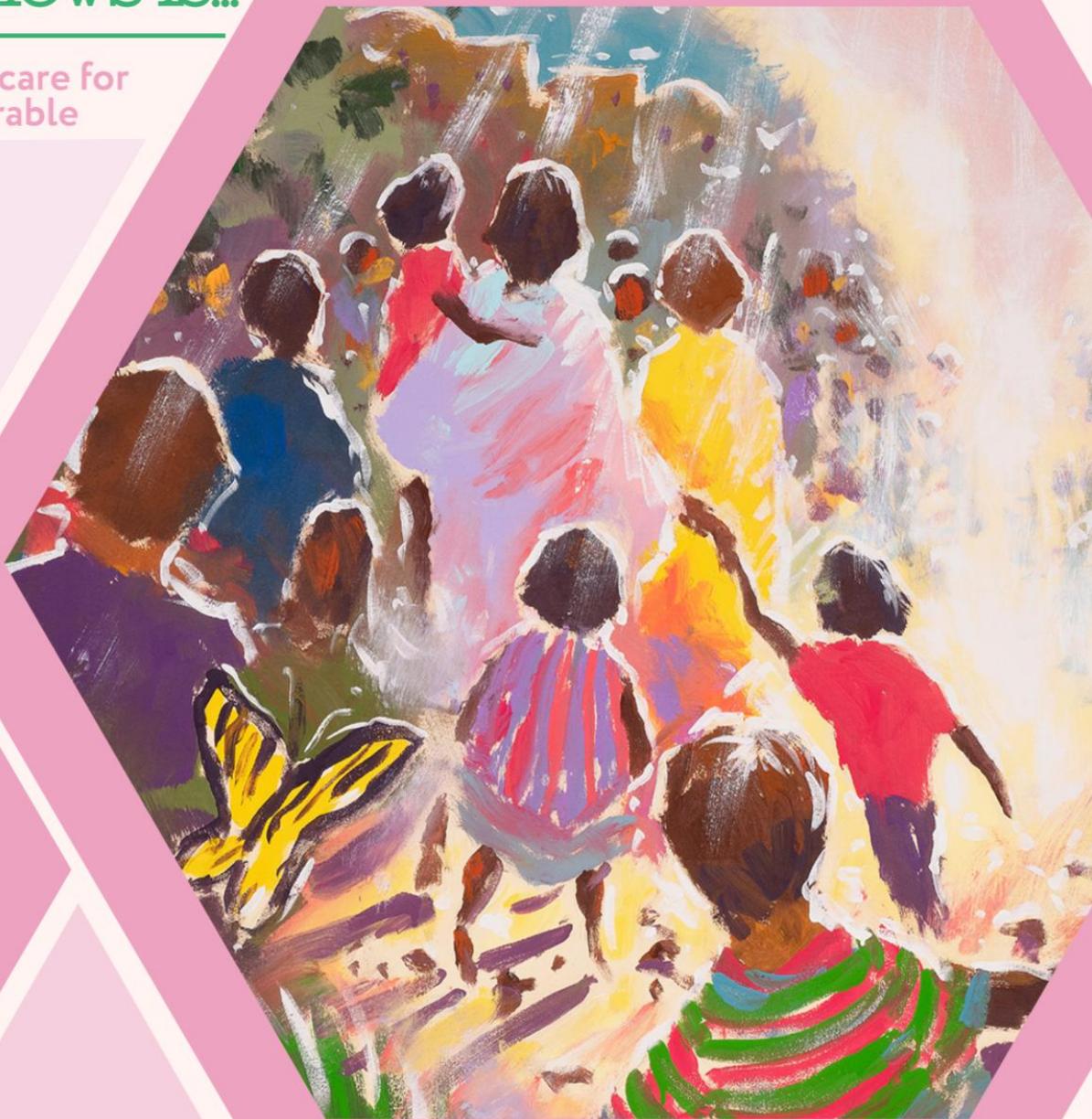


# FOURTH SUNDAY OF LENT



the good news is...

