

# FIFTH SUNDAY OF LENT



the good news is...

rooted in justice, mercy,  
& faithfulness



ST. PAUL'S  
LUTHERAN CHURCH

# GATHERING

## PRELUDE

### **\*CALL TO WORSHIP**

- P: Welcome to the weary and the worn.  
C: **Welcome to the wiggly and the eager.**  
P: Welcome to the skeptical and the seeking.  
C: **Welcome to the early risers and those still trying to wake up.**  
P: Welcome to the rule followers and the rule breakers.  
C: **Welcome to those hungry for justice and those desperate for mercy.**  
P: Welcome to the sinners and the saints.  
C: **This is God's house.**  
P: You can make yourself at home here.  
C: **Let us worship our just, merciful, and faithful God! God! Amen!**

### **\*PROCESSIONAL HYMN Amazing Grace (My Chains Are Gone) CCLI 4768151**

**Verse 1: Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see**

**Verse 2: 'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed**

**Chorus: My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

**Verse 3: The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures (Chorus)**

**Verse 4: The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine, Will be forever mine  
You are forever mine (Chorus)**

## \*CONFESSION AND FORGIVENESS

P: Jesus once said to a crowd, "Let anyone among you who is without sin be the first to throw a stone."

Friends, none of us are without sin. None of us get it right all the time. None of us can get by without God's grace. In the Prayer of Confession, we acknowledge this truth. We put down our stones and we turn to God for forgiveness. Join me in this act of transformation.

Let us pray:

**C: Holy God, we love to live our lives by the rules. We love clear answers. We love right and wrong. We love swift justice. We love to pick up stones, but you show us another way. You welcome shades of gray and nuanced conversation. You prioritize mercy over legality. You prioritize people over tradition. You prioritize love over everything. Forgive us for losing sight of what truly matters. Forgive us for clinging tighter to laws than to each other or to you. Forgive us. Soften our hearts. Root us in mercy, justice, and love. With hope for a better tomorrow, we pray. Amen.**

P: Church family, Jesus saw a crowd ready to throw stones and invited them to choose another way. Jesus offered them grace, mercy, and compassion, and the same can be said for us. So hear and believe the good news of the gospel:

**C; Our God is a God of mercy. Our God is a God of compassion. Our God is a God of grace. We are forgiven, loved, and invited to choose another way. Thanks be to God for yet another second chance. Amen!**



## KYRIE

**Leader:** In peace, in peace let us pray to the Lord. *(to Refrain)*

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

**Leader:** For the peace from above, and for our salvation, let us pray to the Lord. *(to Refrain)*

**Leader:** For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. *(to Refrain)*

**Leader:** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. *(to Refrain)*

**Leader:** Help, save, comfort, and defend us, gracious Lord.

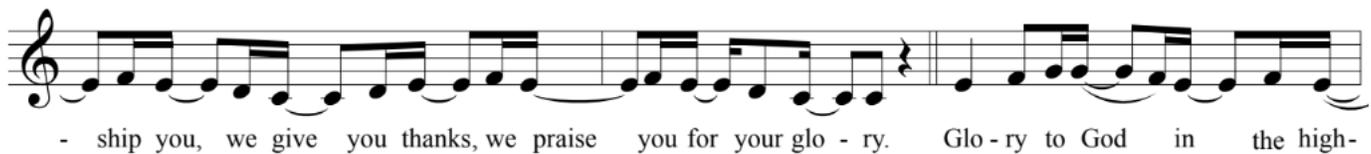
**ALL:**  
A - men, A - - - men A men. *rit.*



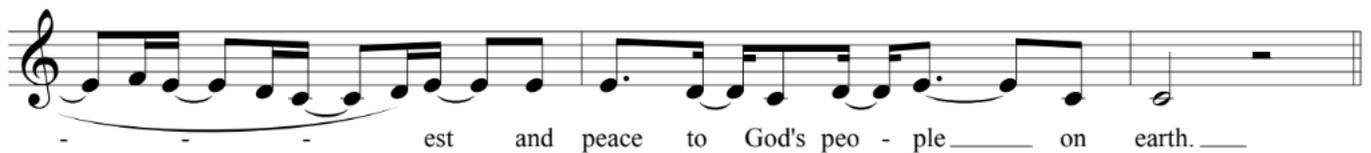
Glo-ry to God in the high est and peace to God's peo - ple on



earth. Lord God, Hea - ven-ly King, Al-might - y God and Fa - ther, we wor-



- ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high-



- est and peace to God's peo - ple on earth.



