



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

***March 15, 2026***

***10:00 a.m. Family BCP Eucharist***

***Fourth Sunday in Lent***

*Celebrant: The Reverend Georgina Harris*

## ***St. John the Evangelist Anglican Church***

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# **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

## **The Anglican Church**

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

## **Our Service Today**

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP), and is the traditional Anglican liturgy. We have one BCP service each month at St. John's.

The Collects/Confession throughout Lent are from: **Feasting on the Word** ©

A thematic resource for Preaching and Worship Lenten Companion

David L. Bartlett, Barbara Brown Taylor, and Kimberly Long, editors

Compiled By Jessica Miller Kelley

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As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **People**.

## **Chapel Candles**

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

## **Ministering today at our 10:00 a.m. service:**

Celebrant:	The Reverend Georgina Harris
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Doug MacLeod, Leeann Price
Intercessor:	Alison Brookfield
Eucharistic Administrators:	Farid Madisa, Doug MacLeod
Welcome Table:	Diane Johnson
Greeter:	

## **The Offertory Plate sits at the back of the church:**

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



## **Flowers in the Sanctuary**

*During the season of Lent, we do not put flowers on the altar.*

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

## **Prelude & Announcements**

## ***Processional Hymn - Be Thou My Vision***

*Three bells are rung.*

*We stand to sing the processional hymn, as the ministry team enters the sanctuary.*

## ***Territorial Acknowledgement***

Deacon      We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**People      May the living Christ lead us all on pathways of reconciliation and peace. Amen**

## ***The Gathering of the Community***

Priest      As our Saviour taught us, let us pray.

**People      Our Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

## ***Opening Collect***

Priest Almighty God,

**People unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:**

**People Cleanse the thoughts of our hearts by the  
inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord. Amen.**

Priest Our Lord Jesus Christ said: Hear O Israel,  
The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment.

And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments hang  
all the Law and the Prophets.

**People Lord, have mercy upon us,  
(sung) and write both these thy laws in our hearts,  
we beseech thee.**

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## ***The Collect***

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray. Lord God, Great I Am,

**People You are resurrection and life.  
As we worship you this day**

**People      Show us who we are:  
bearers of good news,  
messengers of resurrection;  
through Jesus Christ our Lord. Amen**

*We sit to listen to words from Scripture.*

## ***The Proclamation of the Word***

**The First Reading:** Read by Doug MacLeod.

A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome.

The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 16:1-13

Reader Here ends the lesson.

**People Thanks be to God.**

### ***Psalm 23 - The Lord, My Shepherd, Rules My Life***

*Please remain seated as we sing the Psalm together.*

**The Second Reading:** Read by Leeann Price.

A reading from the Letter of Paul to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Ephesians 5:8-14

Reader Here ends the lesson.

**People Thanks be to God.**

## **Gradual Hymn - Word of God, Come Down on Earth**

*Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.*

*Three bells will be rung before the Gospel is read. We turn to face the Deacon as they read the Gospel from the centre of the sanctuary.*

*Three bells are rung*

## **The Gospel**

Deacon      The Lord be with you.

**People      And with thy spirit.**

Deacon      The Holy Gospel of our Lord Jesus Christ,  
according to John.

**People      Glory be to thee, O Lord.**

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world."

When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he

said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

John 9:1-41

Deacon      The Gospel of Christ.

**People      Praise be to thee, O Christ.**

*At the conclusion of the Gospel, we sing the last part of the Gospel Hymn facing the altar.*

*Please be seated.*

**Sermon**

The Reverend Georgina Harris

***Time for Reflection***

***Nicene Creed***

*Please stand as you are able as we say the creed together.*

Priest      I believe in one God,

**People      The Father Almighty, maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;**

**God, of God; Light, of Light;  
Very God, of very God;**

**People**

**Begotten, not made;  
Being of one substance with the Father;  
Through whom all things were made:  
Who for us humans and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made human,  
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,  
And the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
the Lord, The Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
Who spake by the Prophets.**

**And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the Life of the world to come.  
Amen.**

## **Prayers of the People - O Lord, Hear My Prayer**

*You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.*

**The Church:** We pray for the Right Reverend Dame Sarah Mullally, Archbishop of Canterbury. We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For the Deanery of Sea to Sky - The Reverend Jonathan Pinkney, Regional Dean; St. Timothy, Brentwood - The Venerable Ruth Monette & The Reverend Neil Jongbloed; The Diocese of Kootenay - Archbishop Lynne McNaughton. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

### **The World:**

*Lord, make me an instrument of your peace:  
where there is hatred, let me sow love;  
where there is injury, pardon; where there is doubt, faith;  
where there is despair, hope; where there is darkness, light;  
where there is sadness, joy.  
O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand, to be loved as to love.  
For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life. Amen*

*-St. Francis of Assisi*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Jodie, Diane McKendrick, Gary Hamblin, Thea Hogan, Stuart, Irma, Jessica, Paul & Sarah Figgess, Dana Bowman, Jeff Dahl

**The Dearly Departed:** We pray for all loved ones who will live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Margaret Mainwaring, Peri Mainwaring, Galina Martyniounk, Raili Mazurek, Diane McLatchie, Yvonne Michael, and their families.

