

All Saints' Cathedral Choral Eucharist



Fourth Sunday in Lent
(Laetare Sunday)
15 March 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Lent.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Introit

from Healey Willan

I was glad when they said unto me: Let us go into the house of the Lord.

Rejoice ye with Jerusalem and be glad with her, all ye that love her.

Rejoice for joy with her, all ye that mourn for her.

Hymn of Praise 318 Rejoice Today with One Accord

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Trisagion Common Praise 688

David Hurd

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Collect for the Day

Celebrant Almighty God,
All through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

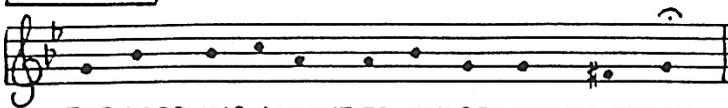
Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Gradual Psalm 23

Chant: Samuel Wesley

ANTIPHON



THE LORD HAS ANOINTED HIS SERVANT WITH OIL.

The Lord is my shepherd;
I shall not be in want.
He makes me lie down in green pastures
And leads me beside the still waters. **Antiphon**

He revives my soul
And guides me along right pathways for his name's sake.
Though I walk through the valley of the shadow of death, I shall fear no evil;
For you are with me; your rod and your staff, they comfort me. **Antiphon**

You spread a table before me
In the presence of those who trouble me;
You have anointed my head with oil,
And my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life,
And I will dwell in the house of the Lord for ever. **Antiphon**

The Second Reading: Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Sequence Hymn 446 Word of God, Come Down on Earth

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to John (9:1-41).

People **Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed

that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Choir Light of the World

Light of the world, in grace and beauty, mirror of God's eternal face,

Transparent flame of love's free duty, you bring salvation to our race.

Now as we see your light around us we raise our voice in hymns of praise:

Worthy are you of endless blessing, sun of our night, lamp of our days.

The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison

Christoph Dalitz

Lord have mercy.

Christ have mercy.

Lord have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor God of glory, be present as you have promised. Hear our prayers and respond swiftly to the yearnings of our hearts as we say: Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: Addison, Rob and Ritu, Brian, Leah, Mavis, Vivian, John, James, Joe and Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the **Anglican Church of Canada**. We also lift up the leadership of the Diocese of New Westminster and Archbishop John Stephens, Metropolitan of the Ecclesiastical Province of BC and Yukon.

We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for St. Mary, Edmonton and Rector Travis Enright and the Bleeding Heart Art Space ministry.

In the **Diocese of Buyé**, we pray for the Buyé Diocese Bible School and Director Daniel Bizimana and Teachers Alfred Uwimanihayé and Jerome Rivuzimana.

In the **Indigenous Community**, we lift up the Samson Cree Nation. Lord in your mercy,

All **hear our prayer.**

Intercessor Awaken your church to its mission of healing and reconciliation, that it might be a beacon of hope. Lord in your mercy,

All **hear our prayer.**

Intercessor Stir the leaders of this nation to pursue justice and peace, that all who live here might live with dignity and the confidence of a better tomorrow. Lord in your mercy,
All hear our prayer.

Intercessor Arouse in us the desire to be engaged with our local communities, that they might be places where the potential of all might have a chance to be discovered and nurtured. Lord in your mercy,
All hear our prayer.

Intercessor Stir up in us the courage to confront the challenges of a changing climate, that we might ensure a world where future generations might thrive. Lord in your mercy,
All hear our prayer.

Intercessor Bring your healing peace to all who suffer and keep us mindful of their needs, that they might know wholeness and healing, resting in the assurance of their beloved-ness. Lord in your mercy,
All hear our prayer.

Intercessor Take the dead into your loving care, watch over the grieving with tenderness, and bring us, with all the saints in every generation, into your new age. Lord in your mercy,
All hear our prayer.

Intercessor Through your Law, your prophets, and your Son, O God, you have ever sought to expand our perception and to lead us into deeper relationship with you and your creation. Keep us in your love and show us how might continue Christ's mission of healing and reconciliation in our own lives. All we ask, we ask through Christ, our Lord, who lives and reigns with you and the Holy Spirit, indivisible and forever.
All Amen.