protection & care for  
the vulnerable



ST. PAUL'S  
LUTHERAN CHURCH

# GATHERING

## PRELUDE

### \*CALL TO WORSHIP

- P: God loves the field mouse.  
**C: God loves the crows that take flight when church bells ring.**  
P: God loves the baby, cooing in the back pew.  
**C: God loves the child who rocks and claps.**  
P: God loves the one with wrinkled hands and soft eyes.  
**C: God loves the bumblebees and the tabby cats.**  
P: God loves those who walk, crawl, and roll.  
**C: God loves the giant oaks and the evergreens,  
standing strong over all of us.**  
P: God loves the young, the impressionable, and the earnest.  
**C: There is no bit of creation that God does not love.  
So let us worship this good-news God! Amen!**

### \*PROCESSIONAL HYMN

10,000 Reasons

CCLI 6016351

**Chorus: Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name**

**Verse 1: The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes**

*(Chorus)*

**Verse 2: You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find**

*(Chorus)*

**Verse 3: And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore**

*(Chorus) X2*

**Tag: Worship Your holy name, Lord I'll worship Your holy name**

## \*CONFESSION AND FORGIVENESS

P: Family of Faith, every week we pray the Prayer of Confession, because every week we need to be reminded of God's abundant grace. Every week we need to be reminded of God's love. Every week we need to be reminded that we too can grow and change. So join me in this moment of honesty as we seek transformation.  
Friends, let us pray:

Includes scripture verses from Leviticus 19:33, Matthew 5:9, Deuteronomy 24:21, Matthew 19:14, and Isaiah 43:1.

P: God said, "When a foreigner resides among you in your land, do not mistreat them."

**C: Holy God, we confess, we have mistreated the immigrants in our land.**

P: Jesus said, "Blessed are the peacemakers, for they will be called children of God."

**C: We confess, we have clung to guns and war more than we have pursued peace.**

P: God said, "When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow."

**C: We confess, we have hoarded our resources and failed to care for our neighbors.**

P: Jesus said, "Let the children come to me, and do not stop them."

**C: We confess, we have gatekept the good news in unfair ways.**

.P: Fortunately for all of us, God also said, "Do not fear, for I have redeemed you; I have called you by name; you are mine."

**C: By God's grace, despite our sin and shortcomings, we are redeemed, claimed, forgiven, and loved.**

# KYRIE

**Leader:** In peace, in peace let us pray to the Lord. *(to Refrain)*

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

**Leader:** For the peace from above, and for our salvation, let us pray to the Lord. *(to Refrain)*

**Leader:** For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. *(to Refrain)*

**Leader:** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. *(to Refrain)*

**Leader:** Help, save, comfort, and defend us, gracious Lord.

**ALL:**

A - men, A - - - men A men.  
earth. Lord God, Hea - ven-ly King, Al-might - y God and Fa - ther, we wor-



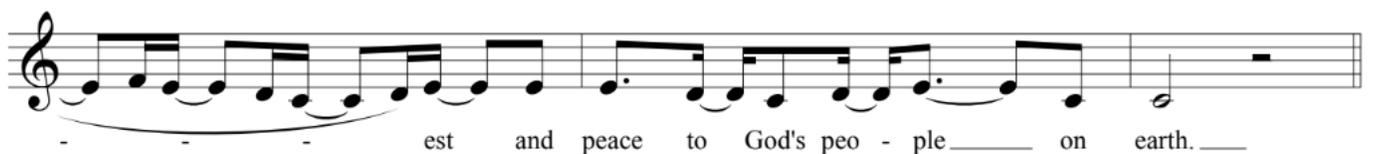
Glo-ry to God in the high est and peace to God's peo - ple on



\*earth. Lord God, Hea - ven-ly King, Al-might - y God and Fa - ther, we wor-



- ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high-



- est and peace to God's peo - ple on earth.



Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you



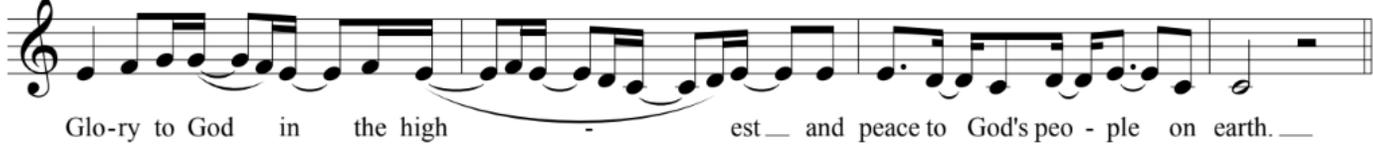
take a - way the sins of the world, have mer - cy on us. You are sea-



- ted at the right hand of the Fa - ther; re - ceive our prayer.