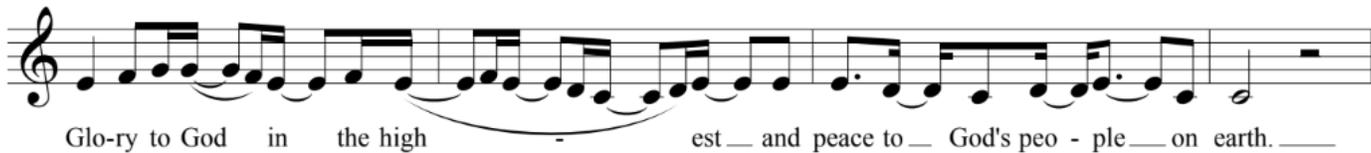
Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sins of the world, have mer - cy on us. You are sea -



- ted at the right hand of the Fa - ther; re - ceive our prayer.



Glo-ry to God in the high est and peace to God's peo - ple on earth.



Glo-ry to God in the high est and peace to God's peo - ple on earth.

### **GREETING AND PRAYER OF THE DAY**

**P:** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also, with you.**

**P:** Let us pray:

Holy One, when you speak, we don't want to miss it. When you bend down and write in the dirt, when you move through the trees, when you wake with the dawn, when you tug on our heart, or whisper into our dreams, we don't want to miss it. So today we pray, clear out the cobwebs in our ears. Quiet the steady stream of thoughts marching through our minds. Open up space in our hearts so that we can receive your word for us today. With hope we pray.

**C:** **Amen.**

## **CHOIR ANTHEM**

### **WORD**

#### **FIRST READING: JOHN 8: 2-12**

Early in the morning he came again to the temple. All the people came to him, and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery, and, making her stand before all of them, they said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?" They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, "Let anyone among you who is without sin be the first to throw a stone at her." And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders, and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She said, "No one, sir."<sup>[a]</sup> And Jesus said, "Neither do I condemn you. Go your way, and from now on do not sin again."]

When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

**A:** **Word of God, Word of Life.**

**C:** Thanks be to God.

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

Save - us \_\_\_ as \_\_\_ you pro - mised, we will trust your word.

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

**\*GOSPEL  
MATTHEW 23:23**

**P:** The Holy Gospel, according to St. Matthew, the 23<sup>rd</sup> chapter, beginning with the 23<sup>rd</sup> verse.

**C:** **Glory to you, O Lord.**

“Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others.

**P:** This is the Gospel of the Lord

**C:** **Thanks be to God.**

**SERMON**

\*STAND AS YOU ARE ABLE

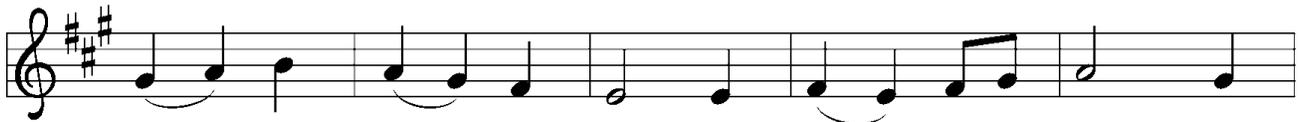
**\*HYMN OF THE DAY**

**The Church of Christ, in Every Age**

**ELW 729**



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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**\*STATEMENT OF FAITH**

**P:** Let us now confess our faith using the words of the Apostles' Creed:

**C:** **I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead; on the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

\*STAND AS YOU ARE ABLE

## **\*PRAYERS OF INTERCESSION**

A: Loving God, you know all of us. You know our fears and our dreams, our hopes and our longings, our grief and our joy. You know the words that are on our tongue before we can even say them, so today we come to you unfiltered. Today, we bring you our full honesty, trusting that you meet us here with grace and love.

Holy God, we admit that mercy, justice, and faithfulness often get tangled up in our minds. We want to do the right thing, which feels like justice. However, sometimes we go about justice with a blunt sword, failing to practice mercy. So as Jesus did with the crowds that day, help us to root ourselves in the best of these practices. Untangle these threads of our faith and show us how to hold them all.

