



THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



*Christ, detail from the crucifixion
Painting by Cimabue, 1268-1271*

The 5th Sunday in Lent
A Service of the Word

22 March 2026 • 10:30 AM

The 5th Sunday in Lent

One can rely on a friend. As a friend one is a person for other people to rely on. A friend remains a friend, even in disaster, even in guilt.

—Jurgen Moltmann

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주

Tim Bailey

Gathering Chorus (Introit) 찬송

More Voices #29

“How Lovely Is Your Dwelling Place (Better Is One Day)”



1 How love - ly is your dwell - ing place,
(2 One) thing I ask and I would seek:



O Lord al - might - y. For my soul longs
to see your beau - ty, to find you in



and e - ven faints for you. For here my heart
the place your glo - ry dwells. One thing I ask



is sat - is - fied with-in your pres - ence.
and I would seek: to see your beau - ty,



I sing be-neath the shad - ow of your wings,
to find you in the place your glo - ry dwells.

Refrain



Bet-ter is one day in your courts, bet-ter is one day in your house,

bet-ter is one day in your courts than thou-sandselse-where.

Bet-ter is one day in your courts, bet-ter is one day in your house,

bet-ter is one day in your courts than thou-sands

else-where, than thou-sands else-where. 2 One

else - where.

Centring Quiet 집중을 위한 조용한 순간

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Confession and Forgiveness 죄의 고백과 용서 *Ross Shearer, diaconal Min.*

CALL TO CONFESSION 고백으로의 초청

One: Friends, as it is written, “If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, the One who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.” In humility and in faith, let us confess our sin. *1st John 1:8-9*

PRAYER OF CONFESSION 죄의 고백

Many: **O Lord, if you held our sin against us,
 who could live, who could stand?
 We seem to have more faith in death
 than hope in your promise of life.
 We seek peace through war
 and find security in weapons.
 We abandon the hungry, sick, and dying,
 and pursue wealth by making others poor.
 And even so, you love us; still there is forgiveness with you!
 Therefore we worship you;
 for you alone, O Lord, can save us from death
 and redeem us from our sin. Amen.**

Quiet is kept for personal confession and reflection.

PRAYER FOR MERCY: THE KYRIE (setting by Lisa Waites) *Then Let Us Sing! #80*



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

ASSURANCE OF GOD’S FORGIVENESS 용서의 선언

One: ... Friends, believe the good news of the Gospel:

Many: **In Jesus Christ, we are forgiven. Thanks be to God!**

* **Hymn 찬송** — “Lift High the Cross”

Voices United # 151

* **Greeting 인사**

The Rev. Matthew Emery

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: **And also with you.**

Opening Prayer 오늘의 기도

Words of Welcome & News from Our Life Together 교회소식 *Pastor Youngsun*

WORD 말씀

God speaks to us in scripture reading, preaching, and song

Anthem — “What Wondrous Love Is This” by arr. By Jack Schrader *The Choir*

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul,
for my soul, to bear the dreadful curse for my soul!
To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing!
To God and to the Lamb, who is the great “I Am,”
While millions join the theme I will sing, I will sing, while millions join the theme, I will sing!
And when from death I’m free, I’ll sing on, I’ll sing on, and when from death I’m free,
I’ll sing on, sing on! And when from death I’m free, I’ll sing and joyful be,
And through eternity I’ll sing on, I’ll sing on, and through eternity, I’ll sing on!

The Early Word 어린이 설교

ending with **The Lord's Prayer** 회중기도와 주기도

<p>Many: Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the Kingdom, the power, and the glory, for ever and ever. Amen.</p>	<p>하늘에 계신 우리 아버지여, 이름이 거룩히 여김을 받으시옵며, 나라이 임하옵시며, 뜻이 하늘에서 이룬 것같이 땅에서도 이루어지이다. 오늘날 우리에게 일용할 양식을 주옵시고, 우리가 우리에게 죄 지은 자를 사하여 준 것같이 우리 죄를 사하여 주옵시고, 우리를 시험에 들게 하지 마옵시고, 다만 악에서 구하옵소서. 대개 나라와 권세와 영광이 아버지께 영원히 있사옵나이다. 아멘.</p>
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At the end of the refrain that follows, children in grade 5 and younger are welcome to go with the leader(s) to Children's Church, in the Lounge on the lower level.