Glo-ry to God in the high est and peace to God's peo - ple on earth.



Glo-ry to God in the high est and peace to God's peo - ple on earth.

\*STAND AS YOU ARE ABLE

### **GREETING AND PRAYER OF THE DAY**

**P:** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also, with you.**

**P:** Holy One, sometimes the simplest of your commands are the hardest for us to hear. You say, "Love your enemy." "Turn the other cheek." "Care for the widow and the orphan." And we want to know: How? When? Where?

Today as we turn to your word, open up space in us to simply hear your truth for what it is. Open up space in our hearts to dream new dreams, to imagine new realities, to draw closer to you and closer to love. With hope for a better tomorrow, we listen, we pray.

**C:** **Amen.**

## **CHOIR ANTHEM**

### **WORD**

#### **FIRST READING: DEUTERONOMY 24: 17-22**

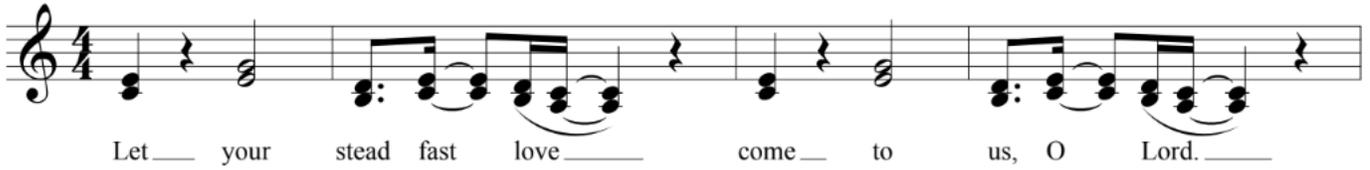
"You shall not deprive a resident alien or an orphan of justice; you shall not take a widow's garment in pledge. Remember that you were a slave in Egypt and the Lord your God redeemed you from there; therefore I command you to do this.

"When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the Lord your God may bless you in all your undertakings. When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow.

"When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow. Remember that you were a slave in the land of Egypt; therefore I am commanding you to do this.

**A:** **Word of God, Word of Life.**

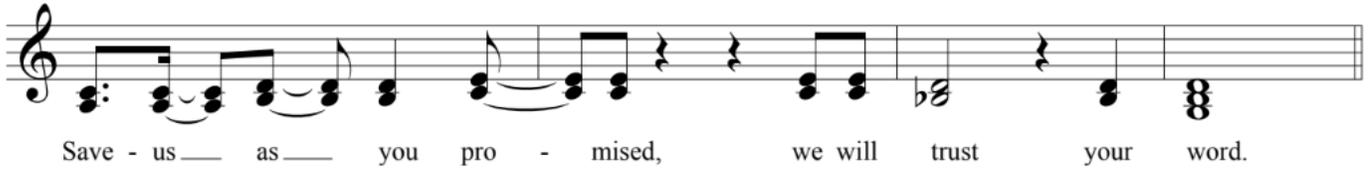
**C:** Thanks be to God.



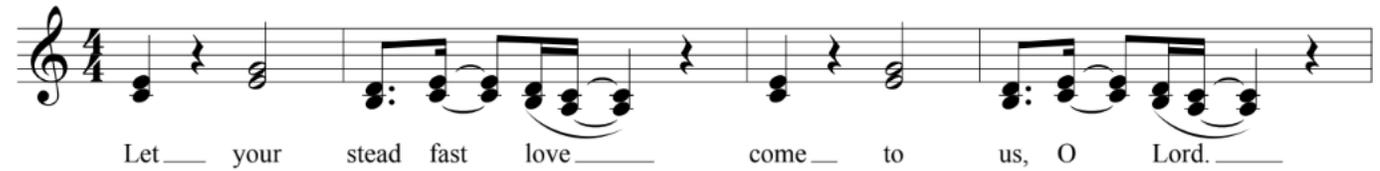
Let your steadfast love come to us, O Lord.



