



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Fourth Sunday in Lent
Holy Eucharist **March 15th, 2026**

St Clement's Anglican Church

3400 Institute Rd., N Vancouver

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Ingrid Potter

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Here in This Place, New Light Is Streaming CP 465

please stand

Here in this place new light is streaming;
Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in- the lost and forsaken;
Gather us in- and tend to our shame;
Call to us now and we shall awaken;
We shall arise at the sound of our name.

We are the young- our lives are a mystery;
We are the old- who yearn for your face.
We have been sung through-out all of history,
Called to be light to the whole human race.
Gather us in- the rich and the haughty;
Gather us in- the proud and the strong,
Give us a heart so meek and so lowly;
Give us the courage to enter the song.

Here we will take the wine and the water;
Here we will take the bread of new birth.
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion;
Give us to eat the bread that is you;
Nourish us well and teach us to fashion,
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, light years away,
But here in this place the new light is shining;
Now is the kingdom, now is the day.
Gather us in and hold us forever;
Gather us in and make us your own;
Gather us in all peoples together,
Fire of love in our flesh and our bone.

Text and music: Marty Haugen (1950-). © 1982 G.I.A. Publications, Inc.

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

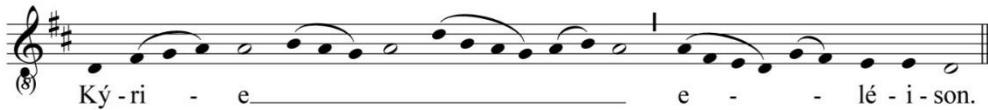
The Kyrie was recorded with some members of the St Clement's choir

Mass VIII (Missa de Angelis)

Organ Accompaniment: ccwatershed.org/vatican

KYRIE

15th-16th century



X2



X2



X2

The Collect

Prayers for an Inclusive Church (2009) alt.

Presider Creator and Healer,

All **you work your Sabbath will
in the chaos of our life:
teach us the insight that gives true judgement
and praises you wherever you are found,
making miracles from spit and mud;
through Jesus Christ, the Son of earth. Amen.**

The Children's Talk

The Reverend Helen Dunn

please sit

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive. *(Music: Lynne Graham: Lyrics: Lynley Lewis)*

The Proclamation of the Word

A reading from the First Book of Samuel (16:1-13)

Henry Bloye

The Lord said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

But Samuel said, "How can I go? If Saul hears about it, he will kill me."

The Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."

Samuel did what the Lord said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

Samuel replied, "Yes, in peace; I have come to sacrifice to the Lord.

Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.

When they arrived, Samuel saw Eliab and thought, "Surely the Lord's anointed stands here before the Lord."

But the Lord said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart."

Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The Lord has not chosen this one either." Jesse then had Shammah pass by, but Samuel said, "Nor has the Lord chosen this one." Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The Lord has not chosen these." So he asked Jesse, "Are these all the sons you have?"

"There is still the youngest," Jesse answered. "He is tending the sheep."

Samuel said, "Send for him; we will not sit down until he arrives."

So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the Lord said, “Rise and anoint him; this is the one.”

So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The 23rd Psalm

Singers: Lynley Lewis, Anne Moir, Maureen Seliske Mary-Anne Taylor, Art Tinker

Bobby McFerrin

© 2003 ProNoblem Music (BMI)

A reading from the letter to the Ephesians (5: 8-14)

Alana Prashad

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,

and Christ will shine on you.’

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Praise the One Who Breaks the Darkness CP 397

Please stand

Praise the one who breaks the darkness
With a liberating light.
Praise the one who frees the prisoners,
Turning blindness into sight.
Praise the one who preached the gospel,
Healing every dread disease,
Calming storms and feeding thousands
With the very bread of peace.

Praise the one who blessed the children
With a strong yet gentle word.
Praise the one who drove out demons
With a piercing two-edged sword.
Praise the one who brings cool water
To the desert's burning sand.
From this well comes living water,
Quenching thirst in every land.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John (9: 1-41).

