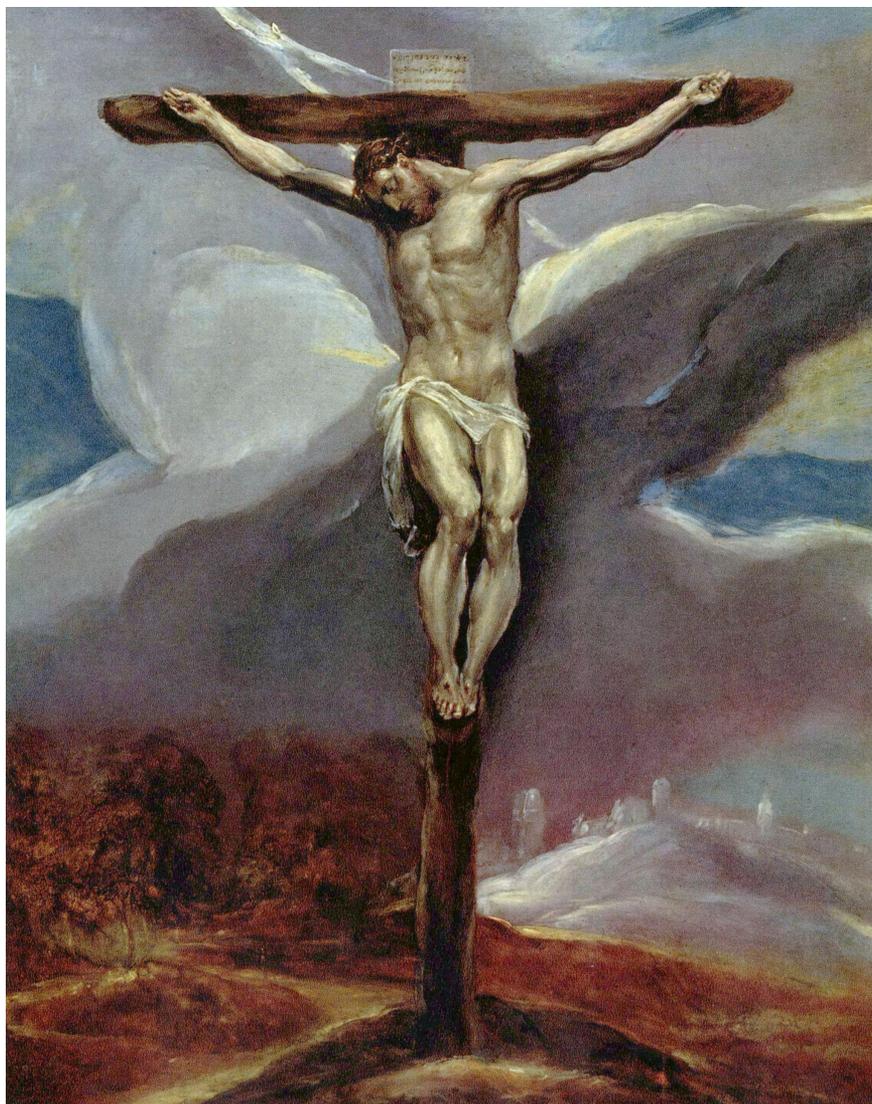




THE UNITED CHURCH OF CANADA

CLOVERDALE  
UNITED CHURCH



*“Crucifixion”*

*painting by Doménikos Theotokópoulos, a.k.a. “El Greco”, circa 1577-1579*

**The 4<sup>th</sup> Sunday in Lent**  
**A Service of the Word**

15 March 2026 • 10:30 AM

## The 4<sup>th</sup> Sunday in Lent

“All human eyes have longing in them.”

— Ernesto Cardenal (1925 – 2020), Nicaraguan Catholic priest,  
revolutionary, poet, and politician

### GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주

Tim Bailey

Gathering Chorus (Introit) 찬송

More Voices #29

“How Lovely Is Your Dwelling Place (Better Is One Day)”



1 How love - ly is your dwell - ing place,  
(2 One) thing I ask and I would seek:



O Lord al - might - y. For my soul longs  
to see your beau - ty, to find you in



and e - ven faints for you. For here my heart  
the place your glo - ry dwells. One thing I ask



is sat - is - fied with - in your pres - ence.  
and I would seek: to see your beau - ty,



I sing be - neath the shad - ow of your wings,  
to find you in the place your glo - ry dwells.