Let your steadfast love come to us, O Lord.



Save us as you promised, we will trust your word.



Let your steadfast love come to us, O Lord.



Let your steadfast love come to us, O Lord.

**\*GOSPEL**

**MATTHEW 19:13-15**

P: The Holy Gospel, according to St. Matthew, the 19<sup>th</sup> chapter, beginning with the 13<sup>th</sup> verse.

C: **Glory to you, O Lord.**

Then children were being brought to him in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them, but Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs." And he laid his hands on them and went on his way.

P: This is the Gospel of the Lord

C: **Thanks be to God.**

**SERMON**

\*STAND AS YOU ARE ABLE



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa - ters flow.
- 2 We who bring them long for nur - ture; by your milk may we be fed.
- 3 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.  
 Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.  
 To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar - ments bright and spark - ling; com - pass them with love and light.  
 God, re - new us, guide our foot - steps; free from sin and all its snares,  
 We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.  
 one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.  
 By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

#### \*STATEMENT OF FAITH

P: Let us now confess our faith using the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead; on the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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### **\*PRAYERS OF INTERCESSION**

A: Jesus of Nazareth, you loved without abandon. You loved your disciples, with their questions and their bumbling mistakes. You loved the children, with their runny noses and their easy joy. You loved the widows and the immigrants, with their heartbreak and their dreams for a better tomorrow. You loved the tax collectors and the outcasts, with their hands open to their neighbors. You loved like it was easy. And my goodness, do we wish that we were more like that.

So today, we lift up the vulnerable in our community—the ones you loved so quickly.

Today we pray for the immigrants in our land—for those running from fear, longing to give their children a better life.

Today we pray for single parents, who stretch themselves thin to be all things for the little ones they love.

Today we pray for those living below the poverty line, for those who are unsure where their next meal will come from.

Today we pray for those who live in fear due to the color of their skin, the way that they dress, or the person that they love.

Today we pray for those who are bent over by the weight of depression, anxiety, or addiction.

Today we pray for Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Brenda May, and all those we name in our hearts.

We could go on and on, God, but we know that you see each of us. So draw near to your children. Wrap your arms around the vulnerable, the weary, the grief-filled. Comfort, O comfort your people. Wrap your arms around us.

And as you do, we ask that we might be transformed. As you do, we ask that we might bend toward love and move toward compassion. As you do, we ask that you might soften our hearts. Until your promised day, when all are cared for and seen, this will be our prayer.

**C: Amen.**

### **PEACE**

P: The Peace of Christ be with you always.

**C: And also, with you.**

P: Let us share God's peace with each other now.

# MEAL

## OFFERING AND SETTING THE TABLE

### \*OFFERTORY ANTHEM

Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the  
brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were  
sown \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the  
dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_  
Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_  
Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

### \*OFFERING PRAYER

- A: Let us pray.  
C: **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

\*STAND AS YOU ARE ABLE

Leader: ALL: Leader: <sup>3</sup>

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

**Leader:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty God, through our Savior, Je-sus Christ, who on this day over came death and the grave, and by his glorious resurrection opened to us the way of everlasting life. So, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Sing each line twice*

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est

3. Bless'd is he who comes in the name of the Lord

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

In hope, we now join our voices together to pray the words Jesus taught us to pray, saying...

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

P: We believe in a table-setting God

**C: who always has a seat saved for you.**

P: We believe in an inviting God

**C: who leaves the porch light on and a hand extended.**

P: We believe in a radically welcoming God

**C: who eats with the overlooked and the outcast, the hungry and the downtrodden.**

P: We believe in the good news of the gospel, which reminds us

**C: That all are welcomed, all are celebrated, all are loved, and all are claimed.**

P: Pull up a seat at God's table.

