

THE PARISH OF CHRIST THE REDEEMER
PELHAM, NEW YORK



HILDEGARDE MUNCH
DECEMBER 9, 1918 – FEBRUARY 27, 2026
9:30 AM, MARCH 14, 2026

HILDEGARDE MUNCH

Remembering Hildy Munch

After 107 years of a richly lived life Hildegarde Lina Marie Wehr Munch (“Hildy” to one and all) passed away peacefully on February 27, 2026, at Lawrence Hospital in Bronxville. She leaves behind her an astounding century-plus trail that inspired so many people who watched with growing awe as she aged so stylishly at the Wartburg Center’s Meadowview assisted living facility in Mt. Vernon, and nearby at Christ The Redeemer Episcopal Church in Pelham Manor, where, well-turned-out, coifed and energetic, she attended the 8 a.m. service each Sunday, as well as nearly ten birthday parties as her fame outpaced her age, and where she often ranked as the life, as well as the toast of the party until a couple of years ago when she scaled back.

Looking around herself in the common room at the Wartburg on the brink of her 100th year, she cheerfully confided to an interviewer: “I’m too active for this place.” That same year she channeled some of her excess energy into a new sideline, writing stories for the “Meadowview in View” newsletter. Case in point: a taut profile of 17-year-old staffer Marcia Brigett. “She works as if laundry is an art. Everything is perfect,” gushed Hildy in print.

Hildy was born in Cypress Hills, Brooklyn on December 9, 1918, daughter of Felix George Wehr and Rose Marie Stein Wehr. After graduating from high school she fastened her sights on a career in business, enrolling in the CF Young Secretarial School and then landing a job at the midtown offices of Coca-Cola as an executive secretary, that stretched on for more than 20 years and gave her a lifelong devotion to that cola alone. As she proudly put it, “Pepsi will never touch my lips.”

On September 26, 1964, she married Frank P. Munch in St Luke’s Chapel of Trinity Church on Hudson Street in the West Village, her childhood church. Her beloved Frank died in 2009 after 45 years of a loving marriage.

Hildy was a light unto the generations at Christ Church Pelham as well as the Wartburg. She devoted her time and energy to every aspect of Church life, and to helping those in need

at retirement homes around the county. For her lifelong commitment to that work, she was the recipient of the Westchester County Volunteer of the Year Award. Hildy is survived by her nephew Peter Wehr and his wife Nancy.

A visitation will be held at Pelham Funeral Home on Friday, March 13 from 2:00pm -4:00 pm. A funeral service will be held at Christ Church 1415 Pelhamdale Ave, Pelham on Saturday, March 14 at 9:30 am followed by internment at Woodlawn cemetery. All are welcome to a 1:00 pm reception in Hoag Hall.

In lieu of flowers, donations may be made to Christ church at Christchurchpelham.org/Hildy



*Rest eternal grant to her, O Lord;
And let light perpetual shine upon her.
May her soul, and the souls of all the departed,
through the mercy of God, rest in peace. Amen.*



*If you would like to make a
donation to Christ Church
in memory of Hildy,
please scan the QR Code.*

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT TODAY'S SERVICE

In the Episcopal Church three liturgical rites are celebrated for the Burial of the Dead. They are the Mass of the Resurrection, the Commendation of the Departed, and the Committal of the Body. Today at Christ Church we offer the Mass of the Resurrection and the Commendation of the Departed. Immediately following the church service, Mrs. Munch will be buried in Woodlawn Cemetery: your presence is requested for the graveside service. Immediately following the burial at Woodlawn Cemetery, a reception will take place back at Christ Church in Hoag Hall: your presence is also requested at the reception.

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord." This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

ORGAN PRELUDE

Improvisation

Justin Bischof

ENTRANCE PROCESSION

All stand when the Ministers enter and the following anthems are said. The procession stops at the Church Doors.

Celebrant

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

RECEPTION OF THE BODY

The Celebrant meets the body at the door of the church.

Celebrant With faith in Jesus Christ, we receive the body of our sister Hildegarde for burial. Let us pray with confidence to God, the Giver of life, that he will raise her to perfection in the company of the saints.

Silence is kept.

Celebrant Deliver your servant, Hildegarde, O Sovereign Lord Christ, from all evil, and set her free from every bond; that she may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever.

