:spehrsson@pohick.org)

**YOUTH MINISTRY: TODAY: 6 pm: EYC**

- The Rev. Ted Renaud, Assistant Rector and Youth Minister, 703 339-6572, [trenaud@pohick.org](mailto:trenaud@pohick.org)

**MUSIC MINISTRY:**

**TODAY: Sunday, March 22, The Fifth Sunday in Lent**

- 9:45 a.m. Pohick Choir, Music Room & Church
- 10:30 a.m. Holy Eucharist: Rite One**, A Penitential Order & Decalogue, *Pohick Choir*

Tuesday, March 24

- 6 p.m. St. Francis Choir

**Wednesday, March 25, The Annunciation**

- 7:15 p.m. Compline**, *Chris Brown*

Thursday, March 26

- 5:30 p.m. Pohick Youth Choir, *Rehearsal for Easter*, Music Room
- 6:15 p.m. Pohick Handbells, Music Room
- 7:30 p.m. Pohick Choir, *Final rehearsals for Holy Week & Easter*, Church

*Holy Week 2026*

**Sunday, March 29, The Sunday of the Passion: Palm Sunday**

- 9:30 a.m. Pohick Handbells, Church
- 9:45 a.m. Pohick Choir, Music Room & Church
- 10:30 a.m. Liturgy of the Palms, Procession, Holy Eucharist: Rite One**, *Pohick Choir, Pohick Handbells*

**CHORAL EVENSONG at Pohick Church**

*The Book of Common Prayer, 1662*

*Dinner at 6 p.m. - Evensong at 7 p.m.*

**Thursday, May 14<sup>th</sup>, Ascension Day Choral Evensong**

**Easter Day Final Rehearsal, Thursday, March 26**

Holy Week & Easter Final Rehearsal | Ministry of Music | Pohick Episcopal Church  
7:15-8:30 p.m. Church, Pohick Youth Choir & Pohick Choir, EASTER DAY Final Rehearsal

**Easter Day, Sunday, April 5**

9:00 a.m. Holy Eucharist: Rite II

Easter Day Choral Holy Eucharist: Rite II | Ministry of Music | Pohick Episcopal Church

## ✧ **FOR YOUR INFORMATION** ✧

- **Volunteers are needed to stream our services to Facebook and YouTube.** We now routinely stream many of our services and need to expand our streaming team. Anyone age 18 or older with some comfort using personal computers is welcome to join our small team for this fun and important ministry. We will teach you everything you need to know, but it's really not hard to do this. Please contact Chris Brown to volunteer (cbrown@pohick.org), or talk to him any time he's around, or stop in the church office when a service is being streamed and speak with whomever is streaming the service at that time.
- **FROM THE FINANCE OFFICE:** Frequently asked questions?
  1. Where are my envelopes?
  2. How can I make my offering to Pohick?
  3. I pledged, now what?"
  4. I don't remember how much I pledged?
    - Pohick is no longer purchasing pre-printed envelopes. Please use the generic ones in the pews or just drop your check in the collection bag.
    - Better yet, consider online giving through **MyEOffering**. It's easy, just go to our website and click the "Give" tab then scroll down to "MyEOffering".

-If you pledged a new amount for 2026, please be sure to make the adjustment by check or go to MyEOffering to make the necessary change. (I can assist with this.) Your donation is not "automatically" increased. We can't touch your account. (You wouldn't want us to be able to do that!)

  - October seems like a long time ago! Call me and I will be happy to let you know how much you pledged, and what the monthly amount would be.

I'm always here to help and would be happy to answer any other questions you may have.

Julie Ramacciotti, *Finance Administrator*

- **Education for Ministry (EfM) Classes are Mondays at 7pm on Zoom.** Denise McHugh at 410-300-9867, dmchugh@umd.edu, or John Egan 703-973-5038, jjegan3@netscape.net.
- **Coffee N Compline** on-line Wednesdays at 7:00 pm. Fellowship, reflection and worship. Call the Parish Office at 703 339-6572 for the Microsoft Teams link. This same link is used every Wednesday. *Compline will resume after Lent and Easter, on Wed., April 8.*

- **Our regular Sunday Services** are at 8 am (Rite I Eucharist) and 10:30 am (Rite II Eucharist). Christian Education for all ages begins at 9:15 am. Announcements are on [pohick.org/news/weekly-announcements](http://pohick.org/news/weekly-announcements). Email to [adminassistant@pohick.org](mailto:adminassistant@pohick.org) to receive our weekly email.
- **Parish Office hours:** Mon-Thu 9am-3pm, Fridays 9am-noon. *The Parish Office will be closed on April 6, in observance of Easter Sunday.*

## **❧ INSTRUCTIONS FOR RECEIVING COMMUNION ❧**

*In the Episcopal tradition, all baptized Christians are welcomed to receive Communion at the Lord's Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.*

*The options for receiving communion are:*

- *You may hold out both hands to receive bread and drink from the cup;*
- *To receive by intinction, please leave the bread in your open palm and the Chalice bearer will dip the bread in the chalice for you and place it back in your hand.*
- *To reduce germ exposure in the chalice medical authorities have suggested, and the Diocese recommends, only the Chalice Bearer intinct the bread in the Common Cup.*
- *If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*
- *You may cross your arms over your chest and simply receive a blessing.*

### Vestry of Pohick Church

<u>Member</u>	<u>Elected Position and Commission Leads</u>
Neil Hogg	Senior Warden
Dave Billingsley	Junior Warden, Building and Grounds
Andrea Gurrola	Treasurer, Resources/ Stewardship/Policy
Tom Mayberry	Register, Pastoral Care/Worship/Education
Dan Derbes	
Molly Diaz	Young Adult/Family Ministry
Rick Church	Communication/Digital Ministry
John Egan	
Christopher Hempel	
Patrick Riley	
Tom Wright	
Barbara Schavland	(youth rep 25/26)
Olivia Diaz	(youth rep 26/27)
Hal Yarwood	Service and Fellowship Outreach

### Staff of Pohick Church

Priest-In-Charge:	The Reverend Daniel M. Cenci
Assistant Rector/ Youth Minister:	The Reverend Ted Renaud
Minister of Music:	Ronald Butts Boehmer
Director of Education:	Susan Pehrsson
Finance Admin.:	Julie Ramacciotti
Sexton:	Clint Herbert
Administrative Asst.:	Kara Faunt
Cemetery Warden:	Sandra Caesar
Communications Mgr:	Deborah Hennig
Nursery Supervisor:	Jennifer Tatum

**QR Code is set up for one-time giving for visitors or guests.**

## **Pohick Episcopal Church**

*The Reverend Daniel M. Cenci, Priest-In-Charge*

9301 Richmond Highway

Lorton, VA 22079

703-339-6572 • pohick.org

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**Home Church of George Washington  
and George Mason**