All **Glory to you, Lord Jesus Christ.**

As he [Jesus] walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work.'

As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses.'

We know that God has spoken to Moses, but as for this man, we do not know where he comes from.’ The man answered, ‘Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.’ They answered him, ‘You were born entirely in sins, and are you trying to teach us?’ And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, ‘Do you believe in the Son of Man?’ He answered, ‘And who is he, sir? Tell me, so that I may believe in him.’ Jesus said to him, ‘You have seen him, and the one speaking with you is he.’ He said, ‘Lord, I believe.’ And he worshipped him. Jesus said, ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’ Some of the Pharisees near him heard this and said to him, ‘Surely we are not blind, are we?’ Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done.
Praise the one redeeming glory,
Praise the One who makes us one.

Text: Rusty Edwards (1955-). © 1987 Hope Publishing Co.

Music: *A Repository of Sacred Music: Part Second, Harrisburg, 1813.*

Silence for Reflection

Affirmation of Faith

All We are not alone; we live in God's world.
We believe in God: who has created and is creating,
who works in others and us through the Spirit.
We trust in the Creator.
We are called to be,
to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and to resist injustice,
to seek out models for hope and peace.
In life, in death, in life beyond death, God is with us.
We are not alone.

From "A New Creed," a brief and well-loved affirmation of faith used widely in worship from our ecumenical siblings in the United Church of Canada (1968; rev. 1980, 1995).

Prayers of the People

Ian Gunn

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all
your sins, confirm and strengthen you in all goodness and keep you in
eternal life, through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

Offertory Hymn: There's a Wideness in God's Mercy CP 606

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgment given.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

Foolish hearts, why will you scatter
Like a crowd of frightened sheep?
Fainting souls, why will you wander
From a love so true and deep?

For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

Text: Frederick William Faber (1814- 1863), alt.
Music: Melody Johann Ludwig Steiner (1688-1761).

The Celebration of the Eucharist

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider God our provider,
All **you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who was tempted in every way, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices
to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy SANC 74

All sing

First Time	Second Time	Third Time
Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.	Santo, santo, santo, Mi corazón te adora! Mi corazón te sabe decir: Santo eres Señor!	Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.

Text: Argentine trad. Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.
Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat
which bears its fruit in dying.

All All who have died with Christ,
shall live with Christ.

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Deep Within G 399

*Refrain: Deep within I will plant my law,
Not on stone, but in your heart.
Follow me, I will bring you back,
You will be my own, and I will be your God.*

I will give you a new heart, a new spirit within you,
For I will be your strength.

Refrain

Seek my face, and see your God,
For I will be your hope.

Refrain

Return to me, with all your heart,
And I will bring you back.

Refrain

Text: Jeremiah 31:33, Ezekiel 36: 26, Joel 2: 12; David Haas, b. 1957.
Tune: David Haas, b. 1957; acc. by Jeanne Cotter, b. 1964
© 1987, GIA Publications, Inc.

The Lord is My Light

The Lord is my light, my light and salvation:
In God I trust, in God I trust.

*Words and Music: The Community of Taizé. © 1991 Les Presses de Taizé, Taizé Community, France.
G.I.A. Publications, Inc., exclusive North American agent.*

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

All and your faithful servants bless you. Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: From This House

please stand

Paperless and led by choir; created by Music that Makes Community.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Ezek 37:1-14; Ps 130; Rom 8:6-11; Jn 11:1-45

Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or the Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.



Image from: Artwork by Sarah Lea West | sarahleawest.art

What's On This Week and Beyond

Tuesday 1-3 pm The Park Jam- guitar and singing musical drop in. Contact Mike Krouzelka.

3-4 pm Power Hour Prayer on zoom. Contact Lynne Graham.

