

Third Sunday in Lent

Service of Holy Communion

March 8, 2026

GRACE LUTHERAN CHURCH
Traditional Worship 9:30 a.m.
**-the congregation is invited to stand*

WELCOME TO GRACE

A warm welcome to all who are worshipping with us during this Lenten season when we journey with Jesus to the cross. If you are visiting with us, please fill out a guest card which is found in the pews. Following the service, please introduce yourself to the pastor.

INTRODUCTION

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

God gathers us in unity.

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE

Jesus Is a Rock in a Weary Land

arr. Galle

The Galle Trio

The assembly stands as able.

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

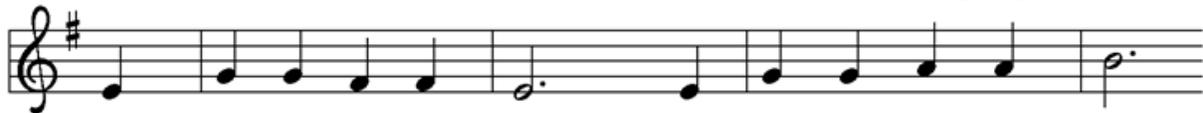
Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

DISMISSAL FOR CHILDREN’S CHURCH

God speaks to us in scriptures read, sung, and preached. **WORD**

FIRST READING: Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone

me.” ⁵The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 95

¹ Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

² **Let us come before God’s presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³ For you, LORD, are a great God,
and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵ The sea is yours, for you made it,
and your hands have molded the dry land.

⁶ **Come, let us worship and bow down,
let us kneel before the LORD our maker.**

⁷ For the LORD is our God, and we are the people of God’s
pasture and the sheep of God’s hand.

Oh, that today you would hear God’s voice!

⁸ **“Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,
‘The heart of this people goes astray; they do not know
my ways.’**

¹¹ Indeed I swore in my anger,
“They shall never come to my rest.”

SECOND READING: Romans 5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but

we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

***GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL: John 4:5-42**

The holy gospel according to St. John.

Glory to you, O Lord

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus

answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another,

“Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly may be seated.

SERMON

The assembly may stand as able.

***HYMN OF THE DAY**

I Heard the Voice of Jesus Say

ELW#611

***APOSTLES CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

***OFFERING PRAYER**

Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work.

We ask this in Jesus' name.

Amen.

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

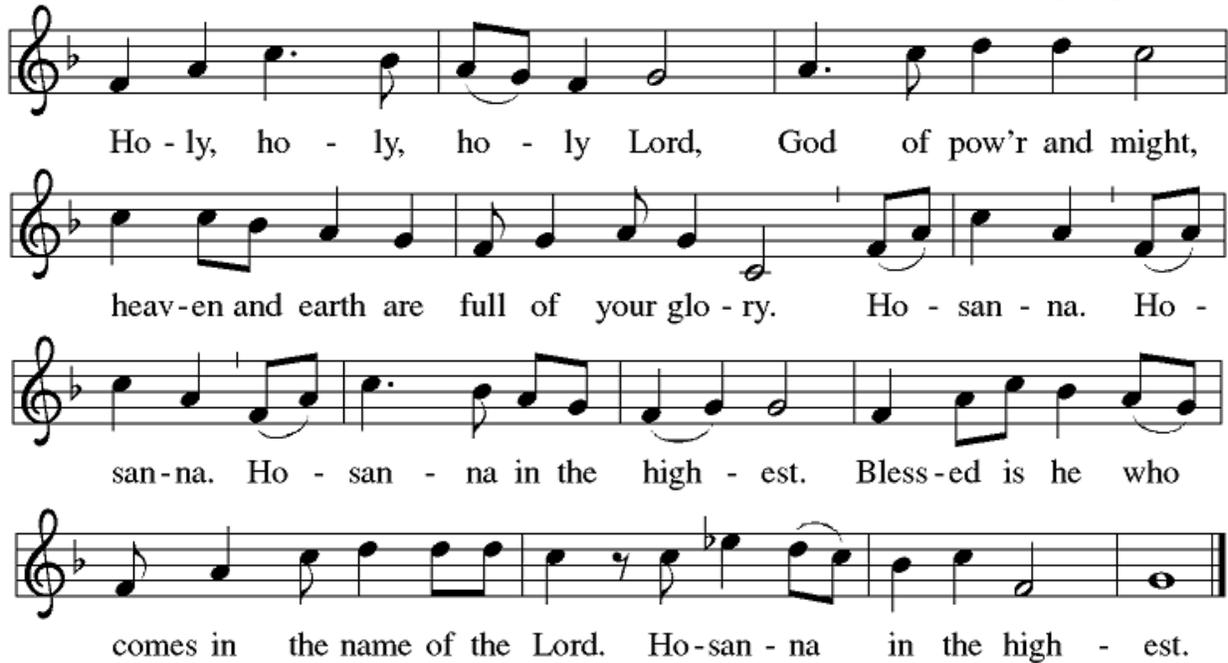
Praise and thanksgiving belong to you, God of every blessing, for you shaped all creation to grow into your abundant and eternal harvest.