**C: There is good news to be shared here. Amen.**

## COMMUNION MUSIC

# LAMB OF GOD



Lamb of God you take a - way the sin of the world. \_\_\_\_



Have \_\_\_\_ mer - cy on us. \_\_\_\_



Lamb of God you take a - way the sin of the world. \_\_\_\_



Have \_\_\_\_ mer - cy on us. \_\_\_\_



Lamb of God you take a - way the sin of the world. \_\_\_\_



Grant \_\_\_\_ us peace. \_\_\_\_

\*STAND AS YOU ARE ABLE

# I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one. the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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## \*PRAYERS AFTER COMMUNION

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: **Amen.**

A: Loving God, In a world racked with fear, you gather us together. You set the table. You meet us here. You nourish our bodies as you nourish our spirits. You remind us that this is a joyful feast, and that fear cannot win every time. So with renewed courage, with renewed hope, with renewed conviction, send us out into the world. Help us to feed others as you have fed us. With gratitude we pray,

C: **Amen.**

\*STAND AS YOU ARE ABLE

## **SENDING**

### **\*BLESSING**

P: As you leave this place, when you meet anger, speak with love. When you meet fear, speak with hope. When you meet pain, speak with gentleness. But no matter what, speak this good news. For the good news of the gospel is love and justice for all. It is joy that surprises, and nonviolence that transforms. The good news of the gospel is alive in the world, so go forth speaking. For if you won't, then who will? Thanks be to God for this good, good news.

C: **Amen.**

**\*SENDING HYMN**

**Go, My Children, with My Blessing  
NEXT PAGE**

**ELW 543**

### **DISMISSAL**

A: Go in peace. Show Christ's love to the world.

C: **Thanks be to God.**

### **POSTLUDE**

# Go, My Children, with My Blessing

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

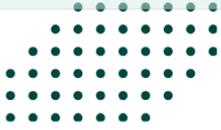
Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958  
 Text © 1983 Concordia Publishing House  
 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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# ACKNOWLEDGEMENTS

## WORDS FOR WORSHIP



Augsburg Fortress Liturgies Annual License number is: SB162515  
Prayers and Words for Worship by Rev. Anna Strickland

## MUSIC

CCLI account number is: 2782019

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***Text Acknowledgments for Behold, I Make All Things New, music by Benjamin Splichal Larson***

*Materials prepared by the English Language Liturgical Consultation (ELLC), published in Praying Together © 1988: the preface dialogue, the canticle texts "Holy, holy, holy," and "Lamb of God."*

### **KYRIE**

*Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

### **THIS IS THE FEAST**

*Text: John W. Arthur, 1922-1980. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

### **LENTEN ACCLAMATION**

*Text: Evangelical Lutheran Worship, based on Psalm 119:41-42. Text © 2006 Augsburg Fortress.*

### **LET THE VINEYARDS BE FRUITFUL**

*Text: John W. Arthur, 1922-1980. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

*Scripture references noted as NRSV are from New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the United States of America.*

**Ben's Liturgy**  
**"Behold, I Make All Things New"**

**by Ben Splichal Larson**

**Transcribed, Music Engraved, and Arranged by  
Cory Clay/BMI**

Altar flowers this week  
are sponsored by Patty  
Walker, in memory of her  
son, Colin, and her  
parents, Ruth and Henry  
Stroman.



## COVER IMAGE

Paul Omen

# ANNOUNCEMENTS

## WE PRAY FOR...

<b>ROSEMARY RIZZO</b>		<b>GEORGE TROESTER- SON OF MAUREEN SIETESKI</b>
<b>TONY RIZZO</b>		<b>MAYA CHAKRABORTY</b>
<b>ERIN JANKOWSKI</b>		<b>KATHERINE SIKORSKI</b>
<b>DEE MARINOV</b>		<b>BROOKE- GREAT-NIECE OF ANNETTE BERG</b>
<b>MARYANN AND CHIP</b>		<b>ANGELA ROESER</b>
<b>ORLANDO</b>		<b>EMILY- NIECE OF PATTY WALKER</b>
<b>JOHN VEIDEFFER</b>		<b>FRANK SENN- BROTHER OF NANCY NOBLE</b>
<b>BRENDA MAY</b>		<b>JANICE DARVEAU- FRIEND OF KATHY BUSDIECKER</b>
		<b>DAVID JINKS- FATHER OF SARAH KUEHFUS</b>
		<b>DIANE BYERS- FRIEND OF NANCY STOEHR</b>
		<b>REED AND MARSHALL WHITE- COUSINS OF NANCY STOEHR</b>
		<b>PR. BILL SEIBERT- FORMER PASTOR OF ST. PAUL'S</b>
		<b>KEVIN MACIVER- SECOND COUSIN OF ANNETTE BERG</b>

