

St. Matthew's Lutheran Church

Fourth Sunday in Lent

March 15, 2026 – 9:30 a.m.



Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. “I was blind, now I see,” declares the man. In baptism God opens our eyes to see the truth of who we are: God’s beloved children. In baptism God anoints us with the Holy Spirit, and calls us to bear witness to the light of Christ in our daily lives.

Pastor Christian McMullan

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WELCOME

Please stand

GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

OPENING HYMN

Light Dawns On A Weary World ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdain the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you, pours God's love into your hearts,
and gives you life and peace.

C: Amen.

PRAYER OF THE DAY

C: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated

CHILDREN'S SERMON

READING

Ephesians 5:8-14

A: A reading from the Letter of St. Paul to the Ephesians, the fifth chapter.

⁸Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness; rather, expose them. ¹²For it is shameful even to mention what such people do secretly, ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

A: The Word of the Lord.

C: Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Shepherd me, O God ELW 780

Refrain

**Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.**

**God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. *Refrain***

GOSPEL

John 9:1-41

P: The Holy Gospel according to St. John, the ninth chapter.

C: Glory to you, O Lord.

P: ¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him,

C: “Rabbi, who sinned, this man or his parents, that he was born blind?”

P: ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to

become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated

MESSAGE

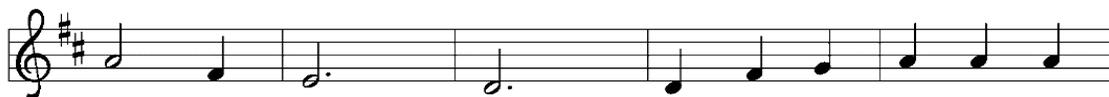
Please stand

HYMN

I Want to Walk As A Child of the Light ELW 815



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

THE PRAYERS

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P: ... Hear us, O God.

C: Hear our prayer.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

THE SHARING OF THE PEACE

P: The Peace of the Lord be with you always.

C: And also with you.

Please be seated

THE OFFERING

Please stand

PRESENTATION OF THE GIFTS

In gratitude to God we give out of the abundance that God has given us.

OFFERING PRAYER

P: O God, maker of heaven and earth,
your steadfast love embraces all creation.

You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,

We ask this in Jesus' name.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Glory and Honor are yours, Creator of All,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage,
and led them to a land of promise.

Remembering your covenant to Israel and to all people
you sent Jesus our Redeemer to proclaim your coming reign.
Through him you have freed us from sin, reconciled us to you,
And restored us to the glory you intend for us.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life
and await his coming again in glory.

Send now, we pray, your Holy Spirit.

Enfold in your arms all who share this bread and wine.

Nurture in us the fruits of the Spirit that we may be a living tree,
Sharing Christ's life and love with all the world.

Through whom all glory and honor is yours,
Almighty God, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray together our Lord's Prayer:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated

COMMUNION

This is God's table so all are welcome to join the feast.

Grape juice and gluten free wafers are available.

P: Come to the table. Feast on God's goodness and mercy.

C: Amen.

PRAYER AFTER COMMUNION

P: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for our journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,

C: Amen.

ANNOUNCEMENTS

Please stand

BLESSING

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains us,
✠ bless you now and always.

C: Amen.

SENDING HYMN

I Saw the Light

I wandered so aimless life filled with sin
I wouldn't let my dear Savior in
Then Jesus came like a stranger in the night
Praise the Lord I saw the light *Chorus*

Chorus

I saw the light I saw the light
No more in darkness no more in night
(And) now I'm so happy no sorrow in sight
Praise the Lord I saw the light

Just like a blind man I wandered along
Worries and fears I claimed for my own
Then like the blind man that God gave back his sight
Praise the Lord I saw the light *Chorus*

I was a fool to wander and stray
Straight is the gate and narrow the way
Now I have traded the wrong for the right
Praise the Lord I saw the light *Chorus*

DISMISSAL

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

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