First Reading 성경봉독 — Psalm 69:16-21

pew bibles OT p. 543

For my thirst they gave me vinegar to drink.

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

Second Reading 성경봉독 — John 4:7-15; 19:28-29

pew bibles NT p. 91,111

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

Many: Amen.

Sermon 설교 — “Come to Jesus, All Who Thirst”

Pastor Youngsun

a brief moment of quiet follows the sermon

* Hymn 찬송 — “Fill My Cup, Lord”

by Richard Blanchard

1 Like the wom-an at the well I was seek - ing
2 There are mil-lions in this world who are crav - ing
3 So, my friend, if all the things this world gave you

for things that could not sat - is - fy;
the plea - sure earth - ly things af - ford;
leave hun - gers that won't pass a - way,

and then I heard my Sav - iour speak-ing: “Draw
but none can match the won-drous trea - sure
my bless - ed Lord will come and save you,

from my well that nev - er shall run dry.”
that I find in Je - sus Christ my Lord.
if you kneel to him and hum - bly pray:

Refrain

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Fill my cup, Lord, I lift it up, Lord! Come and quench this thirst-ing of my soul; Bread of Heav-en, feed me 'til I want no more— fill my cup, fill it up and make me whole!' The piano accompaniment features a steady bass line and chords that support the vocal melody.

* Affirmation of Faith: from *A Song of Faith* (2006) 신앙의 고백 *Rev. Matt*

Many: By becoming flesh in Jesus,
God makes all things new.
In Jesus' life, teaching, and self-offering,
God empowers us to live in love.
In Jesus' crucifixion,
God bears the sin, grief, and suffering of the world.
In Jesus' resurrection,
God overcomes death.
Nothing separates us from the love of God.

RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

A Time of Prayer

Rev. Matt

Responding with our Gifts 봉헌

OFFERTORY MUSIC

Tim Bailey

* *PRESENTING OUR GIFTS* 경배 찬양 — “Take, O Take Me as I Am” *More Voices #85*

Take, O take me as I am; sum-mon out what I shall

be; set your seal up-on my heart, and live in me.

* *PRAYER OF DEDICATION* 감사기도

Many: Holy God, giver of life,
we thank you for raising us up
and joining us together
as one people, your people,
flesh and bone in the body of Christ.
As you have delivered us from death,
use our lives to proclaim the good news
of new life in Jesus Christ our Lord. Amen.

SENDING 파송

God blesses us and sends us forth in mission for the world

* **Hymn** 찬송 — “Jesus Christ Is Waiting”

Voices United #117

* **Charge and Benediction** 파송과 축도

Pastor Youngsun

Je - sus, keep me near the cross; there a pre-cious foun-tain,
 십 자 가 로 가 까 이 나 를 이 끄 시 고

free to all, a heal-ing stream, flows from Cal-vary's moun-tain.
 거 기 흘 린 보 혈 로 정 케 하 옴 소 서

In the cross, in the cross, be my glo - ry ev - er,
 십 자 가 십 자 가 무 한 영 광 일 세

till my rap-tured soul shall find rest be-yond the riv - er.
 오 단 강 을 건 너 후 무 한 영 광 일 세

* **Dismissal** 예배로 부름

Rev. Matt

One: Go in peace. Return to the Lord with all your heart.

Many: **Thanks be to God.**

* **Postlude** 후주

Tim Bailey

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Judy Johansen

ushers/greeters: Melissa and Elenore Sturko

digital ushers: Jamie Brown, Doug Sowerby

fellowship time hosts: ELL Class

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to etransfer@cloverdaleunitedchurch.ca), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!” Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the “Early Word”—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have “Children’s Church” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “Quiet Room” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.

Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

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Sunday, March 29th —

PALM SUNDAY

Palm Sunday Worship Service @ 10:30 am: “It is finished.”, with Rev. Matt preaching: the 6th in our series on the “seven last ‘words’ of Christ from the cross”.

*The service opens with a Palm Processional for all worshippers—beginning **outside** on the church grounds, weather permitting (worshippers with mobility concerns are welcome to begin inside the sanctuary as usual).*



Thursday, April 2nd — MAUNDY THURSDAY

Experiential Simple Supper Worship Gathering @ 5:00 pm, Lower Hall: As we enter into the “Great Three Days” remembering Jesus gathering with his disciples for a last meal before the events of his arrest, trial, torture and crucifixion, and death, we come together for a multi-sensory, experiential meal-and-worship gathering. Planned and led by diaconal ministries student Ross Shearer, working in collaboration with Pastor Youngsun, a mix of creative storytelling, ritual, simple song, and more will invite us to experience ordinary in the extraordinary and extraordinary in the ordinary. Worship includes the Sacrament of Holy Communion.

Friday, April 3rd — GOOD FRIDAY

Good Friday Worship Service @ 12:00 Noon: “Father, into your hands I commend my spirit.”, with Rev. Matt preaching: the final in our series on the “seven last ‘words’ of Christ from the cross”. *Worship includes prayers around the cross and music from our choir.*

Sunday, April 5th — EASTER DAY

Community Easter Egg Hunt @ 9:45 am on the church grounds: The morning opens with an Easter Egg Hunt at 9:45 am for children and youth on the church grounds, prior to worship, accompanied by light Easter breakfast foods, coffee, and more for all, as we gather in joy, festivity, and fellowship. Open to all from all around our community, regardless of plans to stay for the worship service following.

Festival Worship Service @ 10:30 am: Celebrate God’s victory over death with our Festival Service of Word and Feast for the Resurrection of Our Lord! Rev. Matt preaching; worship includes the sacrament of Holy Communion.

Serve

You Serve with your Stewardship: *“To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.” (Romans 8:6)* Sometimes stewarding the soul is as simple as “setting your mind the Spirit,” leaning into our faith and taking steps toward life and peace.

Learn

Add Your Voice: Toward 2035 Survey: The United Church of Canada has launched a short survey inviting anyone connected to the life of the church to share their awareness and experiences with Toward 2035, the framework introduced in 2025 to guide our shared direction for the next decade. You can read more about the Call and Vision behind this work on The Call and Vision webpage, <https://united-church.ca/call-vision>.



Whether you participate in worship, serve in a ministry role, volunteer, or simply feel connected to this community, your perspective is valued. The survey asks about your familiarity with **Toward 2035** and what support you or our Community of Faith may need as this work unfolds.

There are no right or wrong answers. Your input will help shape future communication and resource development across the church.

Take the survey here: <https://www.surveymonkey.com/r/F8SS2GQ>

Estimated time: 5–10 minutes, **Survey Deadline:** March 31, 2026

Thank you for taking a few minutes to add your voice.

Interested in Membership or simply Learning

More? Are you interested in learning about Cloverdale United Church, The United Church of Canada more broadly, our particular faith perspective, history, and more? Might you want to say a fuller “Yes!” to God and to this particular community of faith by becoming a full member of Cloverdale United Church? If either or both of these sound like you, let Rev. Matt know, and he’ll work with you to decide on appropriate next steps. For those who do decide membership is the right step for them at this time, we’re looking forward to our next new member joining on April 12th, the Sunday after Easter. Drop Pastor Matt a note at matt@cloverdaleunitedchurch.ca today!

클로버데일 연합교회, 더 넓게는 캐나다 연합교회에 대해, 우리의 특별한 신앙 관점과 역사 등에 대해 알고 싶으신가요? 클로버데일 연합교회의 정회원이 되어 하나님과 이 특별한 신앙 공동체에 더 완전한 '예!'를 하고 싶으신가요? 이 중 하나 또는 둘 다 해당된다면, 맏 목사님께 알려주시기 바랍니다. 목사님께서 함께 적절한 다음 단계를 결정해 드릴 것입니다. 지금이 회원 가입이 적합한 시기라고 결정하신 분들을 위해, 우리는 부활절 다음 주일인 4월 12일에 새로운 회원이 합류하기를 기대하고 있습니다. 오늘 바로 matt@cloverdaleunitedchurch.ca 로 맏 목사님께 연락해 주세요!