HELEN W. AND JOSEPH ENGELHARDT SCHOLARSHIP APPLICATIONS for 2026 are currently available in the church office, and on the St. Paul's website. Engelhardt scholarships are available to current, active members of St. Paul's only, attending college (undergraduate and graduate studies), trade schools, or other advanced education. If you are unsure of, or have questions concerning your status, contact Pastor Ashlin at 716-634-2330.

Completed applications must be returned by Monday, March 30th, 2026 – please note that absolutely no applications will be accepted beyond that date.

The next book club meeting will be on March 29th after the service in the Friendship Room. We will be discussing *The Frozen River* by Ariel Lawhon. Sandy Emser will lead the discussion and Peg Clukey will be our hostess.

Looking ahead, the next meeting will be on May 17th to discuss *The Measure* by Nikki Erlick.

Our Lenten Midweek Services and dinners will continue this week.

This week's dinner is hosted by the Worship Assistants.

Dinner begins at 6:00 pm, with worship following at 7:00 pm

ALL ARE WELCOME!

# WASH ME CLEAN LENTEN DRIVE

The St. Paul's Social Ministry Committee is excited to update everyone on our hygiene pantry, Wash Me Clean. As you all know, this is a brand new effort, and one that we hope will fill an unmet need in the community.

This year, rather than holding a Lenten food drive as we usually do, we've decided to kick off Wash Me Clean by holding a hygiene drive instead. We'll be asking for new, full-sized, unopened items, both for personal and household use. An Amazon shopping list has been created, so if you'd rather not go out in the cold and shop, you can just click and your donation will be sent directly to St. Paul's. We are including a list of items as well if you'd rather shop directly, and donations of gift cards and cash are also welcome. There is a bin by the coat rack where you can deposit the items you purchased, and we're hoping to have to empty it several times by the time Easter rolls around.

We are hoping to get this effort off the ground in a big way, and we can use all the help we can get. This is a great opportunity for us to shine the light of Christ in the community, and as simple as it sounds, providing these items can go a long way in preserving the physical and emotional health of our neighbors by assisting them in getting their basic needs met, while maintaining their dignity. A huge thanks to Lee Cluckey for assembling the shelving we'll be using to store the pantry items.

If you have any questions regarding Wash Me Clean, please feel free to reach out to Joe Somma, Sue Gibbons or Patty Walker.

Thank you,  
St. Paul's Social Ministry Committee

---

## Shopping List

### Personal Hygiene

Bar soap  
Body wash  
Shampoo  
Deodorant  
Toothpaste  
Toothbrushes  
Feminine Hygiene Products

### Household

All purpose cleaner like Pine Sol or Lysol  
Laundry detergent (pods or sheets)  
Fabric softener sheets  
Dishwashing liquid  
Dishwasher soap (pods)  
Cleanser  
Sponges or cleaning cloths  
Disinfectant wipes  
Disinfectant spray

# Unwritten Agreement

We have this unwritten agreement, us  
members of humanity.

When the toddler at the coffee shop runs  
round the corner, when her mom, at the  
register, looks up in panic, we, the adults in  
the room, will pledge, with quick smiles and  
silent head nods, to keep watch. We will lean  
out of our seats. We will put down our  
phones. We will stand at the ready to scoop  
up, to offer words of comfort, to make silly  
faces, to keep an eye on the door. And we  
will do this, because we cannot ignore the  
instinct to care.

We will do this because we cannot ignore the  
child right in front of us.

***We will do this, because love always includes  
the least of these.***

PREACHER/PRESIDER  
**REV. ASHLIN MARCHESE**

ORGANIST  
**PATRICK GARD**

Liturgical Assistant  
**DAVID NUZZO**

Communion Assistant  
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