



Lord *of Life* Lutheran Church

119 West Wise Road + Schaumburg, IL
847-895-8877 + WWW.LORD-OF-LIFE.ORG



3rd Sunday in Lent
March 8, 2026
9:00 a.m.

Welcome to Lord of Life Lutheran Church

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word in worship in-person and online. We encourage you to follow along in this document. If you are joining us online, please send the office an email at LOLOffice@lord-of-life.org so we know of your participation.

May the Lord bless our worship this day.

As We Gather

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

As We Offer

We offer our contributions in-person or online at [Tithe.ly](https://tithe.ly) through this link https://tithe.ly/give_new/www/#/tithely/give-one-time/1438924 or with your phone by taking a picture of this QR Code.



+ Gathering +

PRELUDE ~ BELLS *Alas! And Did My Savior Bleed* Hugh Wilson

WELCOME & ANNOUNCEMENTS

We stand.

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses. Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C have mercy on us according to your steadfast love.

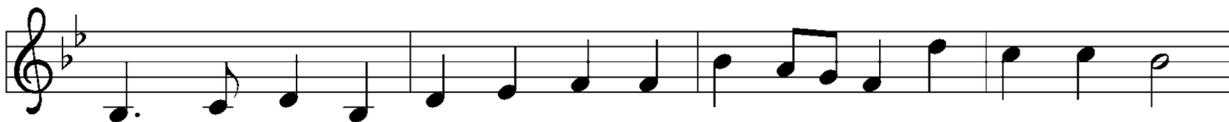
P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C have mercy on us according to your steadfast love.

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C Amen.

GATHERING HYMN ~ *Open Now Thy Gates of Beauty* ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so-e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

GREETING

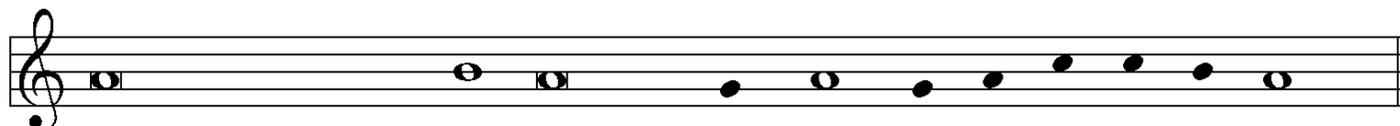
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



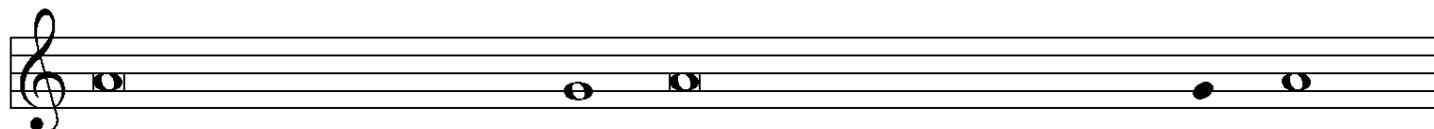
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



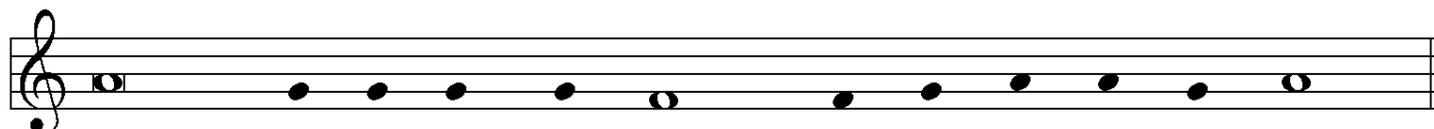
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



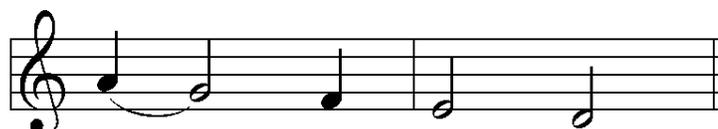
C Lord, have mer - cy.



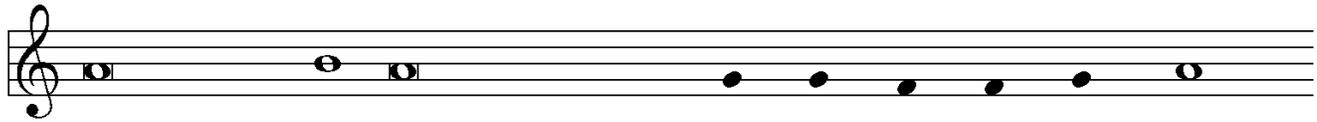
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



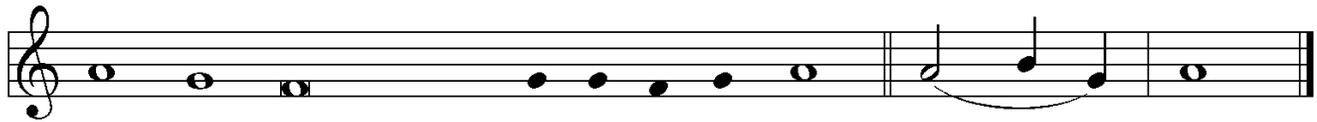
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

PRAYER OF THE DAY

P Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

Children continue their worship in Sunday School.