Refrain



Bet - ter is one day in your courts, bet - ter is one day in your house,

bet-ter is one day in your courts than thou-sandselse-where.

Bet-ter is one day in your courts, bet-ter is one day in your house,

bet-ter is one day in your courts than thou-sands

else-where, than thou-sands else-where. 2 One

else - where.

**Centring Quiet** 집중을 위한 조용한 순간

*We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.*

**Confession and Forgiveness** 죄의 고백과 용서

*Pastor Youngsun Cheon*

**CALL TO CONFESSION** 고백으로의 초청

*One:* Friends, as it is written, “If we say that we have no sin, *1<sup>st</sup> John 1:8-9*  
 we deceive ourselves, and the truth is not in us.  
 If we confess our sins, the One who is faithful and just  
 will forgive us our sins and cleanse us from all unrighteousness.”  
 In humility and in faith, let us confess our sin.

**PRAYER OF CONFESSION** 죄의 고백

**Many:** God of compassion and mercy,  
 we sometimes fail to see what you are doing in the world.  
 We want you to act in ways we predict, but we forget:  
 you do what is good, not what is expected.  
 Forgive us when we do not recognize your miracles.  
 Forgive us when we doubt the wisdom of your actions.  
 Most of all, forgive us  
 when we do not respond to your call,  
 ignoring what we need to do  
 to show the world your love and grace.

*Quiet is kept for personal confession and reflection.*

PRAYER FOR MERCY: THE KYRIE (setting by Lisa Waites) Then Let Us Sing! #80



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

ASSURANCE OF GOD'S FORGIVENESS 용서의 선언

One: ... Friends, believe the good news of the Gospel:

Many: In Jesus Christ, we are forgiven. Thanks be to God!

\* Hymn 찬송 — “Tree of Life and Awesome Mystery” Voices United #121 – vv. 1-5

\* Greeting 인사 Ross Shearer, diaconal ministries student

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: And also with you.

Opening Prayer 오늘의 기도 Ross Shearer

Words of Welcome & News from Our Life Together 교회소식 Rev. Matt Emery

## WORD 말씀

God speaks to us in scripture reading, preaching, and song

Anthem — “A Shadow Fell on Sharon's Rose” by Joseph Martin The Choir

Go to dark Gethsemane, All who feel the tempter's pow'r.  
Your redeemer's conflict see. Watch with Him one bitter hour.

A shadow fell on Sharon's Rose in dark Gethsemane,  
And evening fell as hard as stone beneath the olive trees.  
A bitter wind began to blow as Jesus prayed at night alone.

Father, Father, Father, let Thy will be done.  
A petal fell from Sharon's Rose as Love embraced the throne.  
For Jesus there was no repose, no shelter from the storm.

A bitter wind began to blow as Jesus drank the cup alone.  
Father, Father, Father, let Thy will be done. Father, Father, Father, let Thy will be done.  
Come to dark Gethsemane. Kyrieleison.

ending with **The Lord's Prayer** 회중기도와 주기도

|   |  |
|---|--|
| <p><b>Many:</b> Our Father, who art in Heaven,<br/>hallowed be thy name,<br/>thy kingdom come,<br/>thy will be done<br/>on earth as it is in heaven.<br/>Give us this day our daily bread,<br/>and forgive us our trespasses<br/>as we forgive those<br/>who trespass against us.<br/>And lead us not into temptation,<br/>but deliver us from evil,<br/>for Thine is the Kingdom,<br/>the power, and the glory,<br/>for ever and ever. Amen.</p> | <p>하늘에 계신 우리 아버지여,<br/>이름이 거룩히 여김을<br/>받으시오며, 나라이 임하옵시며,<br/>뜻이 하늘에서 이룬 것같이<br/>땅에서도 이루어지이다. 오늘날<br/>우리에게 일용할 양식을<br/>주옵시고, 우리가 우리에게 죄<br/>지은 자를 사하여 준 것같이 우리<br/>죄를 사하여 주옵시고, 우리를<br/>시험에 들게 하지 마옵시고,<br/>다만 악에서 구하옵소서. 대개<br/>나라와 권세와 영광이 아버지께<br/>영원히 있사옵나이다. 아멘.</p> |
|---|--|

At the end of the refrain that follows, children in grade 5 and younger are welcome to go with the leader(s) to Children's Church, in the Lounge on the lower level.