## ***The Confession***

Priest      To set the mind on the flesh is death,  
but to set the mind on the Spirit is life and peace.  
Trusting in the Spirit of God,  
let us confess our sin.

**People      O Lord, if you held our sin against us,  
who could live, who could stand?  
We seem to have more faith in death  
than hope in your promise of life.  
We seek peace through war  
and find security in weapons.  
We abandon the hungry, sick, and dying,  
and pursue wealth by making others poor.  
And even so, you love us;  
still there is forgiveness with you!  
Therefore we worship you;  
for you alone, O Lord,  
can save us from death  
and redeem us from our sin. Amen**

Priest      O Dry bones, hear the word of the Lord!  
If Jesus Christ dwells in you,  
the Spirit of God will be your life  
and the grace of God will be your righteousness.  
And if the Holy Spirit dwells in you,  
then God, who raised Jesus from the dead,  
will also give life to your mortal bodies.  
Friends, this is the good news of the gospel:  
In Jesus Christ we are forgiven.

**People      Thanks be to God. Amen.**

## ***Sharing of The Peace***

*Please stand as you are able.*

Priest        The peace of the Lord be always with you.  
**People        And with thy spirit.**

*The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".*

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

*We stand and sing the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.*

## ***Offertory Hymn - Be Unto Your Name***

# ***The Celebration of the Eucharist***

## ***Preparation of the Gifts***

*The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.*

## ***The Doxology***

**People**      **Blessed be thou, Lord God of Israel for ever and ever.  
All that is in the heaven and the earth is thine.  
All things come of thee,  
and of thine own have we given thee.**

## ***The Prayer Over the Gifts***

**Priest**      **Without the breath of God,**

**People**      **we are dry bones,  
and without the word of God,  
we are dust.  
With gratitude,  
Let us offer our lives, and our gifts  
to the Lord of all life. Amen.**

*Please remain standing as you are able.*

## ***Eucharistic Prayer***

Priest                    The Lord be with you;  
**People**                **And with thy spirit.**

Priest                    Lift up your hearts;  
**People**                **We lift them up unto the Lord.**

Priest                    Let us give thanks unto our Lord God;  
**People**                **It is meet and right so to do.**

Priest                    It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.  
Because in the mystery of the Word made flesh,  
thou has caused a new light to shine in our hearts,  
to give the knowledge of thy glory,  
in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name;  
evermore praising thee and saying:

**People** (sung)        **Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

Priest                    Blessing and glory and thanksgiving  
be unto thee Almighty God, our heavenly Father,  
who of thy tender mercy didst give thine only Son  
Jesus Christ to take our nature upon him,  
and to suffer death upon the Cross for our redemption;  
who made there,  
by his one oblation of himself once offered,

Priest                    a full, perfect, and sufficient sacrifice, oblation,  
and satisfaction, for the sins of the whole world;  
and did institute,  
and in his holy Gospel command us to continue,  
a perpetual memorial of that his precious death,  
until his coming again.

*(sanctus bells are rung)*

Hear us, O merciful Father,  
we most humbly beseech thee;  
and grant that we receiving these thy creatures  
of bread and wine, according to thy Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed Body and Blood;  
who, in the same night that he was betrayed,  
took Bread; and, when he had given thanks,  
he broke it;  
and gave it to his disciples, saying,  
"Take, eat; this is my Body which is given for you:  
Do this in remembrance of me."

*(sanctus bells are rung)*

Likewise after supper he took the Cup;  
and, when he had given thanks, he gave it to them,  
saying, "Drink ye all, of this;  
for this is my Blood of the new Covenant,  
which is shed for you and for many  
for the remission of sins:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

*(sanctus bells are rung)*

Wherefore, O Father, Lord of heaven and earth,  
we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,

Priest

his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory,  
do make before thee,  
in this sacrament of the holy Bread of eternal life  
and the Cup of everlasting salvation,  
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness  
mercifully to accept this our sacrifice of  
praise and thanksgiving,  
most humbly beseeching thee to grant,  
that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood,  
we and all thy whole Church  
may obtain remission of our sins,  
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,  
all we who are partakers of this holy Communion  
may be fulfilled with thy grace and heavenly  
benediction;  
through Jesus Christ our Lord,

by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father Almighty, world without end. Amen.

**People** (sung)

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.**

## ***The Breaking of the Bread***

Priest        We break this bread,

**People        Communion in Christ's body once broken.**

Priest        Let your Church be the wheat which bears its fruit in dying.

