

All Saints' Cathedral Choral Eucharist



Fifth Sunday in Lent
22 March 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Lent.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Hymn of Praise 40 O Spirit of the Living God

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Trisagion Common Praise 688

David Hurd

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Collect for the Day

Celebrant Almighty God,
All your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. Amen.

The First Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God,

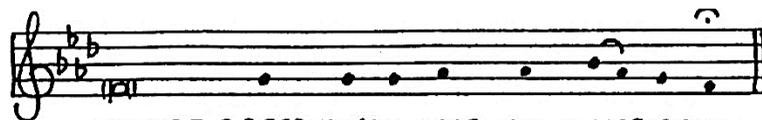
you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gradual Psalm 130

Chant: J. Turle



OUT OF THE DEEP HAVE I CALLED UNTO THEE, O LORD.

Out of the deep have I called unto thee, O Lord;
Lord, hear my voice.

O let thine ears consider well

The voice of my complaint. **Antiphon**

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to John (11:1-45).

People **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that

you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Post-Gospel Hymn Breathe on Me, Breath of God



BREATHE on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

2 Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

3 Breathe on me, Breath of God,
Blend all my soul with thine,
Until this earthly part of me
Glow with thy fire divine.

4. Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

The Homily

The Reverend John Gee

The Nicene Creed Common Praise 681

John Merbecke

All

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for

the resurrection of the dead, and the life of the world to come.
Amen.

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison

Christoph Dalitz

Lord have mercy.

Christ have mercy.

Lord have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Let us pray to the Lord in all humility, yet filled with hope, saying:
Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:
Natalka, Addison, Rob and Ritu, Brian, Leah, Mavis, Vivian, John,
James, Joe and Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn,
Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet,
Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those
known only unto you, Lord. Lord in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray
for Primate Shane Parker and National Indigenous Archbishop
Chris Harper of the **Anglican Church of Canada**. We also lift up the
leadership of the Diocese of Niagara and Bishop Susan Bell.
We pray for our own **Diocese of Edmonton** and Stephen, our
Bishop. We pray for St. Matthias, Edmonton and Rector Andreas
Sigrist and Office Manager Tracey Ross.

In the **Diocese of Buyé**, we pray for the Buyé Diocese Youth
Coordinator Deo Nkunuzimana.

In the **Indigenous Community**, we lift up the Whitefish Lake
Nation. Lord in your mercy,

All **hear our prayer.**

Intercessor Lord God, see to your people and your church. Lift up what is good, help us cast aside what is harmful, and help us fulfill our call to be Christ in the world today. Lord in your mercy,
All hear our prayer.

Intercessor Lord God, guide and grant wisdom to the leaders of the nations, that they might work cooperatively and for the benefit of all of humanity. Lord in your mercy,
All hear our prayer.

Intercessor Lord God, infuse our towns and cities with a spirit of communal well-being, that we might always think first of those who live in the margins and forgotten places and that where we live might be a place where everyone can thrive and live into their created purpose. Lord in your mercy,
All hear our prayer.

Intercessor Lord God, heal what is hurting, mend what is broken, and bring to wholeness all who suffer from any distress. Lord in your mercy,
All hear our prayer.

Intercessor Lord God, help us to preserve the abundance of creation and ensure its sustainable use as you have envisioned for us. Lord in your mercy,
All hear our prayer.

Intercessor Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us all the new life in your eternal kingdom. Lord in your mercy,
All hear our prayer.

Intercessor God of promise, send abundant life into your people, enliven our spirits, and lift our hearts through the power of Christ's example through whom we pray.
All Amen.

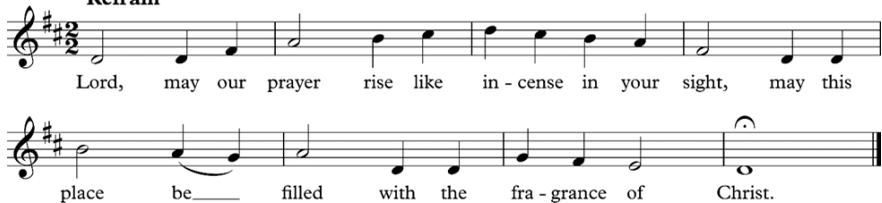
The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in-cense in your sight, may this place be filled with the fra-grance of Christ.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



Offertory Motet Adoramus Te Domine

Roberto Remondi

*We adore thee, O Lord Jesus Christ, and we bless thee,
Because by thy holy cross thou hast redeemed the world.
O Lord, have mercy upon us.*

Offertory Hymn 306 O For a Thousand Tongues to Sing

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Giver of life,
All your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.
Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the

whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Sanctus

Plainchant



San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Holy, holy, holy, Lord God of Sabaoth.

Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Heaven and earth are full of your glory. Hosanna in the highest.

Benedictus

Christoph Dalitz

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,
All Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.
All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei	Christoph Dalitz
<i>Agnus Dei</i>	<i>Lamb of God,</i>
<i>qui tollis peccata mundi:</i>	<i>You take away the sin of the world.</i>
<i>Miserere nobis</i>	<i>Have mercy on us.</i>
<i>Dona nobis pacem</i>	<i>Grant us peace.</i>

Tantum Ergo Oreste Ravanello
We revere the great Sacrament of the Eucharist, our vision enlightened by faith.

Communion Hymn 515 Thou Art the Way

Prayer after Communion

Celebrant God of hope,
All in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 624 O Thou Who Camest from Above

Dismissal

Leader Let us go in peace to love and serve the Lord!
People Thanks be to God!

Organ

Komm, Heiliger Geist BWV 651a
Come, Holy Spirit

Johann Sebastian Bach

Announcements

Lent/Easter Flower Campaign - If you would like to donate towards Easter flowers, please enclose your donation in an Easter Flower Campaign envelope (found in pew or in the Narthex) and place in the offering. A tax receipt will be provided if your name and mailing address are included.

Lectionary Bible Study - Mondays at 1:00pm - This Bible study explores the lectionary readings for the coming Sunday.

Walking Together – Sunday, March 22 at 1:00pm – Join us for our quarterly interfaith walk in the river valley, meet new faith neighbours, enjoy the gift of the river, and receive a new teaching. Please register at:
<https://www.templebethora.org/event-details/spring-equinox-river-walk>

Breakfast Ministry Ends March 26 – Following the March 26 Community Breakfast, breakfast ministry will break until October. Thank you to all who donated money and winter clothing for the breakfast ministry this year!

Making Palm Crosses on Saturday, March 28 at 10:30am – All are welcome to join us for the making of palm crosses on Saturday, March 28 at 10:30am at the Cathedral. Please bring a pair of scissors if you plan to attend. Instruction will be offered on the day.

Holy Week Services at the Cathedral:

- Holy Wednesday, April 1, 7:00pm: Stations of the Cross
- Maundy Thursday, April 2, 12:10pm: Maundy Thursday / Foot-Washing
- Good Friday, April 3, 11:00am: The Veneration of the Cross
- Holy Saturday, April 4, 8:00pm: The Great Vigil of Easter
- Easter Morning, April 5, 8:30am and 10:30am: Resurrection of the Lord
- Easter Evening, April 5, 7:00pm: Easter Evensong

Children’s Friendly Maundy Thursday Service at Good Shepherd – If you are looking for a kid-friendly Maundy Thursday service, please visit Good Shepherd Anglican Church (15495 Castle Downs Road NW) on April 2 at 4:30pm.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Isaiah 50:4-9a; Philippians 2:5-11; Matthew 26:14 – 27:66

Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
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ALL SAINTS'
Anglican Cathedral