**First Reading** 성경봉독 — Isaiah 52:13 – 53:12 pew bibles OT p. 683

The fourth “servant poem” or “servant song” in Isaiah promises ultimate vindication for the servant, who made his life an offering for sin. The servant pours himself out to death and is numbered with the transgressors, images that the early church saw as important keys for understanding the death of Jesus.

after the reading:

One: Word of God, Word of Life.

**Many: Thanks be to God.**

**Second Reading** 성경봉독 — Matthew 27:39-46 pew bibles NT p. 33

As Jesus hung dying on the cross, he faces contempt and ridicule from passers-by and even religious leaders, who taunt him with the call to “save himself” if he is who he is claimed to be. After a long spell of afternoon darkness, as Jesus nears the moment of death, he cries out loudly in words, echoing the opening of Psalm 22, that express a sense of feeling completely abandoned: “My God, my God, why have you forsaken me?”

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

**Many: Thanks be to God.**

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

**Many: Amen.**

**Sermon** 설교 — “The Word of Abandonment” Rev. Matt

a brief moment of quiet follows the sermon

**\* Hymn** 찬송 — “Were You There” Voices United #144 – vv. 1, 2, 3

\* Affirmation of Faith: from *A Song of Faith (2006)* 신앙의 고백 Pr. Youngsun

*Many:* By becoming flesh in Jesus,  
God makes all things new.  
In Jesus' life, teaching, and self-offering,  
God empowers us to live in love.  
In Jesus' crucifixion,  
God bears the sin, grief, and suffering of the world.  
In Jesus' resurrection,  
God overcomes death.  
Nothing separates us from the love of God.

## RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

A Time of Prayer

Pastor Youngsun

Responding with our Gifts 봉헌

Pastor Youngsun

OFFERTORY MUSIC

Tim Bailey

\* PRESENTING OUR GIFTS 경배 찬양 — “Take, O Take Me as I Am” More Voices #85

Take, O take me as I am; sum-mon out what I shall  
be; set your seal up-on my heart, and live in me.

The image shows a musical score for a four-part setting of the hymn 'Take, O Take Me as I Am'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major/D minor) and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment features a steady bass line with chords and some melodic movement.

\* PRAYER OF DEDICATION 감사기도

**Many:** God of compassion, we praise you that you look upon our frail lives with love and understanding, and that you desire for us all new life in Jesus Christ. We are overwhelmed by your love, which goes to the cross for us, endures the grave, and leads us to new life. By your Spirit, strengthen our souls to be brave and bold in Christ's service. Take our offerings, and use them and us for your purposes, in the name of Jesus Christ, our crucified and risen Lord. Amen.

자비로우신 하나님, 하나님께서 사랑과 이해로 연약한 우리 삶을 돌보시고 우리 모두가 예수 그리스도 안에서 새 생명을 얻기 원하며 하나님을 찬양합니다. 우리를 위해 십자가를 지기까지 하시고 무덤까지 견디시며, 우리를 새 생명으로 인도하시는 주님의 사랑에 우리는 어찌할 줄을 모릅니다. 하나님의 영으로우리 영혼에 힘을 주셔서 그리스도를 섬기기에 담대하고 용기 있게 하소서. 우리 예물을 받으시고 그 예물과 우리 몸을 주님 뜻대로 사용하소서. 십자가에 달리시고 부활하신 우리 주 예수 그리스도의 이름으로 기도합니다. 아멘.