+ Word +

We sit.

FIRST LESSON

Exodus 17:1-7

A A reading from Exodus.

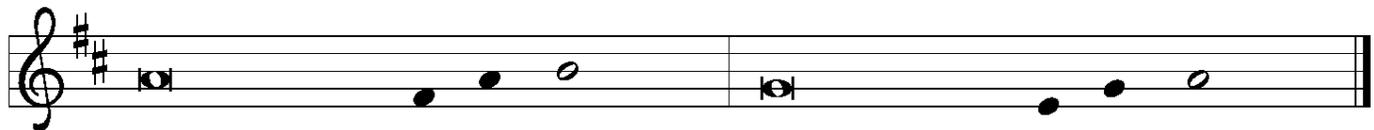
¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at

Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

A The word of the Lord.

C Thanks be to God.

PSALM 95



A ¹ Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.

C ² Let us come before God’s presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.

A ³ For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

- C** ⁴ **In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**
- A** ⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.
- C** ⁶ **Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**
- A** ⁷ For the LORD is our God, and we are the people of God's
pasture and the sheep | of God's hand.
Oh, that today you would | hear God's voice!
- C** ⁸ **“Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**
- A** ⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.
- C** ¹⁰ **Forty years I loathed that gener- | ation, saying,
“The heart of this people goes astray; they
do not | know my ways.”**
- A** ¹¹ Indeed I swore | in my anger,
“They shall never come | to my rest.””

SECOND LESSON

Romans 5:1-11

- A** A reading from Romans.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts

through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A The word of the Lord.

G Thanks be to God.

We stand.

GOSPEL ACCLAMATION



G Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

☐ The holy gospel according to John.

☒ **Glory to you, O Lord.**

⁵Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the

place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.”²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have

ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The gospel of the Lord.

G Praise to you, O Christ.

We sit.

SERMON

HYMN OF THE DAY ~ *Jesus, Keep Me Near the Cross*

ELW 335



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

We stand.

APOSTLES' CREED

- A** Let us confess the faith of the church with the words of the Apostles' Creed.
- C** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Each petition ends:

- A** Hear us, O God.
- C** **Your mercy is great.**

The prayers conclude:

- P** Receive our prayers, O God, through Jesus Christ, our strength and salvation.
- C** **Amen.**

PEACE

P The peace of the Lord be with you always.

G And also with you.

+ Meal +

We sit.

OFFERTORY ~ *I Come to the Cross*

Joel Raney

OFFERING SONG ~ *On My Heart Imprint Your Image*

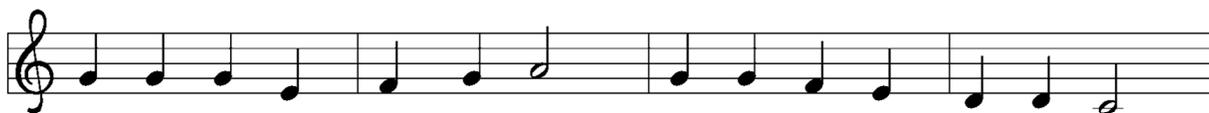
ELW 811



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



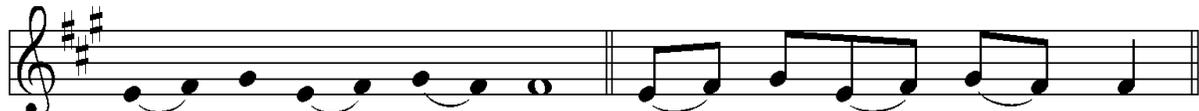
is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

OFFERING PRAYER

A Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

G Amen.

DIALOGUE



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

PREFACE

P It is indeed right and salutary...praise your name and join their unending hymn:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

P Holy God, Almighty Father,
our merciful guide and redeemer, all creation sings your praise...

...Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and
forever.

C Amen.

LORD'S PRAYER

P Let us pray the words our Lord taught us.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

C Amen.

We sit.

