



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Fifth Sunday in Lent
Holy Eucharist **March 22nd, 2026**

St Clement's Anglican Church

3400 Institute Rd., N Vancouver

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lynne Graham

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Jesus Walked this Lonesome Valley G 393

please stand

Jesus walked this lonesome valley;
He had to walk it by himself.
Oh, nobody else could walk it for him;
He had to walk it by himself.

We must walk this lonesome valley;
We have to walk it by ourselves.
Oh, nobody else can walk it for us;
We have to walk it by ourselves.

You must go and stand your trial;
You have to stand it by yourself.
Oh, nobody else can stand it for you;
You have to stand it by yourself.

I fear not this lonesome valley;
I do not fear the dark of night.
For Jesus, my friend, is walking with me.
And we will walk, both hand in hand.

Text: American Folk Hymn. Last verse added by Lynley Lewis 2024.

Tune: LONESOME VALLEY, 8 8 10 8; American folk hymn; harm. by Richard Proulx, b. 1937, © 1975, GIA Publications, Inc.

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Mass VIII (*Missa de Angelis*)

Organ Accompaniment: ccwatershed.org/vatican

KYRIE

15th-16th century

Ký - ri - e _____ e - - lé - i - son.

X2 (choir,
then
everyone)

Ký - ri - e _____

X2 (choir,
then
everyone)

_____ e - - lé - i - son.

X2 (choir,
then
everyone)

The Collect

Prayers for an Inclusive Church (2009) alt.

Presider God of compassion,

All you call us out of the bindings of death
on this, our resurrection day:
make us ready to surrender the fear in which we hide
to step into your future alive and unashamed;
through Jesus Christ, the life of the world. Amen.

The Children's Talk

The Venerable Peggy Trendell-Jensen

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.** (*Music: Lynne Graham: Lyrics: Lynley Lewis*)

The Proclamation of the Word

A reading from the Prophet Ezekiel (37: 1-14)

Abigail Wong

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath,

prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.'

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,' says the LORD.'

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 130

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Out of the depths
 have I called you, O Lord;
- 2 **Lord, hear my voice;**
 let your ears consider well the voice of my supplication.
- 3 If you, Lord, were to note what is done amiss,
 O Lord, who could stand?
- 4 **For there is forgiveness with you;**
 therefore you shall be feared.

5 I wait for you, O Lord; my soul waits for you;
in your word is my hope.

6 **My soul waits for you, O Lord,
more than sentinels for the morning,
more than sentinels for the morning.**

7 O Israel, wait for the Lord,
for with the Lord there is mercy;

8 **with whom there is plenteous redemption,
and who shall redeem Israel from all their sins.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (8: 6-11)

Jennifer Greer

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Hosea G 386

Please stand

Come back to me with all your heart.
Don't let fear keep us apart.
Trees do bend, 'though straight and tall;
So must we to others' call.

*Refrain: Long have I waited for your coming
Home to me and living deeply our new life.*

The wilderness will lead you
To your heart where I will speak.
Integrity and justice,
With tenderness,
You shall know.

Refrain

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John (11: 1-45).

All **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.'

Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of Christ **All** **Praise to you, Lord Jesus Christ.**

the song continues

You shall sleep secure with peace;
Faithfulness will be your joy.

*Refrain: Long have I waited for your coming
Home to me and living deeply our new life.*

Text: Based on Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Gregory Norbet, b. 1940
Tune: Gregory Norbet, b. 1940; arr. by Mary David Callahan, OSB, b. 1923
© 1972, 1980, *The Benedictine Foundation of the State of Vermont, Inc.*

Silence for Reflection

Affirmation of Faith

All We are not alone; we live in God's world.
We believe in God: who has created and is creating,
who works in others and us through the Spirit.
We trust in the Creator.
We are called to be,
to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and to resist injustice,
to seek out models for hope and peace.
In life, in death, in life beyond death, God is with us.
We are not alone.

From "A New Creed," a brief and well-loved affirmation of faith used widely in worship from our ecumenical siblings in the United Church of Canada (1968; rev. 1980, 1995).

Prayers of the People

Jason Rajan

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

Offertory Hymn: Be Unto Your Name SANC 67

We are a moment, You are forever
Lord of the ages, God before time.
We are a vapour, You are eternal,
Love everlasting, reigning on high.

*Refrain: Holy, holy, Lord God Almighty!
Worthy is the Lamb who was slain.
Highest praises, honour and glory
Be unto Your name,
Be unto Your name.*

We are the broken, You are the healer,
Jesus, Redeemer, mighty to save.
You are the love song we'll sing forever,
Bowing before You, blessing Your name.

Refrain

Text and music: Lynn De Shazo and Gary Sadler, 1998.
© 1998 Integrity's Hosanna! Music (ASCAP).

The Celebration of the Eucharist

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider God our provider,
All **you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy SANC 74

All sing

First Time	Second Time	Third Time
Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.	Santo, santo, santo, Mi corazón te adora! Mi corazón te sabe decir: Santo eres Señor!	Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.

Text: Argentine trad. Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.
Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Presider Blessed are you, O Holy One: When Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the Promised Land.

When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All **Restore us, O God, let your face shine!**

Presider At the right time you sent your Anointed One to stand with the poor, the outcast and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me".

