



ST. JAMES EPISCOPAL CATHEDRAL
CATEDRAL EPISCOPAL SANTIAGO APOSTOL
EPISCOPAL DIOCESE OF SAN JOAQUIN · FRESNO, CALIFORNIA

Fourth Sunday in Lent
March 15, 2026

Opening Hymn: Hymnal #686 Come thou Font of Every Blessing

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Psalm: Psalm 23 BCP: Page 612-613

Second Reading: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Sequence Hymn: Hymnal #474 When I survey thy wondrous cross

The Gospel: John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Offertory Anthem: Solstice Beginning. Lovingly By: Laurie Turley

Communion Hymns

Hymn #1: Hymnal #516 Come down, O Love divine

Hymn #2: Come and pray in us

♩ = 89

(A) Cm G Cm Fm G (B)

Come and pray in us, Ho - ly Spir - it, come and pray in us,
Vie - ni, Spi - ri - to cre - a - tor - re, vie - ni, vie - ni,

(C) (D)

come and vis - it us, Ho - ly Spir - it, Spir - it come, Spir - it come.
vie - ni, Spi - ri - to cre - a - to - re, vie - ni, vie - ni!

Processional Hymn: Gigue By: Johann Sebastian Bach

SERVING TODAY

Presider & Preacher: The Right Reverend David C. Rice, Bishop

Cathedral Deacon: The Reverend Deacon Nancy Key

Eucharistic Ministers: Jeni-Ann Kren & Melanie Short

Readers: Lisa Brew & Aaron Schuelke

Counters: Priscilla Metry & Andrew Simpson

Guest Musicians: Susan Doering & Dieter Wulfhorst

CATHEDRAL EVENTS/ANNOUNCEMENTS

- **Musica Viva Concert:** In addition to joining us for our 9:30 a.m. eucharist, *Musica Viva* will also be hosting a concert in the afternoon of Sunday, March 15th at 2 p.m. in the Chapel. Admission to the concert is free.
- **Produce Market:** Our produce market happens on the 3rd Tuesday of each month. Our next one is on Tuesday, March 17th from 9:30 - 11:30 a.m. All who are in need are welcome. If you would like to volunteer, please contact Deacon Nancy.
- **Lenten Season Prayer:** The Chapel will be open on Wednesdays during the Lenten season from 5-6:30 p.m. Padre Nelson will be on site for prayer and pastoral care needs.
- **Legal Observer Training:** Faith in the Valley will present a Legal Observer Training at St. James on March 22nd after the 9:30 service, in the Chapel.
- **Cathedral Egg Hunt Donations:** St. James will be hosting our Easter Egg Hunt on Sunday, April 5th. If you would like to donate plastic eggs and/or candy, please drop them off in the Narthex or at the Cathedral office.
- **Easter Flower Donations:** St. James Flower guild invites you to give in celebration or in memory of a loved one or loved ones through a gift toward the Easter flowers. Envelopes will be available in the Narthex or you may make your donation online by selecting the Flower fund. Any amount is very much appreciated.
- **Palm Frond Donations:** If you have palm fronds you would like to donate from your home/garden please drop them off on Saturday, March 28th as we prepare the Cathedral for Palm Sunday. All are welcome to help.
- **St. James Cathedral Choir:** Join the choir! All talent levels accepted. Lent is the perfect time to join as we get ready for Easter. Thursday rehearsals from 6:30-7:30 and Sundays at 8:30 for the 9:30 service. Contact Tony Radford for more information aradford@csufresno.edu.
- **Handcraft Days:** Join the Arts group on Wednesdays for their weekly craft day. Currently happening in the Fireside room from 10 a.m. to 2 p.m. Can't make it on Wednesdays? Join them on the 4th Saturday of the month, same place, same time!
- **SOS Gathering:** Please join us for a light meal, brief worship service, and reflection through Lenten meditations. Happening Wednesday evenings during Lent. This series is led by Katharine Nelson along with Aaron Schuelke and Marshall Johnston begins Wednesday, February 25th at 6:30 p.m. in the Fireside room and concludes Wednesday, March 25th.