AGNUS DEI



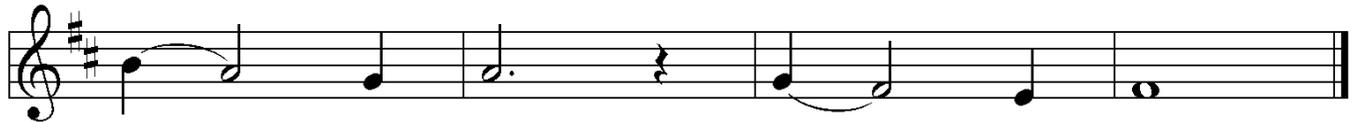
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



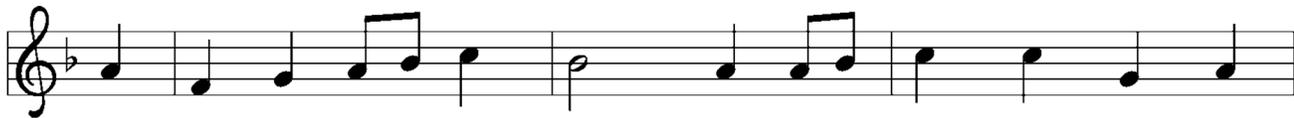
grant us peace, grant us peace.

COMMUNION DISTRIBUTION

All are welcome to the table of the Lord who is truly present in, with and under the bread and wine. We gather at the communion rail and consume the elements by intinction, taking the wafer and dipping it into the chalice of wine. Half of the chalice is dark wine and the other half is white apple juice. Gluten free wafers are available upon request during distribution. Children who have yet to commune are welcome to receive a blessing. Please inform the ushers if you will need to partake of the Lord's supper at your place in the pew.

COMMUNION HYMN ~ O Bread of Life from Heaven

ELW 480



1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

POST COMMUNION BLESSING

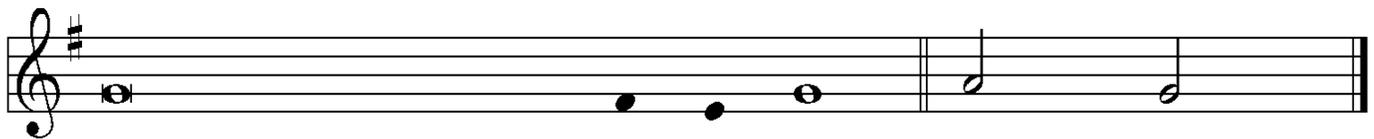
P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace. **G Amen.**

POST COMMUNION PRAYER

A Let us pray. God of our salvation, we give you thanks for this
 meal that restores our souls, reconciles us to you, and
 strengthens us for the journey. Through the body and blood of
 your Son, may we become Christ's body in the world, bearing
 witness to your love for all creation, through Jesus Christ, our
 Savior and Lord. **G Amen.**

+ Sending +

BLESSING



P Almighty God, Father, † Son, **G A - men**
 and Holy Spirit, bless you now and for - ever.

SENDING HYMN ~ *Guide Me Ever, Great Redeemer*

ELW 618



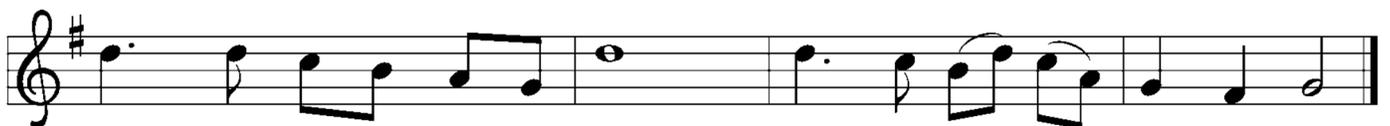
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

DISMISSAL

A Go in peace. Believe the good news

G Thanks be to God.

POSTLUDE ~ *At the Cross*

Molly Ijames

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✠ LEADING WORSHIP TODAY ✠

Pastor Rebekah Weant, Presiding Minister

Diane Bele, Music Director

, Audio Visual

Jim Heinking, Assisting Minister

Diane Gioe, Reader

Volunteer, Greeter

Jan Petersen & Kathy Keppler, Ushers

THE FLOWERS are given to the glory of God by Marsha & Steve Einhorn in honor of daughter Marne and grandson Beckett's birthdays

THE BULLETIN is given to the glory of God by members and friends of Lord of Life

WORSHIP REGISTRATION SHEETS ~ All visitors & members please sign-in each Sunday on the worship attendance sheets located in the blue folder at the end of your pew. Please update any new contact information. We encourage visitors to provide contact information - - this helps us to get to know you!

****Please continue to sign-in each week.** This helps gauge church growth, plan events, maintain how many bulletins should be printed, and assist in setting up the communion meal for each week. Trying a new seat will also help you say hello to those who you do not know each week. Thank you for your assistance with this.**

WELCOME ~ IF YOU WATCH ON-LINE, PLEASE EMAIL THE CHURCH OFFICE DIRECTLY AT LOLOffice@lord-of-life.org or call the office and let us know you attended. Thank you!

Please see the new “Lifeline” that will be an insert in each Sunday’s bulletin with upcoming events and news you can use – if you would like to add something to this, please send in to church office by Mondays to get into the next week’s bulletin. It will be approved and then formatted to fit.