After supper he took the cup of wine, and when he had given thanks, He gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

All **Dying you destroyed our death,
Rising you restored our life.
Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ In the unity of the Holy Spirit, All honour and glory are yours, O Source of all life, Now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat
which bears its fruit in dying.

All All who have died with Christ,
shall live with Christ.

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Crucem tuam/O Lord, Your Cross SANC 52

Crucem tuam

Adoramus, Domine.

Resurrectionem tuam

Laudamus Domine.

Laudamus et glorificamus.

Resurrectionem tuam Domine.

O Lord, your cross

We adore and glorify.

For your holy resurrection

We praise you, Lord of Life.

We praise you and we glorify you.

For your holy resurrection we praise you, Lord of life.

Text: Taizé Community, 1991.

Music: Jacques Berthier, 1991.

Text and music © 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

The Lord is My Light

The Lord is my light, my light and salvation:

In God I trust, in God I trust.

Words and Music: The Community of Taizé. © 1991 Les Presses de Taize, Taizé Community, France. G.I.A. Publications, Inc., exclusive North American agent.

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

All and your faithful servants bless you. Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: From This House

please stand

Paperless and led by choir; created by Music that Makes Community.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Mt 21: 1-11; Is 50:4-9a; Psalm 31:9-16; Phil 2:5-11; Mt 27:11-54

Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or the Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Tuesday** **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.
3-4 pm Power Hour Prayer on zoom. Contact Lynne Graham.
- Wednesday** **10.30 am Presence of the Past Lenten Bible Study with Franklyn James on zoom.** Contact Helen to sign up.
7.30 pm Bible Study on zoom- Canceled.
6-7 pm Lent Quiet Evening here at St Clement's. Contact Maureen. See pg. 21 for poster and more information.
- Thursday** **9.30-12.30 Wild Things Gardening** tend to the plantings of the Creekside Commons and along the creek. Please bring your own gloves and tools. Contact Elizabeth.
- Friday 7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.
10.30 am The Knitwits Knitting group (making bales for the North). Contact Lynne Graham.
- Friday- Saturday Make Way Diocesan Youth Sleepover.** Contact Helen. See pg. 22 for poster and more information.
- Sunday March 29th Palm Sunday-** Children and youth-led and inclusive service.

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Sharon Walker
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	Mary-Anne Taylor and Sharon Walker
Eucharistic Ministers	Larry and Jeanette Terrace
Eucharistic Bread	Barbel Ismen
Intercessory Prayers	Sylvia Enga and Beth Bailey
Prayers of the People	Jason Rajan
Readers	Abigail Wong and Jennifer Greer
Servers	Jason Rajan and Deborah Tuyttens
Sidespeople	Mike Crone and Delayne Sartison
Sunday School Teachers	Delayne Sartison and Annabelle Greenwood
Tea/Coffee hosts	Gordon and Lynne Graham (next week Alison and Dennis- please advise if you can bring treats to support them)

Please note: If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Hilda, Sechelt and St James, Vancouver. We pray for all students at the Vancouver School of Theology (including kevîn).

For the wider Church: Pray for The Anglican Church of Korea. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Ministry Leader; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our Sunday Bible readers and for all involved in our Sunday school and youth events.

In our parish cycle of prayers: Pray for Donna Burdick; for Ken Carriere and for their extended families.

For healing: Pray for Pat Alexander; Bonnie; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Carol Rowland and for their families, caregivers and medical staff.

In thanksgiving: for the life of Tamara; be with all who grieve.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükkerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. For the release of Layan Nasir. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



An invitation to set our devices aside and join in facilitated prayer and quiet reflection as we prepare to enter the most holy week of the Christian year. All are very welcome.

MAKE WAY YOUTH SLEEPOVER

CONNECT |
THINK | LAUGH |
PRAY | CREATE

SYNOD OFFICE, 1410
NANTON AVE,
VANCOUVER,

FOR YOUTH AGES 11-18

7 PM TO 12 NOON | FREE
MARCH 27 - 28 | 7
PM - 12 NOON

[Contact Helen](#) to sign up.
Rides available!





Artwork by Sarah Lea West | sarahleawest.art

St. Clement's **LENT** Schedule 2026

Ash Wednesday *(Livestreaming)*

February 18th, 7:00 - 8:00 pm

Palm Sunday *(Livestreaming)*

March 29th 10:00 - 11:15 am

Maundy Thursday *(Livestreaming)*

Holy Eucharist & Foot Washing

Thursday, April 2nd 7:00 - 8:00 pm

Good Friday *(Livestreaming)*

(Church open at 9 a.m. for private prayer).

Friday, April 3rd 3:00 - 4:00 pm

Easter Day *(Livestreaming)*

Sunday, April 5th 10:00 - 11:15 am

Lent Bible Study

Weekly On Zoom February 18th,
10:30 am - 12:00 pm

Lent Quiet Evening

March 25th 6:00 - 7:00 pm

Living Compass

Social Media Lent Programme

Daily from February 18th
on all of our Social Media channels



StClementsChurch.ca
You are welcome here!



3400 Institute Road
North Vancouver

Parking, stair lift and ramp available.