

*St. Mark's Episcopal Church  
75 Cold Spring Road  
Westford, Massachusetts, 01886*

IF CHRIST  
IS IN YOU,  
ALTHOUGH THE BODY  
IS DEAD BECAUSE OF SIN,  
THE SPIRIT  
IS LIFE BECAUSE OF  
RIGHTEOUSNESS,  
ROMANS 8:10, ESV



**March 22, 2026  
Fifth Sunday in Lent**

*Rev. William Bergmann, Officiant  
Lee Yezek, Minister of Music  
Usher / Reader: Scott Hilton  
Chalice: Brenda Martin*

**ENTRANCE HYMN: *Thou art the Way, to thee alone (St. James) (H 457)***

**COLLECT FOR PURITY (BCP 355)**

**KYRIE: S- 89**

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.***

**The Lessons**

**FIRST READING: Ezekiel 37:1-14**

*The people sit.*

A Reading from the book of Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

<sup>9</sup>Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophesy, and

say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

### **PSALM: Psalm 130**

*Remain seated.*

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
    let your ears consider well the voice of my supplication.  
<sup>2</sup>If you, LORD, were to note what is done amiss, \*  
    O Lord, who could stand?  
<sup>3</sup>For there is forgiveness with you; \*  
    therefore you shall be feared.  
<sup>4</sup>I wait for the LORD; my soul waits for him; \*  
    in his word is my hope.  
<sup>5</sup>My soul waits for the LORD,  
more than watchmen for the morning, \*  
    more than watchmen for the morning.  
<sup>6</sup>O Israel, wait for the LORD, \*  
    for with the LORD there is mercy;  
<sup>7</sup>with him there is plenteous redemption, \*  
    and he shall redeem Israel from all their sins.

### **SECOND READING: Romans 8:6-11**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed

it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

### **SEQUENCE HYMN *Breathe on me, Breath of God (Nova Vita)* (H 508)**

*All stand.*

### **GOSPEL: John 11:1-45**

*All stand.*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according  
                  to John.

*People*        **Glory to you, Lord Christ.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who

was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed.

*Celebrant*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

## **THE SERMON**

**THE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing.*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and  
humbly serve you;

*That your Name may be glorified by all people.*

We pray for Presiding Bishop Sean Rowe, Bishop Julia Whitworth, Rev. Will Bergmann, Rev. Melissa Buono, and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

**We pray in a special way for those on the St. Mark's Prayer List, namely:**

**Anna Oliverson, Susan and Kate, Kate and family, Ben, Orvil, JimDerek, Evie and family Beth, Brendan and Corine, and Kate, Elizabeth, Jane, Lisa, Pamela, Brooke, David Andrew, Charlotte and Bob, Ross, Lindy, Ted and Kathy, Doug and the Pecora family, Andrew Ward, John Gallacher, Janet Andrews, Marmi Sheehan, Marcia and Ralph, Shelly Wadsworth, Cathy C., Marion Perault, Sue Sweeney, Ben Meaden, Sherrie Carroll, Bob Berg, Judy and Marlene, Michael and those we name aloud or in the silence of our hearts....(pause)**

**We pray for those who have died, especially:**

**Sandra Jewett-Ensor, Cora Rose, Fran Fletcher, Albert Caproni, Francis Harnham, Elizabeth Michalczyk and Alina Baginska.**

*Give to the departed eternal rest. Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom*

**Thanksgiving for healing:**

**Jody.**

Let us pray together the Prayer of the Parish:

**Almighty & Everliving God, Ruler of all things in heaven and earth, hear our prayers for this Parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church, through Jesus Christ, our Lord. Amen.**

Let us pray for our own needs and those of others.

*Silence*

### **CONFESSION OF SIN (BCP p. 359)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.***

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord. ANNOUNCEMENTS*

## The Holy Communion

### OFFERTORY SENTENCE

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### OFFERTORY ANTHEM (BCP p. 361)

### THE DOXOLOGY V. 3 *From all that dwell below the skies (Old 100th) (H 380)*

### The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS: S-124 *Holy, holy, holy (Hurd) (BCP p. 362)*

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Breaking of the Bread*

**FRACTION ANTHEM: S – 161 Agnus Dei**

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*  
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN: Holy Spirit, ever living (Abbot's Leigh) (H 511)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN: *If thou but trust in God to guide thee (Wer nur den lieben Gott)* (H 635)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## ANNOUNCEMENTS

### March 22nd to March 29th

*Sunday, March 22nd*

10 a.m.: 5th Sunday of Lent, Holy Eucharist, Rev. William Bergmann

*Wednesday, March 23rd*

7 p.m.: Lenten Study series on Zoom

*Thursday, March 24th*

10 a.m. - 5 p.m.: Church Office open

7:30 p.m.: Choir practice

*Sunday, March 29th*

10 a.m.: Palm Sunday, Holy Eucharist, Rev. William Bergmann @ **Trinity Chapel in Shirley**

### **Fifth Sunday in Lent**

On this fifth Sunday in Lent, we bring our restless hearts to the God who alone can bring order to our unruly wills and affections. In the valley of dry bones and at the tomb of Lazarus, we meet a God who speaks life where hope feels lost and grief runs deep. As Jesus calls the dead to rise, we ask for the grace to love what God commands, trust what God promises, and let our hearts be held steady where true joy is found.