Spark a fire in our hearts for justice, mercy, and righteousness.

Justice for the oppressed, justice for the overlooked, justice for our neighbors, justice for those not given a voice. Mercy for the ones who are doing their best with what they have. Remind us that our faith invites us to love as you love, and to forgive as you forgive.

Show us how to put down our stones. Show us how to forgive ourselves for our own wrong. Show us how to empathize with the other, putting ourselves in their shoes.

Maybe there will be a day when we can all gather at the table and break bread together. Maybe there will be a day when justice, mercy, and righteousness feel like a mighty flowing stream. Until that day, we will continue to look for your words in the dirt. We will continue to listen for your deep truth. Until that promised day, we will continue to bring you our unfiltered honesty. Until that promised day, we will continue to pray for our neighbor.

Today, we pray for. Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Sarah Burke, and all those we name in our hearts.

And as you do, we ask that we might be transformed. As you do, we ask that we might bend toward love and move toward compassion. As you do, we ask that you might soften our hearts. Until your promised day, when all are cared for and seen, this will be our prayer.

**C: Amen.**

## **PEACE**

P: The Peace of Christ be with you always.

**C: And also, with you.**

P: Let us share God's peace with each other now.

# MEAL

## OFFERING AND SETTING THE TABLE

### \*OFFERTORY ANTHEM

Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the  
brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were  
sown \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the  
dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_  
Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_  
Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

### \*OFFERING PRAYER

- A: Let us pray.  
C: **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

\*STAND AS YOU ARE ABLE

Leader: ALL: Leader: <sup>3</sup>

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

**Leader:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty God, through our Savior, Je-sus Christ, who on this day over came death and the grave, and by his glorious resurrection opened to us the way of everlasting life. So, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Sing each line twice*

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est

3. Bless'd is he who comes in the name of the Lord

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Loving God, set a fire in our hearts for justice, mercy, and righteousness. And as you do, we will join our voices together to pray the words your son taught us to pray, saying...

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

P: We believe in a table-setting God

**C: who always has a seat saved for you.**

P: We believe in an inviting God

**C: who leaves the porch light on and a hand extended.**

P: We believe in a radically welcoming God

**C: who eats with the overlooked and the outcast, the hungry and the downtrodden.**

P: We believe in the good news of the gospel, which reminds us

**C: That all are welcomed, all are celebrated, all are loved, and all are claimed.**

P: Pull up a seat at God's table.

**C: There is good news to be shared here. Amen.**

## COMMUNION MUSIC

# LAMB OF GOD



Lamb of God you take a - way the sin of the world. \_\_\_



Have \_\_\_ mer - cy on us. \_\_\_



Lamb of God you take a - way the sin of the world. \_\_\_



Have \_\_\_ mer - cy on us. \_\_\_



Lamb of God you take a - way the sin of the world. \_\_\_



Grant \_\_\_ us peace. \_\_\_

\*STAND AS YOU ARE ABLE

# Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, Pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am  
 near, When my life is al - most  
 near, And the day is past and



worn.  
 gone,  
 gone,  
 Through the storm, through the  
 Hear my cry, hear my  
 At the riv - er I



night, Lead me on to the light. Take my  
 call, Hold my hand lest I fall. Take my  
 stand, Guide my feet, hold my hand. Take my



hand, pre - cious Lord, lead me home.  
 hand, pre - cious Lord, lead me home.  
 hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993; tr. by George Lockwood, b.1946  
 Tune: PRECIOUS LORD, 66 9 D; George N. Allen, 1812–1877; arr. by Kelly Dobbs Mickus, b.1966  
 © 1938 (renewed), arr. 1994, tr. 2012, Warner-Tamerlane Publishing Corp.

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: **Amen.**

A: Loving God, In a world racked with fear, you gather us together. You set the table. You meet us here. You nourish our bodies as you nourish our spirits. You remind us that this is a joyful feast, and that fear cannot win every time. So with renewed courage, with renewed hope, with renewed conviction, send us out into the world. Help us to feed others as you have fed us. With gratitude we pray,

C: **Amen.**

\*STAND AS YOU ARE ABLE

## **SENDING**

### **\*BLESSING**

P: As you leave this place, when you meet anger, speak with love. When you meet fear, speak with hope. When you meet pain, speak with gentleness. But no matter what, speak this good news. For the good news of the gospel is love and justice for all. It is joy that surprises, and nonviolence that transforms. The good news of the gospel is alive in the world, so go forth speaking. For if you won't, then who will? Thanks be to God for this good, good news.