## SENDING 파송

God blesses us and sends us forth in mission for the world

\* Hymn 찬송 — “When I Survey the Wondrous Cross”

Voices United #149

\* Charge and Benediction 파송과 축도

Rev. Matt

\* RESPONSE 파송 찬양 — from “Jesus, Keep Me Near the Cross”

V. U. #142



Je - sus, keep me near the cross; there a pre-cious foun-tain,  
십 자 가 로 가 까 이 나 를 이 끄 시 고



free to all, a heal-ing stream, flows from Cal-vary's moun-tain.  
거 기 흘 린 보 혈 로 정 케 하 옴 소 서



In the cross, in the cross, be my glo - ry ev - er,  
십 자 가 십 자 가 무 한 영 광 일 세



Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to 'escape' during the worship service, feel free to make use of the "Quiet Room" off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



**Recording and streaming in use:** Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



**Washrooms** can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

#### Acknowledgements:

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## Serve

**You Serve with your Stewardship:** "He said, 'Lord, I believe.' And he worshiped him." (John 9:38) Stewarding your soul may mean responding as a man born blind once did to Jesus long ago. Simply open your eyes to the experience of Jesus and his amazing love and mercy. And we are privileged to get to use generosity and gratitude to be bringers light, truth, and wholeness ourselves.

**Volunteers needed for concert on March 22:** As we host the wonderful *Seven Last Words* concert with Vivaldi Chamber Choir and Ensemble Harmonia on Sunday, March 22, we need helping hands for 2 needs: 1.) a crew of folks to help remove the chancel furniture (pulpit, pews, communion table, etc.) between 3:30 and 5:30 pm; and 2.) a couple of usher/greeter/ticket-taker folks from 6:55pm onward. Contact Rev. Matt to volunteer!



## **Sunday, March 29th — PALM SUNDAY**

**Palm Sunday Worship Service @ 10:30 am: “It is finished.”, with Rev. Matt preaching:** the 6th in our series on the “seven last ‘words’ of Christ from the cross”. *The service opens with a Palm Processional for all worshippers—beginning outside on the church grounds, weather permitting (worshippers with mobility concerns are welcome to begin inside the sanctuary as usual).*

## **Thursday, April 2nd — MAUNDY THURSDAY**

**Experiential Simple Supper Worship Gathering @ 5:00 pm, Lower Hall:** As we enter into the “Great Three Days” remembering Jesus gathering with his disciples for a last meal before the events of his arrest, trial, torture and crucifixion, and death, we come together for a multi-sensory, experiential meal-and-worship gathering. Planned and led by diaconal ministries student Ross Shearer, working in collaboration with Pastor Youngsun, a mix of creative storytelling, ritual, simple song, and more will invite us to experience ordinary in the extraordinary and extraordinary in the ordinary. Worship includes the Sacrament of Holy Communion.

## **Friday, April 3rd — GOOD FRIDAY**

**Good Friday Worship Service @ 12:00 Noon: “Father, into your hands I commend my spirit.”, with Rev. Matt preaching:** the final in our series on the “seven last ‘words’ of Christ from the cross”. *Worship includes prayers around the cross and music from our choir.*

## **Sunday, April 5th — EASTER DAY**

**Community Easter Egg Hunt @ 9:45 am on the church grounds:** The morning opens with an Easter Egg Hunt at 9:45 am for children and youth on the church grounds, prior to worship, accompanied by light Easter breakfast foods, coffee, and more for all, as we gather in joy, festivity, and fellowship. Open to all from all around our community, regardless of plans to stay for the worship service following.

**Festival Worship Service @ 10:30 am:** Celebrate God’s victory over death with our Festival Service of Word and Feast for the Resurrection of Our Lord! Rev. Matt preaching; worship includes the sacrament of Holy Communion.

## Haydn's *Seven Last Words* Concert - March 22:

Join us for a superb performance of Joseph Haydn's *Seven Last Words* featuring professional soloists, accomplished guest choral singers, and a professional-level string ensemble.

*The Seven Last Words of Our*

*Saviour on the Cross (Die sieben letzten Worte unseres Erlösers am Kreuze)*, Hob. XX/2, is a contemplative oratorio written by Joseph Haydn in 1796 for Good Friday, based on his earlier orchestra-only work of the same name. Each of the seven movements reflects one of Christ's statements spoken from the cross, unfolding through rich orchestral writing and featuring choral and solo vocal settings that bring the text to life. Regarded by Haydn as one of his finest works, the oratorio combines drama, reflection, and spiritual depth, a powerful and immersive experience.