**People        If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

## ***The Communion***

Priest        The Gifts of God, for the people of God.

**People        Thanks be to God.**

*Please be seated as the Communion is prepared.*

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.*

## ***Communion Hymns***

- **Eat This Bread**
- **Light of the World, in Grace and Beauty**
- **Jesus Christ is Waiting**

*The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.*

### ***Priest Offers Communion***

*After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.*

Priest:       The body of Christ, food for our journey.  
                  The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

**People       Amen.**

*The communion hymns continue as the Deacon clears the table.*

*Please stand as you are able.*

### ***The Lord's Prayer***

Priest        And now, as our Saviour Christ hath taught us,  
we are bold to say:

**People        Our Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

### ***Prayer after Communion***

Priest        Holy God, Giver of Life,

**People        we thank you for raising us up  
and joining us together**

**People        as one people, your people,  
flesh and bone in the body of Christ.  
As you have delivered us from death,  
use our lives to proclaim the good news  
of new life in Jesus Christ our Lord. Amen**

Priest            Glory be to God on high,

**People            And in earth peace, good will towards all.  
 We praise thee, we bless thee, we worship thee,  
 we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesu Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world,  
 have mercy upon us.  
 Thou that takest away the sin of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy; thou only art the Lord;  
 thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.**

### ***The Blessing***

Priest            May the Lord Jesus Christ,  
 who is the resurrection and the life,  
 bless and keep you in this life  
 and the life to come.

**People            Amen.**

*Three bells are rung*

### ***Recessional Hymn - Healer of Our Every Ill***

## ***Dismissal***

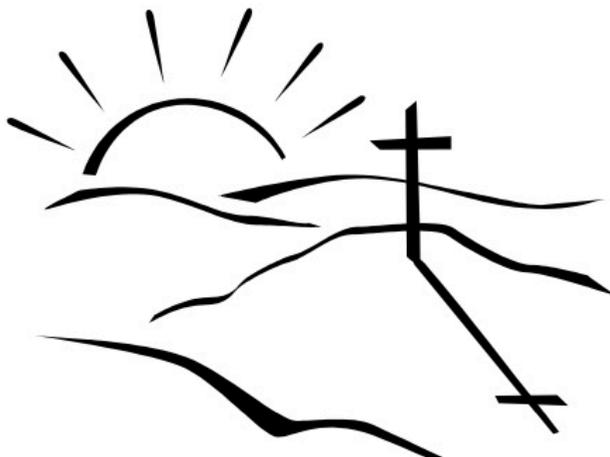
Deacon

Words of dismissal

**People**

**Thanks be to God.**

*There is a brief musical postlude for those who wish to stay.*



Thank you for blessing us with your presence today.  
Please do join us downstairs in the Lounge  
for our tea and coffee fellowship.

## ***Upcoming at St. John's***

Tuesday, March 17 - 7:30 - 9:00pm  
**Anglican 102 - Week 4 - Anglican Mystics**

Saturday, March 21 - 10:00 - 11:30am  
**Parish Council Meeting**

Sunday, March 22 - 12:15-1:45pm (*Cathedral*)  
**Are You Ready? New Zealand's 2011 Earthquake**

Tuesday, March 24 - 7:30 - 9:00pm  
**Anglican 102 - Final Week - Anglican Saints**

Friday, March 27 - 7:30pm (*St. James, Vancouver*)  
**The 7 Last Words of Christ - Vivaldi Chamber Choir**

Sunday, March 29  
**Palm Sunday (*Sunday of the Passion*)**

Thursday, April 2 - 5:00pm  
**Simple Supper and Maundy Thursday Service**

Friday, April 3 - 11:00am  
**Good Friday Service**

Saturday, April 4 - 7:00pm - 7:00am  
**Easter Vigil (*sitting vigil from home*)**

Sunday, April 5  
**Sunday of the Resurrection: Easter Day**

Saturdayday, April 11 - 10:00am - 12:00pm  
**Hospitality and Fellowship Meeting**

Saturday, May 2  
**Caring in Community Workshop**

Sunday, May 24  
**Memorial Garden Celebration Service**

# Faithful Friends

*Activity Page for Any Age*

## The Gospel

In today's Gospel reading, Jesus gave sight to a blind man. How do you think this man felt in this moment, when he could see after a lifetime of blindness?

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## Word Play

How many words can you find using the letters in:

**F O U R T H S U N D A Y I N L E N T**

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## Prayer Candle

There are many areas in our world experiencing war and violence. Many people are living in fear. We lit the prayer candle for you. Say a prayer for peace in the world.



## Draw a Picture

The gospel reading says Jesus put mud on the blind man's eyes, and when he washed off the mud the man could see. Draw him washing in the pool of Siloam.