C: **Amen.**

### **\*SENDING HYMN**

**Let Streams of Living Justice  
NEXT PAGE**

**ELW 710**

### **DISMISSAL**

A: Go in peace. Show Christ's love to the world.

C: **Thanks be to God.**

### **POSTLUDE**



## Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

# ACKNOWLEDGEMENTS

## WORDS FOR WORSHIP



Augsburg Fortress Liturgies Annual License number is: SB162515  
Prayers and Words for Worship by Rev. Anna Strickland

## MUSIC

CCLI account number is: 2782019

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***Text Acknowledgments for Behold, I Make All Things New, music by Benjamin Splichal Larson***

*Materials prepared by the English Language Liturgical Consultation (ELLC), published in Praying Together © 1988: the preface dialogue, the canticle texts "Holy, holy, holy," and "Lamb of God."*

**Ben's Liturgy**  
**"Behold, I Make All Things New"**

**by Ben Splichal Larson**

**Transcribed, Music Engraved, and Arranged by  
Cory Clay/BMI**

### **KYRIE**

*Text © 1978 Lutheran Book of Worship, admin.  
Augsburg Fortress.*

### **THIS IS THE FEAST**

*Text: John W. Arthur, 1922-1980. Text © 1978 Lutheran  
Book of Worship, admin. Augsburg Fortress.*

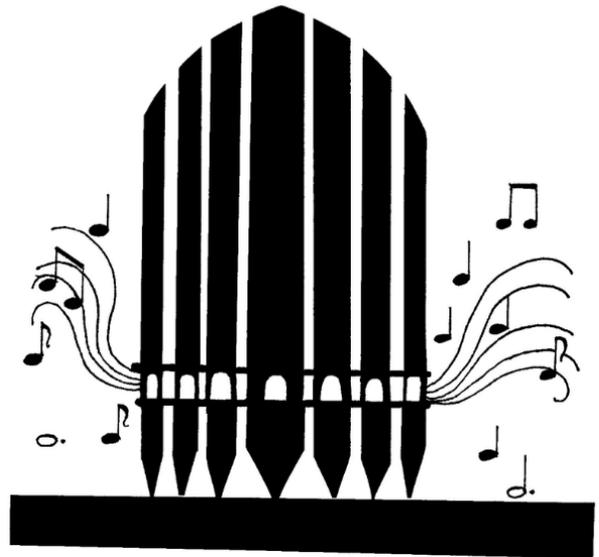
### **LENTEN ACCLAMATION**

*Text: Evangelical Lutheran Worship, based on Psalm  
119:41-42. Text © 2006 Augsburg Fortress.*

### **LET THE VINEYARDS BE FRUITFUL**

*Text: John W. Arthur, 1922-1980. Text © 1978  
Lutheran Book of Worship, admin. Augsburg Fortress.*

*Scripture references noted as NRSV are from New  
Revised Standard Version Bible © 1989 Division of  
Christian Education of the National Council of  
Churches of Christ in the United States of America.*



## COVER IMAGE

Paul Omen

# ANNOUNCEMENTS

## WE PRAY FOR...

<b>ROSEMARY RIZZO</b>		<b>GEORGE TROESTER- SON OF MAUREEN SIETESKI</b>
<b>TONY RIZZO</b>		<b>MAYA CHAKRABORTY</b>
<b>ERIN JANKOWSKI</b>		<b>KATHERINE SIKORSKI</b>
<b>DEE MARINOV</b>		<b>ANGELA ROESER</b>
<b>MARYANN AND CHIP</b>		<b>EMILY- NIECE OF PATTY WALKER</b>
<b>ORLANDO</b>		<b>FRANK SENN- BROTHER OF NANCY NOBLE</b>
<b>JOHN VEIDEFFER</b>		<b>JANICE DARVEAU- FRIEND OF KATHY BUSDIECKER</b>
<b>SARAH BURKE</b>		<b>DAVID JINKS- FATHER OF SARAH KUEHFUS</b>
		<b>DIANE BYERS- FRIEND OF NANCY STOEHR</b>
		<b>REED AND MARSHALL WHITE- COUSINS OF NANCY STOEHR</b>
		<b>PR. BILL SEIBERT- FORMER PASTOR OF ST. PAUL'S</b>
		<b>KEVIN MACIVER- SECOND COUSIN OF ANNETTE BERG</b>
		<b>WANDA ZYGMUNTOWICZ- FRIEND OF JOE SOMMA</b>