### **“Carpets and Concrete” Appeal!**

After a careful review by the Property team and approval by the Vestry, we are embarking on two exciting and needed projects this spring and summer. First, we will replace the worn, buckling carpet in the sanctuary with new, stain-resistant, attractive carpeting. During this project, we will complete the already funded lighting upgrade. The second project will remove and replace the degraded and uneven sidewalk/walkways in front of the church from the office entrance to William’s Hall, along with landscaping to improve the church's “curb appeal”. The approximately \$40K funding for these projects will come from our existing Building Fund investments and contributions from parishioners. Every contribution—big or small—brings us closer to our goal of raising half the costs from this appeal. We’re aiming to wrap up fundraising by **May 1**. Let’s create a church home that inspires, uplifts, and serves our community for years to come!

Please indicate on your check or wire transfer that your contribution is intended for the **2026 Building Campaign**.

## **Lenten Study Series: The Early Christian Mission**

*This week's pre-read: Paul's letter to the Romans chapters 13-15, 1 Corinthians chapters 3, 4*

Join Rev. Will Bergmann for a six-week journey into the beginnings of Christianity as we explore how the message of the Messiah spread throughout the ancient world. This study invites us to wrestle with questions that remain vital today: How do we share our faith authentically? What does it mean to be the body of Christ in a diverse world? How can ancient letters speak to our modern lives?

**Wednesdays, February 25 - April 1**

7:00 - 8:30 PM

Please have a Bible handy (any version)

Zoom Link - <https://us06web.zoom.us/j/86129006567?pwd=fn2LLMo1BaOuQJ3amv0YSiGFnYaGdb.1>

## **Planning Ahead for Holy Week!**

Looking ahead and to get your plans locked in, here is the schedule for Holy Week (March 29 - April 5)

***Palm Sunday (March 29)*** - Joint service 10 a.m. @ Trinity Chapel in Shirley. No service at St. Mark's.

***Maundy Thursday (April 2)*** - Service at 7 p.m.

***Good Friday (April 3)*** - Service at 7 p.m.

***Easter Sunday (April 5)*** - 10 a.m. Service @ St. Mark's

## **Outreach Box: Supporting our Local Food Banks**

With changes to Federal support programs, inflation, and tariffs, the access to food has become a daily struggle for families across the area. For the next few months we will be collecting money for the Westford Food Pantry and Loaves and Fishes.

## **Make your voice heard. Weekly ICE Protests on Wednesdays**

The grassroots organization Bearing Witness @ ICE (multiple links on Google) is continuing protests in front of the ICE detention center in Burlington (immediately behind the Mall) every Wednesday, 11 AM-1 PM. Attendance is now typically 500 and growing. Several St. Mark's parishioners attend every week. If you're interested in carpooling, please contact **Eric Kintner**. Another worthwhile resource for resisting ICE in many different ways is LUCE:

<https://www.lucemass.org>

## **Help Support Our Neighbors Facing Food Insecurity**

Many in our community are struggling with food insecurity due to the high cost of groceries and recent reductions in SNAP (food assistance) benefits. St. Mark's Church invites parishioners to help support our local food pantries during this challenging time.

Please consider bringing non-perishable food items—such as canned goods, pasta, rice, or peanut butter—and placing them in the collection basket located in the narthex.

Your generosity helps ensure that no one in our community goes hungry. Thank you for your continued compassion and support.

## **Ongoing News**

**Office Hours** - Irina and/or Rev. Bergmann will be in the office on Thursdays from 10 a.m. to 5 p.m. To schedule an office appointment, please email [secretary@st-mark.org](mailto:secretary@st-mark.org) or **Rev. Bergmann** at [wcbrgm2n@gmail.com](mailto:wcbrgm2n@gmail.com) or call (978) 692-7849 and leave a voice message. Thank you.

**St. Mark's Bible Study** meets every other week on Thursdays at a local restaurant to discuss the lectionary readings for the week. New members are welcome! If you'd like to join, e-mail Herb Elliott at [herb.elliott@cheza.com](mailto:herb.elliott@cheza.com), and he will add you to the email distribution and send you the readings.

**Pastoral Care:** Would you like to receive communion? Need prayers for healing? Need support or assistance? Would you like to speak with a priest? Please email **Rev. Will Bergmann** at [wcbrgm2n@gmail.com](mailto:wcbrgm2n@gmail.com) and Herb Elliott, our Pastoral Care team leader at [herb.elliott@cheza.com](mailto:herb.elliott@cheza.com). Alternatively, you can call 978-501-8479. You can also use the "Request Pastoral Visit" button on St. Mark's website.



St Mark's Episcopal Church  
@stmark75



**PRIEST - IN - CHARGE**

The Rev. Dr. Will Bergmann, [wcbrgm2n@gmail.com](mailto:wcbrgm2n@gmail.com), 978-501-3393

**SENIOR WARDEN**

Jean Ellis, [seniorwarden@st-mark.org](mailto:seniorwarden@st-mark.org), Cell #: 978-758-6299

**MINISTER OF MUSIC**

Lee Yezek: [lyezek@gmail.com](mailto:lyezek@gmail.com)

**VESTRY MEMBERS**

Michael O'Hare (Jr. Warden), Scott Hilton (Treasurer), Ellen Tremblay (Clerk), Paul Ackroyd (At-Large), Jenny Meanwell, Chrissy Hemingway (Rental program), Melissa Dewing, Brennan Burks, Brenda Martin ( Pre- School Representative), Mahiro Jilesen.

St. Mark's Website: [www.st-mark.org](http://www.st-mark.org)

Email: [secretary@st-mark.org](mailto:secretary@st-mark.org)

Phone: (978) 692-7849

Facebook Page: [www.facebook.com/stmarkwestford](http://www.facebook.com/stmarkwestford)