You called a holy people to share life with you, and when they were captive in Egypt, with a mighty hand and an outstretched arm you brought them out of oppression, through the temptations of the wilderness, into a land flowing with milk and honey.

In time, your Son came among us, facing wilderness and temptation and hunger to bring us out of bondage to sin and to taste and see that you, the Lord, are good. And so we thank you with angels and archangels and all the company of heaven as we join the unending hymn;

*SANCTUS

ELW page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THANKSGIVING AT THE TABLE

God of mercy, you gave your people manna day by day during their time of testing; and because no one can live by bread alone, you gave Jesus to be our bread from heaven. Send your Holy Spirit upon your church to live as a sign of the way you transform this manna into mercy for all. With your Spirit, bless this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ;

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.*

Do this for the remembrance of me.

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:*

*This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.*

Do this for the remembrance of me.

Great is the mystery of faith

Christ has died; Christ is risen; Christ will come again.

Faithful God, whose Son did not escape suffering and death but accepted and finally overcame them, bring your disciples by the way of his cross to the joy of Easter. Strengthen your church to resist evil of every kind and turn from sin. With your mighty hand and outstretched arm, uphold those enduring trials and any who know their very life is at stake. Be with your children who are heavy laden, and all who labor beneath the misuse of power by another. Amid temptations to be successful, shape your children first to be faithful to your kingdom, until the day when in your resurrected glory there is one life, one sharing, one holy communion among all saints with you to whom all glory belongs forever, Father, Son and Holy Spirit.

Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***DOXOLOGY**

Praise God, from Whom All Blessings Flow

ELW#885

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

***INVITATION**

Come to the table. Feast on God's goodness and mercy.

Thanks be to God.

The assembly is seated.

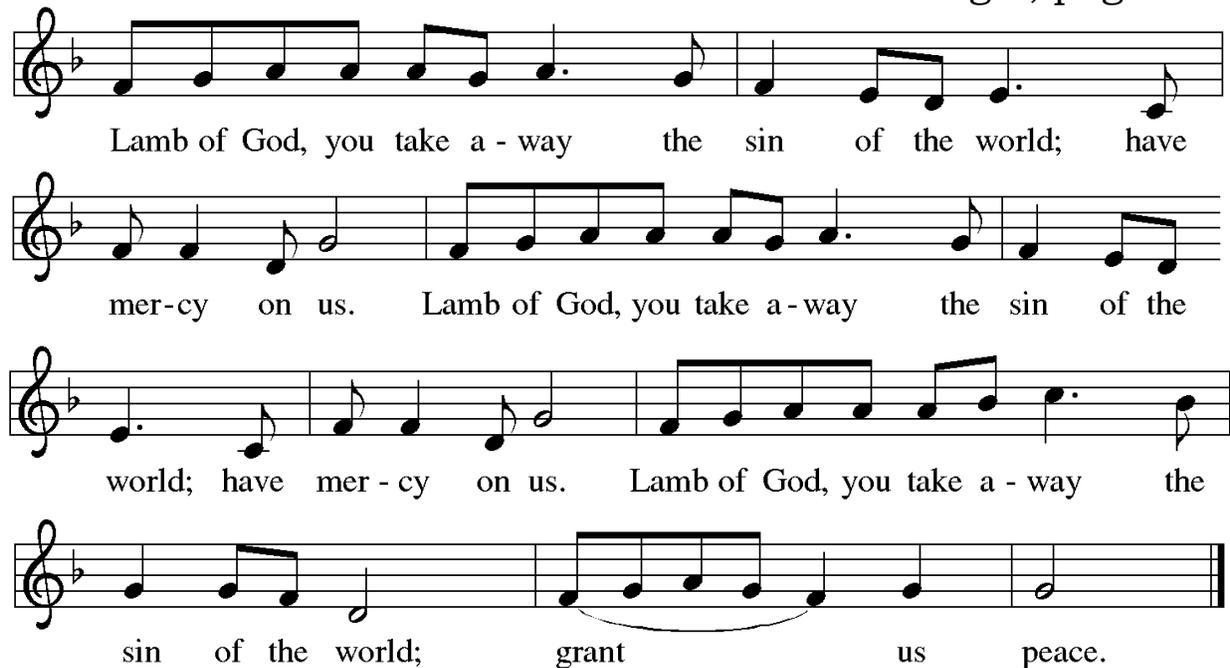
Those communing in their seats and at home are led through each element.