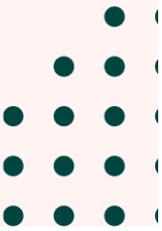
HELEN W. AND JOSEPH ENGELHARDT SCHOLARSHIP APPLICATIONS for 2026 are currently available in the church office, and on the St. Paul's website. Engelhardt scholarships are available to current, active members of St. Paul's only, attending college (undergraduate and graduate studies), trade schools, or other advanced education. If you are unsure of, or have questions concerning your status, contact Pastor Ashlin at 716-634-2330.

Completed applications must be returned by Monday, March 30th, 2026 – please note that absolutely no applications will be accepted beyond that date.

The next book club meeting will be on March 29th after the service in the Friendship Room. We will be discussing *The Frozen River* by Ariel Lawhon. Sandy Emser will lead the discussion and Peg Clukey will be our hostess.

Looking ahead, the next meeting will be on May 17th to discuss *The Measure* by Nikki Erlick.

Our Lenten Midweek Services and dinners will continue this week. This week's dinner is hosted by Ladies Aid and Congregational Care. Dinner begins at 6:00 pm, with worship following at 7:00 pm  
**ALL ARE WELCOME!**



# WASH ME CLEAN LENTEN DRIVE

The St. Paul's Social Ministry Committee is excited to update everyone on our hygiene pantry, Wash Me Clean. As you all know, this is a brand new effort, and one that we hope will fill an unmet need in the community.

This year, rather than holding a Lenten food drive as we usually do, we've decided to kick off Wash Me Clean by holding a hygiene drive instead. We'll be asking for new, full-sized, unopened items, both for personal and household use. An Amazon shopping list has been created, so if you'd rather not go out in the cold and shop, you can just click and your donation will be sent directly to St. Paul's. We are including a list of items as well if you'd rather shop directly, and donations of gift cards and cash are also welcome. There is a bin by the coat rack where you can deposit the items you purchased, and we're hoping to have to empty it several times by the time Easter rolls around.

We are hoping to get this effort off the ground in a big way, and we can use all the help we can get. This is a great opportunity for us to shine the light of Christ in the community, and as simple as it sounds, providing these items can go a long way in preserving the physical and emotional health of our neighbors by assisting them in getting their basic needs met, while maintaining their dignity. A huge thanks to Lee Cluckey for assembling the shelving we'll be using to store the pantry items.

If you have any questions regarding Wash Me Clean, please feel free to reach out to Joe Somma, Sue Gibbons or Patty Walker.

Thank you,  
St. Paul's Social Ministry Committee

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## Shopping List

### Personal Hygiene

Bar soap  
Body wash  
Shampoo  
Deodorant  
Toothpaste  
Toothbrushes  
Feminine Hygiene Products

### Household

All purpose cleaner like Pine Sol or Lysol  
Laundry detergent (pods or sheets)  
Fabric softener sheets  
Dishwashing liquid  
Dishwasher soap (pods)  
Cleanser  
Sponges or cleaning cloths  
Disinfectant wipes  
Disinfectant spray

# The Things That Matter Most

I wrecked the family car, an old gold minivan that had traveled every inch of I-95. It had worn cushions and an old school map in the glove box. It held a folder full of mix CDs under the passenger seat and every memory of every family trip, and I wrecked it.

I called the tow truck while the engine hissed and smoked. I called my dad, my own apologies tripping over themselves to get to the front of the line.

I expected to be grounded. I expected a "How could you?" But when I got home that night, my dad held me close and said,

"A car is just a car, but you are my child. The only thing that matters is that you are okay."

And I knew it for what it was.

It was mercy. It was love.

## **It was the thing that mattered most.**

PREACHER/PRESIDER  
**REV. ASHLIN MARCHESE**

ORGANIST  
**PATRICK GARD**

Liturgical Assistant  
**KATHY HABERMEHL**

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