For many, this oratorio may be a lesser-known masterpiece. This deeply moving composition explores profound themes of sacrifice, redemption, and the human experience. In his YouTube series, *The Ultimate Classical Music Guide*, music critic David Hurwitz offers an insightful introduction, explaining the work's distinctive structure, emotional depth, and its important role in Haydn's legacy and the sacred music of the Classical era: give it a watch if you're interested in learning more: [www.youtube.com/watch?v=EwOJm2BWD3Q](https://www.youtube.com/watch?v=EwOJm2BWD3Q)

This promises to be an outstanding evening both for classical music lovers and for anyone looking for a unique way to enrich their spiritual journey through the Christian religious season of Lent. One of four performances being offered in Metro Vancouver in March 2026, this will be the only performance taking place in the South-of-the-Fraser (Delta-Surrey-Langley) portion of the region.

The work will be **sung in English**, with narration and a moving visual image show providing the text in real time. The performance lasts just under one hour, and is offered without intermission.

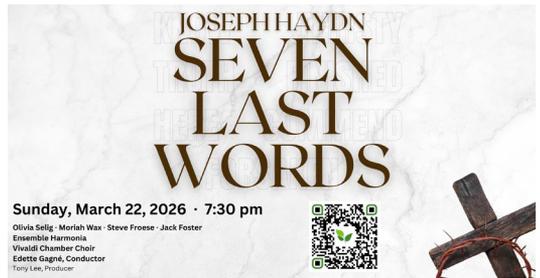
**Olivia Selig, Moriah Wax, Steve Froese, and Jack Foster, soloists**

**Members of Vancouver's Vivaldi Chamber Choir**

**Ensemble Harmonia**

**Edette Gagné, conductor, Tony Lee, producer**

Net proceeds from ticket sales, after costs, will **benefit the Surrey Women's Centre**. The Surrey Women's Centre works in collaboration with the medical and justice communities for the safety and care of survivors and children escaping violence, empowering survivors and changing the definition of 'victim', with the goal of seeing gender-based violence diminish and one day disappear from our cultural lexicon. As the sufferings of Christ are remembered in this season, let us all work together to support and empower ones suffering from violence in our own midst.



Sunday, March 22, 2026 · 7:30 pm  
Olivia Selig · Moriah Wax · Steve Froese · Jack Foster  
Ensemble Harmonia  
Vivaldi Chamber Choir  
Edette Gagné, Conductor  
Tony Lee, Producer



## Pray

### *New this week...*

- For **J.**, a neighbourhood secondary school student back in hospital following the rejection of the organ transplant received last fall, and for J.'s family facing a variety of needs arising from this journey.
- For **Beth**, friend of Fay, recently diagnosed with a highly invasive cancer, and now recovering from surgery to attempt to address it.
- In thanksgiving for all who faithfully work quietly behind-the-scenes carrying out work necessary to enable our ministry and witness in this place... especially this week for **Judy** Cook, who helps keep track of our incoming financial resources as envelope steward, manages the finances of our UCW unit, facilitates communications and other tasks for our choir, quietly keeps tabs on a variety of individuals connected to our community of faith, and more.
- For **Emily**, recovering well from a challenging week of surgery and unexpected second surgery, in thanksgiving for healing and strength already received and yearning for the Spirit's continuing work.
- Continued and renewed prayers for the peoples of **Iran**, as they face the onslaught of military action, and the peoples of other countries in the Middle East, as they face retaliatory actions, and for us all as we face the ecological and psychological repercussions of war.
- For the **Craig** family of Chilliwack, connected to our congregation through Shelley-Ann Craig and Braeden Craig, facing an unexpected passing of an uncle.
- In thanksgiving for healing at work in **David**, brother of Mary, able to be discharged from hospital after a lengthy stay.
- In thanksgiving for the witness to Christ happening through the peoples and ministries of **St. John's Sunshine Coast** United Church in Sechelt, **St. John's** United Church in Grand Forks, **St. John's** United Church in North Saanich, the **St. Mary's** Anglican-United shared ministry in Sorrento, **St. Paul's** United Church in Burns Lake, **St. Paul's** United Church in Princeton, and **St. Paul's** United Church in Sidney.
- For the residents, staff, and wider community of the **St. Michael's Centre** in Burnaby, a faith-based care home and hospice, a shared ministry of the United, Anglican, and Roman Catholic churches.
- For the nations and peoples of **Denmark, Faroe Islands, Finland, Greenland, Iceland, Norway, and Sweden**. *We give you thanks, O God, for:* the spectacular beauty of the changing landscape of forests, lakes, mountains and glaciers; churches that are advocating and implementing measures to redress climate change that is dramatic here and throughout the world; those who have opened their doors and hearts to people migrating to these lands; and the support for justice, peace, and interfaith work that comes from these countries... *And we pray to you, O God, for:* the poor and marginalized who struggle in these rich countries; personal and investment practices that