All **Amen.**

Celebrant Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of his love.

Silence is kept.

Celebrant Almighty God, look with pity upon the sorrows of your servants for whom we pray. Remember them, Lord, in your mercy; nourish them with patience; comfort them with a sense of your goodness; lift up your countenance upon them; and give them peace; through Jesus Christ our Lord.

All **Amen.**

The Deacon bearing the lighted Paschal Candle leads the procession into the church.

PROCESSION HYMN (#680)

All sing the hymn. The Deacon bearing the lighted Paschal Candle leads the procession into the church.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90

Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

Meter: CM

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Hildegarde and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All **Amen.**

FIRST LESSON: ISAIAH 25:6-9

The People are seated. The First Lesson is read by Peter Wehr.

Reader A reading from the Book of Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 23

The Celebrant leads the psalm.

Celebrant The LORD is my shepherd; *

All I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

SECOND LESSON: REVELATION 21:2-7

The Second Lesson is read by Barbara Zambelli.

Reader

A reading from the Revelation to John

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

The Word of the Lord

People

Thanks be to God.

SEQUENCE HYMN (#662)

All stand and sing the hymn.

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words: Henry Frances Lyte (1793–1847)
 Music: *Eventide*, William Henry Monk (1823–1889)
 Meter: 10 10. 10 10

THE HOLY GOSPEL: JOHN 11:21-27

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Deacon Martha said to Jesus, "Lord, if you had been here, my brother, Lazarus, would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."
The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

All remain seated for the sermon by the Rector, Father Matthew Hoxsie Mead.

An opportunity will be provided for personal remembrances of Hildy at the Reception in Hoag Hall following the Burial at Woodlawn Cemetery.

THE APOSTLES' CREED

All stand and join in saying the Creed.

Celebrant In the assurance of eternal life given at Baptism,
let us proclaim our faith and say

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People

Amen.

Deacon

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People

Amen.

Deacon

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

People

Amen.

Deacon

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

People

Amen.

Deacon

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

People

Amen.

Deacon

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

People

Amen.

Deacon Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

People **Amen.**

Deacon Grant us grace to entrust Hildegarde to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people.

People **Amen.**

Deacon Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom.

People **Amen.**

Deacon Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the glorious and every blessed Virgin Mary, blessed Francis of Assisi, blessed Hildegarde of Bingen, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE PEACE

All remain standing.

Celebrant The Peace of the Lord be always with you.

People **And with thy Spirit.**

Then the ministers and people greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated for a brief welcome from the Rector, Father Matthew Hoxsie Mead. The welcome concludes with the offertory sentence.

OFFERTORY VOLUNTARY

All remain seated as the Altar is prepared for Holy Communion and an Organ Voluntary is played.

Adagio e dolce (Trio Sonata No. 3)

Johann Sebastian Bach 1685-1750

THE GREAT THANKSGIVING

All stand.

Celebrant The Lord be with you.

People **And with thy Spirit**

Celebrant Lift up your hearts.

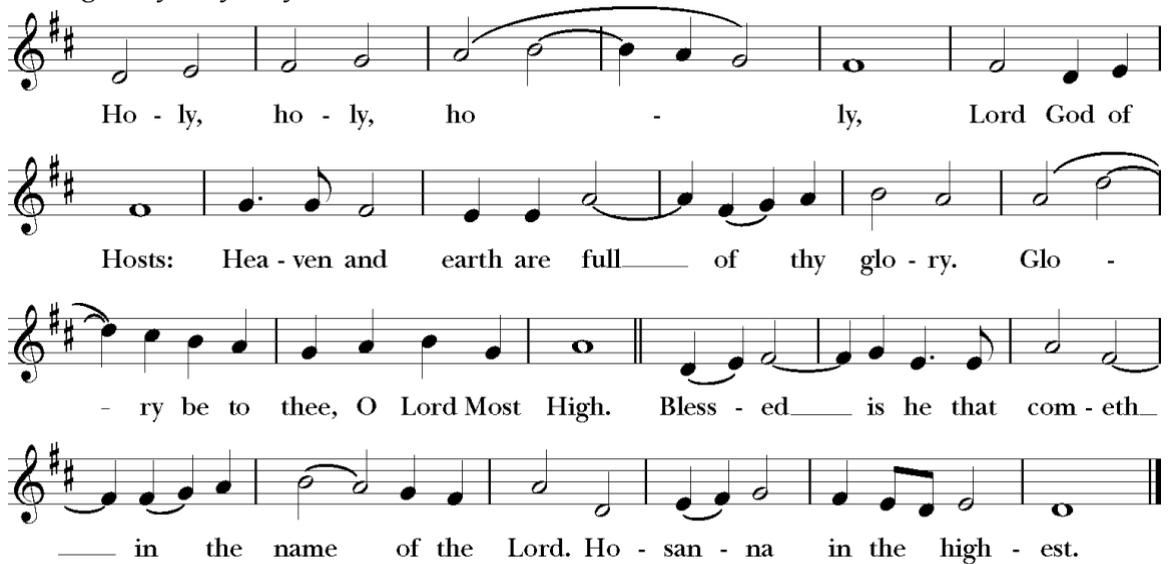
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All sing "Holy, holy, holy" (#S 114)