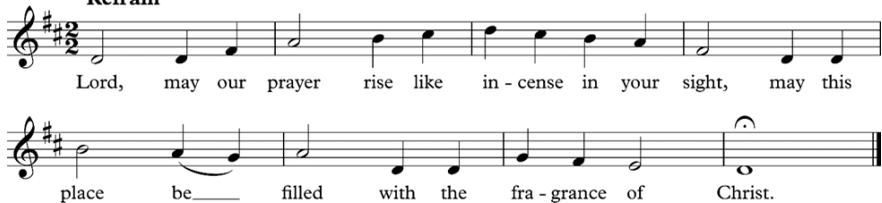
The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



Offertory Motet Ave Regina Coelorum

Antonio Lotti

Ave, Regina caelorum,

Hail, O Queen of Heaven.

Ave, Domina Angelorum:

Hail, O Lady of Angels

Salve, radix, salve, porta

Hail! thou root, hail! thou gate

Ex qua mundo lux est orta:

From whom unto the world a light has arisen:

Gaude, Virgo gloriosa,

Rejoice, O glorious Virgin,

Super omnes speciosa,

Lovely beyond all others,

Vale, o valde decora,

Farewell, most beautiful maiden,

Et pro nobis Christum exora

And pray for us to Christ.

Offertory Hymn 431 Take Up Your Cross

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant God of light,

All your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus

Plainchant

San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Holy, holy, holy, Lord God of Sabaoth.

Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Heaven and earth are full of your glory. Hosanna in the highest.

Benedictus

Gabriel Fauré

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,
All Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.
All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

*Agnus Dei
qui tollis peccata mundi:
Miserere nobis
Dona nobis pacem*

Christoph Dalitz

*Lamb of God,
You take away the sin of the world.
Have mercy on us.
Grant us peace.*

Alma Redemptoris Mater

Giovanni Pierluigi da Palestrina

*Loving mother of the Redeemer, gate of heaven, star of the sea,
Assist your people who have fallen yet strive to rise again,
To the wonderment of nature you bore your Creator,
Yet remained a virgin after as before,
You who received Gabriel's joyful greeting, have mercy on us.*

Communion Hymn 345 King of Glory, King of Peace

Prayer after Communion

Celebrant God of light,
All through your goodness we receive your Son in word and
sacrament. May we always have faith in him, Jesus Christ the Lord.
Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in
the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 399 Now Thank We All Our God

Dismissal

Leader Let us go in forth into the world rejoicing in the light of Christ!
People Thanks be to God!

Organ

Nun Danket Alle Gott from Opus 65
Now thank we all our God

Sigfrid Karg-Elert

Announcements

Lent/Easter Flower Campaign - If you would like to donate towards Easter flowers, please enclose your donation in an Easter Flower Campaign envelope (found in pew or in the Narthex) and place in the offering. A tax receipt will be provided if your name and mailing address are included.

Lectionary Bible Study - Mondays at 1:00pm - This Bible study explores the lectionary readings for the coming Sunday.

Walking Together - Sunday, March 22 at 1:00pm - Join us for our quarterly interfaith walk in the river valley, meet new faith neighbours, enjoy the gift of the river, and receive a new teaching. Please register at:

<https://www.templebethora.org/event-details/spring-equinox-river-walk>

Breakfast Ministry Ends March 26 - Following the March 26 Community Breakfast, breakfast ministry will break until October. Thank you to all who donated money and winter clothing for the breakfast ministry this year!

Making Palm Crosses on Saturday, March 28 at 10:30am - All are welcome to join us for the making of palm crosses on Saturday, March 28 at 10:30am at the Cathedral. Please bring a pair of scissors if you plan to attend. Instruction will be offered on the day.

Holy Week Services at the Cathedral:

- Holy Wednesday, April 1, 7:00pm: Stations of the Cross
- Maundy Thursday, April 2, 12:10pm: Maundy Thursday / Foot-Washing
- Good Friday, April 3, 11:00am: The Veneration of the Cross
- Holy Saturday, April 4, 8:00pm: The Great Vigil of Easter

Children's Friendly Maundy Thursday Service at Good Shepherd - If you are looking for a kid-friendly Maundy Thursday service, please visit Good Shepherd Anglican Church (15495 Castle Downs Road NW) on April 2 at 7:00pm.

Corporation/Lock Up This Week: Ebenezer

Readings for Next Sunday: Ezekiel 37:1-14; Romans 8:6-11; John 11:1-45



ALL SAINTS'
Anglican Cathedral