support environmental sustainability; growing openness to becoming more multi-ethnic, multi-faith societies; those who are affluent that they will contribute to making the world and their societies more just for all; and a Church that is prepared to be a voice in the struggle for indigenous people right. *(from the World Council of Churches' prayer cycle)*

### Ongoing...

- For **Seungan**, father of Pastor Youngsun, recovering from a duodenum perforation, and for Youngsun returning from travel to South Korea to be with him.
- For our **Muslim** siblings and neighbours, completing the journey through the holy month of Ramadan, that the fasting, prayer, reflection, and community of this time may lead to closer communion with God and fellow humanity.
- For **Dianne**, recovering after a hip fracture and resulting surgery.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- For all those **facing food insecurity** or **financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.

*Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).*

## Other news and notes

### Heard it at Council: March 2026

Our congregation's Church Council met for the first time since our congregational annual meeting this past Wednesday, March 11th.

A highlight of recent work was affirming the hiring of Yumi Park, who has been serving on an interim contract basis as **Intercultural Ministry Coordinator** since the beginning of the year, as the new staffer to fulfill the role on the longer term basis going forward.

As our Intercultural Ministry Team, consisting of Bev Siggs and Christine Connal together with consultation from Pastor Matt, took time in January and February to revisit our overall vision and hopes for this important aspect of our life as a community of faith, a couple of key points became apparent:

- First, we wish to renew and reclaim an aspect of the vision for this ministry that sees it as trying to engaging with "newcomers to Canada" broadly speaking, and not only participants from a single ethno-linguistic origin background. That is to say, while we anticipate and celebrate that individuals



from Korean-speaking background will continue to make up a significant number of the participants in ICM-sponsored programs and activities, we wish to make intentional efforts going forward to connect with people from other cultural/linguistic backgrounds as well.

- Second, we wish to re-invigorate the spirit of our congregation to see the initiative as an opportunity to engage our *whole community* in pathways of cross-cultural learning and relationship-making. The "onus" for this re-invigoration will be, and needs to be, on **us**, the longer-term congregants of our community of faith. We need to take collective and individual-by-individual ownership of a desire to engage, learn, and build relationship cross-culturally and inter-culturally, as something we want and are willing to take the time and effort for. We do not engage in something we call "intercultural ministry" simply to provide a program or service to get others in the door in the hope they'll "stick around" to increase our numbers. Our reason for engaging in this ministry **must** be for the sake of our own development and transformation as individuals and as a community, as much as it is for any perceived "benefit" to the newcomers or any potential numerical "gains" for our congregation.

With the timing of the re-evaluation and new hire, we also took the opportunity to adjust the compensation rate to facilitate an increased number of working hours within the same overall remuneration we had been devoting to the position in 2025.