DISTRIBUTION MUSIC

Please join in singing:

AGNUS DEI

ELW Setting 3, page 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*BLESSING AND PRAYER AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

God blesses us and sends us in mission to the world

SENDING

*BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

Amen.

*SENDING HYMN

Guide Me Ever, Great Redeemer

ELW#618

***DISMISSAL**

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Guide Me Ever, Great Redeemer

Cwm Rhondda

SERVING TODAY IN WORSHIP

Presiding Minister The Rev. Chad Butz
Assisting Minister..... Sue Painter
Acolyte Liam Barber
Lector.....Jen Graf
Communion AssistantsBonnie Barton, Michelle Knight
SoundLarry Hoffman
Director of Music..... Kristopher Hartman
Organist..... Emily Hartman
Technology OperatorChris Jury

This Week at Grace: March 7-13, 2026

The altar flowers are given to the Glory of God.

The Bulletins & Mailings are given to the Glory of God.

We hold in prayer especially this week....

Paul Glenn, Mark Weber, Nicole Geistwite Chase, Todd Stuckey, Bob Heintzleman, Kim Yoffee, Jaclyn Atkins, Robert Schweitzer, Cheryl A., Amy Vogel, Alice M., and Dean Jury.

We hold in prayer the recently departed....

Micky Geistwite and Howard Lauver.

Daylight Savings Time

Daylight Savings Time starts at 12:01am on Sunday, March 8. Don't forget to set your clocks ahead 1 hour on Saturday, March 7.

Easter Potluck – March 8

Join us for a potluck and fellowship on Sunday, March 8 from 10:30am – 12:00pm. There will be a chance to have your photograph taken with the Easter Bunny as well as an Easter Egg Hunt. Even if you didn't get a chance to sign up, please join us for the Easter Potluck!

Mid-Week Lenten Study – March 11

Join Pastor Chad on Wednesday March 11 during the Community Meal for Dinner Church at 5:30pm. This is an in-person event only and is part of the Mid-Week Lenten Study to explore the origins, theology, and significance of the various days during Holy Week. This week the confirmands will serve and lead the Dinner Church. Come and support our confirmands and learn about the origins of Holy Communion! The menu for this meal is Mac-n-Cheese, Green Beans, Soup (TBD), Coffee, Tea, Water and Assorted Desserts.



Connect with Us

EVENTS



GYG Spaghetti Dinner – March 28



We are looking for desserts for the GYG Spaghetti Dinner on March 28 from 6-8pm. Please sign up by Sunday, March 22 in the parking lot hallway, on the website at <https://www.gracecamphill.org/events/youth-groups-spaghetti-dinner--40/2026-03-28> or with the QR code to the left if you wish to provide a dessert.

The meal will consist of spaghetti with meat sauce and an optional veggie sauce as well as having gluten-free pasta available. There will be garlic bread and a side salad with each meal as well as a dessert table. Tickets will be \$10 each for anyone 5 years of age and older. ALL kids under 5 years old are free. Tickets are available in the library after Sunday worship services, online at <https://secure.myvanco.com/L-YV1S/home> or with the QR code to the right and can be purchased at the door on March 28. If you are interested in TAKEOUT, please contact Ethan Lentz at ethan.lentz@gracecamphill.org.