Haydn's *Seven Last Words* Concert - March 22:

Join us for a superb performance of Joseph Haydn's *Seven Last Words* featuring professional soloists, accomplished guest choral singers, and a professional-level string ensemble.

The Seven Last Words of Our Saviour on the Cross (Die sieben letzten Worte unseres Erlösers am Kreuze), Hob. XX/2, is a contemplative oratorio written by Joseph Haydn in 1796 for Good Friday, based on his earlier orchestra-only work of the same name. Each of the seven movements reflects one of Christ's statements spoken from the cross, unfolding through rich orchestral writing and featuring choral and solo vocal settings that bring the text to life. Regarded by Haydn as one of his finest works, the oratorio combines drama, reflection, and spiritual depth, a powerful and immersive experience.

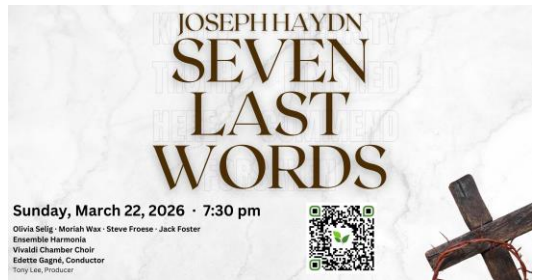
For many, this oratorio may be a lesser-known masterpiece. This deeply moving composition explores profound themes of sacrifice, redemption, and the human experience. In his YouTube series, *The Ultimate Classical Music Guide*, music critic David Hurwitz offers an insightful introduction, explaining the work's distinctive structure, emotional depth, and its important role in Haydn's legacy and the sacred music of the Classical era: give it a watch if you're interested in learning more: www.youtube.com/watch?v=EwOJm2BWD3Q

This promises to be an outstanding evening both for classical music lovers and for anyone looking for a unique way to enrich their spiritual journey through the Christian religious season of Lent. One of four performances being offered in Metro Vancouver in March 2026, this will be the only performance taking place in the South-of-the-Fraser (Delta-Surrey-Langley) portion of the region.

The work will be **sung in English**, with narration and a moving visual image show providing the text in real time. The performance lasts just under one hour, and is offered without intermission.

Olivia Selig, Moriah Wax, Steve Froese, and Jack Foster, soloists
Members of Vancouver's Vivaldi Chamber Choir
Ensemble Harmonia
Edette Gagné, conductor, Tony Lee, producer

Net proceeds from ticket sales, after costs, will **benefit the Surrey Women's Centre**. The Surrey Women's Centre works in collaboration with the medical and justice communities for the safety and care of survivors and children escaping violence, empowering survivors and changing the definition of 'victim', with the goal of seeing gender-based violence diminish and one day disappear from our cultural lexicon. As the sufferings of Christ are remembered in this season, let us all work together to support and empower ones suffering from violence in our own midst.



Sunday, March 22, 2026 · 7:30 pm

Olivia Selig · Moriah Wax · Steve Froese · Jack Foster
Ensemble Harmonia
Vivaldi Chamber Choir
Edette Gagné, Conductor
Tony Lee, Producer



Pray

New this week...