As we finalized the position parameters and prepared to make a hire, we discovered a miscommunication and resulting error in the 2026 Budget approved by the congregation at the annual meeting on February 1. In that budget, the totals for the Intercultural Ministry Coordinator position were based on the parameters under which we'd hired for the interim contract for January to March, rather than maintaining the funding that the position had in 2025. Laurel Zulke, our Ministry & Personnel Chair, takes full responsibility for having not noticed the error before the budget was put forward to the congregation for adoption. Long story short, at the Council's March 11th meeting, we took action to amend the 2026 budget to restore the compensation and benefits for the Intercultural Ministry Coordinator position for the remainder of the year to what they had been for 2025 (the overall 2026 totals will still be lower than 2025, due to the reduced rates in January through March).

The other items that took up much of our focus on March 11th were all related to various **facilities matters**. The past week has seen some unexpected issues with our heating system boiler, although as of this writing, things seem to be back in operating condition again. Our anxieties are admittedly heightened, as the manufacturer of our boiler has ceased operations in the wake of an extensive product recall situation, and thus replacement parts may quickly become difficult to obtain. Given that the current boiler is only 12 years old, though, we're hoping not to have to rush into a replacement quite yet. We also touched on plans for a Spring Grounds Clean-up Day and ongoing tending to the Memorial Garden. Finally, we approved expending funds to purchase enough additional tables and chairs for the upper and lower halls so that these items do not have to keep being

“schlepped” between the two storeys of the building based on event needs.

As always, your Church Council is open to feedback, questions, further conversation, and engagement! You can always reach out via Pastor Matt, council chair Daniel Ariss ([arissd135@gmail.com](mailto:arissd135@gmail.com)), or any member of the Council (Christine Connal, Lewis Corkum, Marguerite Cryer, Sharlene Jonasson, Ursula Maxwell-Lewis, Glenys McFarlane, Lori Presunka, Laurel Zulke, and Pastor Youngsun).

## Learn

### Interested in Membership or simply Learning

**More?** Are you interested in learning about Cloverdale United Church, The United Church of Canada more broadly, our particular faith perspective, history, and more? Might you want to say a fuller “Yes!” to God and to this particular community of faith by becoming a full member of Cloverdale United Church? If either or both of these sound like you, let Rev. Matt know, and he’ll work with you to decide on appropriate next steps.

For those who do decide membership is the right step for them at this time, we’re looking forward to our next new member joining on April 12th, the Sunday after Easter. Drop Pastor Matt a note at

[matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca) today!

클로버데일 연합교회, 더 넓게는 캐나다 연합교회에 대해, 우리의 특별한 신앙 관점과 역사 등에 대해 알고 싶으신가요? 클로버데일 연합교회의 정회원이 되어 하나님과 이 특별한 신앙 공동체에 더 완전한 '예!'를 하고 싶으신가요? 이 중 하나 또는 둘 다 해당된다면, 맏 목사님께 알려주시기 바랍니다. 목사님께서 함께 적절한 다음 단계를 결정해 드릴 것입니다. 지금이 회원 가입이 적합한 시기라고 결정하신 분들을 위해, 우리는 부활절 다음 주일인 4월 12일에 새로운 회원이 합류하기를 기대하고 있습니다. 오늘 바로

[matt@cloverdaleunitedchurch.ca](mailto:matt@cloverdaleunitedchurch.ca) 로 맏트 목사님께 연락해 주세요!



## God’s Mission, Our Gifts



**A Steady Flow of Care:** For most of us, a shower is routine. For someone without stable housing, it can be transformative.

In St. Catharines, Ontario, Silver Spire United Church offers more than access to water. Their shower program offers dignity, relief, and a fresh start to the day... Read more at: <https://united-church.ca/stories/steady-flow-care>

# WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.”

We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.

In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!



***We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.***

*Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.*

## CLOVERDALE UNITED CHURCH

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*Ministers*

All of the Congregation

*Lead Minister*

Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca

*Associate Minister*

Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca

*Director of Music Ministries*

Tim Bailey – tim@cloverdaleunitedchurch.ca

*Office Administrator*

Lily Lee – office@cloverdaleunitedchurch.ca

*Intercultural Ministry Coordinator*

Yumi Park (*interim*) – yumi@cloverdaleunitedchurch.ca

*Children & Youth Ministries Leader*

Ross Shearer – ross@cloverdaleunitedchurch.ca

*Church Council Chair*

Daniel Ariss – arissd135@gmail.com