



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER, WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO THE QAYQAYT, MUSQUEAM, KWITWETLEM, KWANTLEN, TSAWWASSEN. AND TSEIL-WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

**10 am Eucharist
Lent 5
22 March 2026**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Hymn

'Revive Thy Work, O Lord'

Common Praise 454 (tune Carlisle)

**Revive thy work, O Lord, thy mighty arm make bare;
Speak with the voice that wakes the dead, and make thy people hear.**

**Revive thy work, O Lord, disturb this sleep of death;
Quicken the smouldering embers now by thine almighty breath.**

**Revive thy work, O Lord, create soul-thirst for thee;
And hungering for the bread of life O may our spirits be.**

**Revive thy work, O Lord, exalt thy precious name;
And, by the Holy Ghost sent down, our love for thee inflame.**

**Revive thy work, O Lord, and give refreshing showers;
The glory shall be all thine own; the blessing, Lord, be ours.**

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

Presider: We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

People: **May Christ lead us on right pathways as we seek truth and reconciliation in action.**

Silence is kept for us to confess our brokenness and need for healing

Kyrie (sung 3 times through)
Common Praise 678 (Merbecke)

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

Young People's Time

The Collect of the Day

Presider: Let us pray,

**All: God of all consolation,
your Son comforted the grieving sisters, Martha and Mary,
for your breath alone brings life
to dry bones and weary souls.
Pour out your Spirit upon us,
so that we may face despair and death
with the hope of the resurrection and faith in the One
who called Lazarus forth from the grave. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Ezekiel 37:1-14

Reader: A reading from the prophet Ezekiel,

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all round them; there were very many lying in the valley, and they were very dry. ³ He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' ⁴ Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you, and will

cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

⁷ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹ Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹ Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Reader: Holy Word, Holy Wisdom.

All: **Thanks be to God.**

The Psalm: 130

'Out of the Depths'

Common Praise 542 (tune Sandon)

**Out of the depths I turn to you on high; Lord hear my call.
Bend down your ear and listen to my cry, forgiving all.
If you should mark our sins, who then could stand?
But grace and mercy dwell at your right hand.**

**I wait for you, I trust your holy word; you hear my sighs.
My soul still waits and looks unto you, Lord; my prayers arise.
I look for you to drive away my night-
Yes, more than those who watch for morning light.**

**Hope in the Lord: unfailing is God's love; trust and confide.
Mercy and full redemption from above does grace provide.
From sin and evil, mighty though they seem,
God's saving arm will all the saints redeem.**

The Second Reading: Romans 8:6-11

Reader: A reading from Paul's Letter to the Romans,

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through^[k] his Spirit that dwells in you.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gospel Hymn

'From the Falter of Breath'

Common Praise 489 (tune Iona Boat Song)

**From the falter of breath, through the silence of death,
To the wonder that's breaking beyond,
God has woven a way unapparent by day,
For all those of whom heaven is fond.**

**From frustration and pain, through hope hard to sustain,
To the wholeness here promised, there known,
Christ has gone where we fear and has vowed to be near
On the journey we make on our own.**

**From the dimming of light, through the darkness of night,
To the glory of goodness above,
God the Spirit is sent to ensure heaven's intent
Is embraced and completed in love.**

The Gospel: John 11:1-45

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' ⁴ But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸ The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹ Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰ But those who walk at night stumble, because the light is not in them.' ¹¹ After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹² The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, 'Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶ Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?' ²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' ⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Gospel Hymn (continued)

**From today till we die, through all questioning why,
To the place from which time and tide flow,
Angels tread on our dreams, and magnificent themes
Of heaven's promise are echoed below.**

Teaching

The Rev. Stephanie Shepard

The Apostle's Creed

Presider: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Leader: Let us open our hearts and minds to God's presence with us. To the bidding, 'God of life', please respond, 'Hear our prayer.'

As the disciples followed their Lord in faith, give to your people the trust in Him that takes away all fear. We give thanks for Church leaders: for Sarah, Archbishop of Canterbury, Shane our Primate, Chris, national indigenous archbishop, John our Archbishop, and Benny bishop of Northern Philippines. We give thanks for communities of faith that support and grieve and heal in witness to His risen presence among us. God of life,

All: Hear our prayer.

Leader: Have mercy on a world where many do not follow the way of life but choose the dark path that kills hope. We lift up those situations

and places near and far that experience war, oppression, disaster, and hardship... *pause here...*

May those in high places know that their power is limited and that all authority comes only from the Lord of life, the conqueror of death. God of life,

All: Hear our prayer.

Leader: Be with our families, friends, and neighbours when they are in distress and doubt. Help us stay strong in the face of uncertainty and wrong. Keep us faithful and compassionate to one another. Heal those who suffer in body, mind, and spirit, especially those who we now name silently or aloud... *pause here...*

Help us to trust in Christ's word and obey his commands even when the way forward is not clear to us. God of life,

All: Hear our prayer.

Leader: Look with pity on those who mourn, especially those who have met their ends suddenly or without hope of resurrection. Strengthen all who walk in fear but are loyal to their calling. Deal tenderly with those who are on the point of death and ease their passing. God, in whom the dead are alive and shall never die again, receive us in our turn into eternal life. God of life,

All: Hear our prayer.

Leader: As we draw nearer to the holy week when your Son entered Jerusalem to draw all people to himself on the cross, we raise our hearts in adoration. You, who first loved us, are the Resurrection and the Life, and we praise your name forever.

All: Amen.

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.