Wednesday 10.30 am Presence of the Past Lenten Bible Study with Franklyn James on zoom. Contact Helen to sign up.

7.30 pm Bible Study on zoom- Contact Lynne Graham.

Friday 7.30 am The ROMEOs meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.

10 am Polish party at St Clement's. Contact Joanne.

10.30 am The Knitwits Knitting group (making bales for the North). Contact Lynne Graham.

Wednesday March 25th Lent Quiet Evening. 6- 7 pm here at St Clement's.
See pg. 23 for poster and more information.

Friday March 27th- Saturday March 28th Make Way Diocesan Youth Sleepover.
Contact Helen. See pg. 23 for poster and more information.

Sunday March 29th Palm Sunday- Children and youth-led and inclusive service.

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucymakina at gmail.com"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com" (preference)
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Carol Longman
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	Audrey Yong and Sean Faivre-Duboz
Eucharistic Ministers	Ingrid Potter and Sean Faivre-Duboz
Eucharistic Bread	Barbel Ismen
Intercessory Prayers	Ian Thomas and Lynne Graham
Prayers of the People	Ian Gunn
Readers	Henry Bloye and Alana Prashad
Servers	Sarah Barnes and Christina Parlongo
Sidespeople	Olivia Creighton and Gordon Graham
Sunday School Teachers	Brianna Parlongo and Audrey Yong
Tea/Coffee hosts	Delayne Sartison and Mike Crone (next week Gordon and Lynne- please advise if you can bring treats to support them)

Please note: If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Helen, Point Grey and St Helen, Surrey. We pray for all students at the Vancouver School of Theology (including kevîn).

For the wider Church: Pray for The Anglican Church of the Province of Kenya. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Ministry Leader; Allison Williams and her parish-discernment-for-ordination group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our Sunday Bible readers and for all involved in our Sunday school and youth events.

In our parish cycle of prayers: Pray for Delena Bogard; Judy Briton and for their extended families.

For healing: Pray for Amin; Pat Alexander; Bonnie; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Kelsie Potter; Tamara; Ray; Calvin; Henry Bloye; Carol Rowland and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. For the release of Layan Nasir. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

LENT QUIET EVENING

Wednesday March 25th 6-7 pm

All are welcome.



StClementsChurch.ca
You are welcome here!

3400 Institute Road
North Vancouver

Parking, stair lift and ramp available.

An invitation to set our devices aside and join in facilitated prayer and quiet reflection as we prepare to enter the most holy week of the Christian year. All are very welcome.

MAKE WAY YOUTH SLEEPOVER

CONNECT |
THINK | LAUGH |
PRAY | CREATE

SYNOD OFFICE, 1410
NANTON AVE,
VANCOUVER,

FOR YOUTH AGES 11-18

7 PM TO 12 NOON | FREE
MARCH 27 - 28 | 7
PM - 12 NOON

[Contact Helen](#) to sign up.
Rides available!



St. Clement's **LENT** Schedule 2026

Ash Wednesday *(Livestreaming)*

February 18th, 7:00 - 8:00 pm

Palm Sunday *(Livestreaming)*

March 29th 10:00 - 11:15 am

Maundy Thursday *(Livestreaming)*

Holy Eucharist & Foot Washing

Thursday, April 2nd 7:00 - 8:00 pm

Good Friday *(Livestreaming)*

(Church open at 9 a.m. for private prayer).

Friday, April 3rd 3:00 - 4:00 pm

Easter Day *(Livestreaming)*

Sunday, April 5th 10:00 - 11:15 am

Lent Bible Study

Weekly On Zoom February 18th,
10:30 am - 12:00 pm

Lent Quiet Evening

March 25th 6:00 - 7:00 pm

Living Compass

Social Media Lent Programme

Daily from February 18th
on all of our Social Media channels



StClementsChurch.ca
You are welcome here!



3400 Institute Road
North Vancouver

Parking, stair lift and ramp available.