- In thanksgiving for the life of **Priscilla**, daughter of CUC worshipper Dorothy, who died on Tuesday, March 10, at the age of 39; and for God's peace surpassing all understanding to surround her fiancé O'Neal, their young twin daughters, Dorothy, and all others who mourn Priscilla's passing.
- In thanksgiving for 70 years of marriage this past Tuesday between **Ted** and **Ellen**, aunt and uncle of CUC member Debbie, and for strength and patience with them as Ted faces displacement due the recent fire at Chartwell Carrington House in Mission.
- In thanksgiving for successful cardiac surgery recently for CUC member **May**, and for God's continuing strengthening and healing.
- In thanksgiving for the witness to Christ happening through the peoples and ministries of **St. Stephen's** United Church in Qualicum Beach, **St. Stephen's** United Church in Vancouver, **Summerland** United Church, **Sylvan** United Church in Mill Bay, **Tai-Kong** United Church in Burnaby, and **Texada Island** United Church.
- For the nations and peoples of **Estonia**, **Latvia**, and **Lithuania**. *We give you thanks, O God, for:* preservation of the distinct cultural practices, literature, music and natural resources in these countries; the faithful witness of Christians during times of persecution and for those who survived times of occupation; how these countries peacefully became independent after 1918 and 1991; and new-found freedoms that the people here have experienced, that they might be used for the good of all. ... *And we pray to you, O God, for:* peaceful relations with Russia and among all the ethnic groups in these lands; the healing of old wounds remaining from 20th century struggles; just economic development that benefits all citizens in these countries, and for those who live and work abroad; governmental leaders and all people, that they might together strive for justice, peace and the well-being of all. *(from the World Council of Churches' prayer cycle)*

Ongoing...

- For **J.**, a neighbourhood secondary school student back in hospital following the rejection of the organ transplant received last fall, and for J.'s family facing a variety of needs arising from this journey.
- For **Beth**, friend of Fay Torgerson, recently diagnosed with a highly invasive cancer, and now recovering from surgery to attempt to address it.
- For **Emily**, recovering well from a challenging week of surgery and unexpected second surgery, in thanksgiving for healing and strength already received and yearning for the Spirit's continuing work.
- Continued and renewed prayers for the peoples of **Iran**, as they face the onslaught of military action, and the peoples of other countries in the Middle East, as they face retaliatory actions, and for us all as we face the ecological and psychological repercussions of war.

- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- For all those **facing food insecurity or financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

Other news and notes

Spring Grounds Cleanup: Saturday, March 28, 10:00 am. As spring is rapidly approaching, our Property & Maintenance Team are planning a spring cleaning of the church grounds on March 28th, starting at 10:00 AM. There is lots to do, for young and old alike, so the more people the better... something for everyone! If possible, please bring yard care tools such as blowers, trimmers, rakes, reaching tools, pruning shears, and anything else you think may be helpful. Come join the fellowship and fun while out in the fresh air! *Questions? Contact Lewis Corkum, property & maintenance chair, lewiscor@shaw.ca, 604-354-6997.*



Mother's Day Plant Sale: We invite you to support the Church by ordering some beautiful, colourful plants for your home. Our plants will be supplied by Clearview Nursery, known for its healthy, long-lasting hanging baskets and bedding plants. All plants will come in **4½-inch pots**.

If you have a preference for specific colours, please include a note with your order. We will do our best to accommodate your request if those colours are available. *Please note that all orders are subject to availability.*

We welcome online orders from now until **Sunday, March 31, 2026**. Payment can be made in person by **cash or cheque**, or by ****eTransfer to ucw@cloverdaleunitedchurch.ca**.

Plant pickup will take place in the **church parking lot on Saturday, May 9, 2026**. If you have any questions, please contact: **Jamie Brown**, email: jamie.brown@telus.net | Phone: **604-514-3108**



WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

17575 58A Ave., Surrey, BC V3S 1N1 | 604.574.5813 | cloverdaleunitedchurch.ca

Ministers

All of the Congregation

Lead Minister

Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca

Associate Minister

Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca

Director of Music Ministries

Tim Bailey – tim@cloverdaleunitedchurch.ca

Office Administrator

Lily Lee – office@cloverdaleunitedchurch.ca

Intercultural Ministry Coordinator

Yumi Park – yumi@cloverdaleunitedchurch.ca

Children & Youth Ministries Leader

Ross Shearer – ross@cloverdaleunitedchurch.ca

Church Council Chair

Daniel Ariss – arissd135@gmail.com