THE HOLY COMMUNION

Offering Hymn

'A Spendthrift Lover is the Lord'
Common Praise 177 (tune Beach Haven)

**A spendthrift lover is the Lord, who never counts the cost
Or asks if heaven can afford to woo a world that's lost.
Our lover tosses coins of gold across the midnight skies
And stokes the sun against the cold to warm us when we rise.**

**Still more is spent in blood and tears to win the human heart,
To overcome the violent fears that drive the world apart.
Behold the bruised and thorn-crowned face of one who bears our scars
And empties out the wealth of grace that's hinted by the stars.**

**How shall we love this heart-strong God who gives us everything?
Whose ways to us are strange and odd: what can we give or bring?
Acceptance of the matchless gift is gift enough to give.
The very act will shake and shift the way we love and live.**

The Prayer over the Gifts

Presider: Let us pray,

**All: Giver of life,
Your Son has destroyed the power of death
for all those who believe in him.
Accept all we offer you this day
and strengthen our faith and hope;
through Jesus Christ, the Lord of the living. Amen.**

The Great Thanksgiving

ELW VIII

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Common Praise 683 (Merbecke)

**All: Holy, holy, holy, Lord, God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider: God of our weary years, God of our silent tears, You have brought us this far along the way. In times of bitterness you did not abandon us, but guided us in to the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All: Christ has died, Christ is risen, Christ will come again.

Presider: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the Church say, Amen.

All: Amen.

Presider: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the Church say, Amen.

All: Amen.

Presider: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Agnus Dei

Common Praise 685 (tune Merbecke)

**O Lamb of God, that takest away the sin of the world:
Have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
Have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
Grant us thy peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

Hymns During Communion

'The Day Thou Gavest'

Common Praise 29 (tune St. Clement)

**The day thou gavest, Lord, is ended;
the darkness falls at thy behest.
To thee our morning hymns ascended;
thy praise shall sanctify our rest.**

**We thank thee that thy church unsleeping,
while earth rolls onward into light,
through all the world her watch is keeping,
and rests not now by day or night.**

**As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.**

**The sun that bids us rest is waking
thy faithful 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.**

**So be it, Lord! Thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands and grows for ever,
till all thy creatures own thy sway.**

Anthem- HTC Choir
"I Have Loved You" Providence 623

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

**All: God of hope,
In this eucharist we have tasted the promise
Of your heavenly banquet and the richness of eternal life.
May we who bear witness to the death of your Son,
Also proclaim the glory of his resurrection,
For he is Lord for ever and ever. Amen.**

The Announcements

Sending Hymn

'Wind That Makes All Winds to Blow'
Common Praise 249 (tune Aberystwyth)

**Wind who makes all winds that blow- gusts that bend the saplings low,
gales that heave the sea in waves, stirrings in the mind's deep caves-
aim your breath with steady power on your church, this day, this hour.
Raise, renew the life we've lost, Spirit God of Pentecost.
Fire who fuels all fires that burn- suns around which planets turn,**

beacons marking reefs and shoals, shining truth to guide our goals-
come to us as once you came; burst in tongues of sacred flame!
Light and power, might and strength, fill your church, its breadth and
length.

Holy Spirit, wind and flame, move within our mortal frame,
make our hearts an altar pyre; kindle them with your own fire.
Breathe and blow upon that blaze till our lives, our deeds and ways
speak that tongue which every land by your grace shall understand.

The Dismissal

Presider: Go in peace to love and serve the Lord

All: Thanks be to God.

Postlude

The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.



Liturgical Ministers today

| | |
|---------------------------------------|----------------------------------|
| Greeter & worship assistant, 8:00 am: | Anne Parker |
| Greeters, 10 am: | Gerry Rowse & Gerry Stensgaard |
| Reader: | Celeste Snowber |
| Chalice Administrators: | James Roberts & Susan Stensgaard |
| Presider: | the Rev. Stephanie Shepard |
| Server: | Greg Kennelly |
| Crucifer: | Linda Gravlin |
| Guest Musician: | Dean Thiessen |

THIS WEEK AT HOLY TRINITY CATHEDRAL

Trinity Tuesday Series 'Walking the Way', 4-5 pm in the Lounge

Wednesday Midweek Eucharist, 9:30-10 am*

Wednesday Bible Study 10:30-11:30 am in the Lounge

Thursday Vespers 5:30-6 pm (online by Zoom)+

Saturday Community Brunch, 11 am- noon in the Hall

Sunday BCP Eucharist, 8-9 am.*

Sunday Choral Eucharist, 10-11:15 am*

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Readings for Palm Sunday, March 29, 2026

Isaiah 50:4-9a; Psalm 31; Philippians 2:5-11; Matthew 21:1-11 &
27:11-54

HOLY WEEK IN NEW WESTMINSTER

Thursday April 2, 7:00 PM

Maundy Thursday supper and service at St. Barnabas

Friday April 3, 10:30-11:45 am

Good Friday service at Holy Trinity Cathedral

Friday April 3, 12 noon to 1 pm

"Cross Walk" Stations of the Cross around New Westminster,
beginning and ending at HTC

Saturday April 4, 7 pm

Easter Vigil service at St. Mary, Sapperton

Sunday April 5

Easter Sunday at Holy Trinity Cathedral!

7:30 am Lighting of the Easter Fire

8 am Traditional Easter Eucharist

9 am Light Easter Breakfast in the Lounge

10 am Choral Easter Eucharist

11:30 am Easter Egg Hunt for younger folk