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music:

From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Copyright:

By permission of Oxford University Press. Reprinted under OneLicense.net license A-713125.

The people stand or kneel.

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

All sing "Lamb of God" (Hymn #S 158)



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music:

From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Copyright:

By permission of Oxford University Press. Reprinted under OneLicense.net license A-713125.

All

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION: ALL ARE INVITED

The Celebrant invites the people to receive Holy Communion.

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. In the Episcopal Church all baptized persons are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. If you wish to receive Communion, come forward to the altar rail and either kneel or stand.

If you are not a baptized Christian or do not wish to receive the Sacrament, you are invited to receive a blessing. Approach the altar rail and kneel or stand and cross your arms over your chest. This will signal to the priest that you wish to receive a blessing.

MUSIC DURING HOLY COMMUNION

Music is played by the Organist during the ministration of Holy Communion.

POSTCOMMUNION PRAYER

All stand for the Postcommunion Prayer.

Celebrant

Let us pray.

All

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

All remain standing. The Ministers take their place for the Commendation

Celebrant Into thy hands, O merciful Savior, we commend thy servant Hildegarde. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Amen.**

BLESSING & DISMISSAL

All remain standing. The Celebrant blesses the people.

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty ☩ the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

People **Amen.**

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN VOLUNTARY

An Organ Voluntary is played. The casket is borne from the Church. The Burial will be at Woodlawn Cemetery; all are invited to attend the Burial.

A reception will be held in Hoag Hall following the Burial at Woodlawn.

**“SHE WILL MAKE THE HEAVEN SHINE SO FINE
THAT ALL THE WORLD WILL BE IN LOVE WITH NIGHT.”**

MY CHURCH

How time flies!!

*When Frank and I moved from the Bronx to Westchester in 1968,
It meant lots of adjustments to our lives Fortunately, as an
Employee of Coca Cola, we were able to leave the Bronx and move
to an apartment in Mt. Vernon. We got a grand apartment that
my boss was leaving to go to Coke's Headquarters in Atlanta.*

*Next came the subject of what church would become ours.
After visiting and attending services at three locations, Lloye Mathers,
A member and choir singer at Christ the Redeemer, who also
Belonged to Huguenot Yacht Club which we had newly joined,
Told us to visit Christ the Redeemer.*

*What a nice thing that turned out to be!
Here I am, an active communicant at age 99.
(Frank left 10 years ago.)
We've been active through the years
And have good friends and clergy to remember.*

*May the 175th year be the start of a long life ahead for
MY CHURCH!!*

Christ Church Parishioner HILDY MUNCH

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Priest & Rector*

The Reverend Meredith Hawkins, *Associate Priest*

The Reverend Deacon Chisara Alimole, *Deacon*

Ms. Marie Main, *Parish Administrator*

Dr. Justin Bischof, *Director of Music & Organist*

Mr. Liam Myers, *Director of Children's & Family Ministries*

Mr. Michael Moynihan, *Director of Adult Christian Formation*

Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*

The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*

J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*

Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*

Jennifer Hawks Bland, Dawn Bloise, Robert Boyer, Margaret Bailey Cardwell,
Curtis Chase, Stephen Dolan, Charlette Finch, Alison Hinds-Pearl, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist

Sundays as announced at 5pm: Holy Eucharist or Evensong

Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*