Spaghetti Dinner Tickets

Easter Flower Sponsorships Opportunities

Grace is offering the opportunity to sponsor flowers in memory or honor of loved ones for Easter again this year. There are (2) 8-inch Altar Easter Lilies at \$38 each; (10) 6-inch Easter Lilies at \$16 each and (20) 6-inch Assorted Color Tulips at \$12 each. Please contact Diane at 717-737-0439 x15 or ddeppen@gracecamphill.org to find out availability prior to paying for the flowers. All sponsorships must be received by **Monday, March 23** for Sponsorship to be included in the Bulletin/This Week at Grace. Payment should be received along with sponsorship dedication. You can complete an envelope marking the dollar amount next to OTHER and listing the dedication and types of flowers under Comments and drop it in the offering, the mail slot in the front door to the office or payment can be mailed to the church (1610 Carlisle Road, Camp Hill PA 17011). Flowers may be taken home after worship on Easter Sunday or picked up at the church Tuesday – Thursday 8am – 12noon that week. Please only take a flower during this time if you sponsored one. All flowers not picked up by Monday, April 13 will be delivered to our Homebound Members. If you wish to have your sponsored flowers delivered to homebound members, contact the office at 717-737-0439 or office@gracecamphill.org.

Individual Spiritual Direction

If you would like to find out more information regarding Spiritual Direction or are interested in signing up for Monthly Individual Spiritual Direction provided by Pastor Eckert please go to our website at <https://www.gracecamphill.org/faith-formation/spiritual-formation>. Pastor Eckert will then contact you sometime in April.

Journeys of Paul in Greece with Pastor Chad and Evan Houck – Oct. 17-24, 2026

We would love to have you join us as we explore the journey of Paul in Greece. Paul is one of, if not the most, influential theologian for the Christian church as we know it. Come and see firsthand the places that he walked and ministered through. We will be departing October 17th and returning on the 24th. There is an optional cruise to extend your journey. Looking forward to entering into this pilgrimage with you all! You can find out more information regarding the trip and how to sign up on the website at <https://www.gracecamphill.org/faith-formation/journeys-of-paul-in-greece> or by scanning the QR code.



Check out the new Merchandise Store for Grace

Looking for some Grace swag? Check out our new merchandise store at <https://www.bonfire.com/store/grace-camp-hill-merch/> or use the QR code. You can find hats, clothing (with Grace's purpose on the back) and water bottles. What a great way to support Grace and start a conversation.



GRACE LUTHERAN MERCHANDISE

Special Benevolence Offering

The Special Benevolence for **March** is **Link 4 Youth**. To contribute, please list your dollar amount next to *Special Offering Ministry* on the contribution envelopes or use the online giving page on the website page at <https://www.gracecamphill.org/give> or use the QR Code.



Give Now

Winter Weather Policy

During the work week, Monday thru Friday, Grace follows the closings of the West Shore School District. If the school is closed, the office and all activities that day are closed and cancelled. Weekend worship cancellation are determined by the Pastor and Council President. Cancellations will be posted on CBS 21 and ABC 27, as well as Grace's Facebook page and website.

Pastoral Assistance or At Home Communion

If you need pastoral assistance or to request At Home Communion, please contact Pastor Chad (717-737-0439x10 or pastorchad@gracecamphill.org). If you need a pastoral emergency outside of normal working hours you can contact Pastor Chad on his mobile phone at 610-297-2514. A pastoral emergency would be a death, or life-threatening circumstances.

Grace Youth Group (GYG) – March 29

The GYG Meeting scheduled for March 15 has been moved to Sunday, March 29 at 4:45pm. If you are interested in finding out more information regarding GYG please contact Ethan Lentz at ethan.lentz@gracecamphill.org.

Good News from Grace articles are due by **12noon on the 15th of the month** for the next month's newsletter. **Grace Notes** information is due by **12noon on Tuesdays**. Email to ddeppen@gracecamphill.org

Calendar

3/7/26	5:00pm	Sabbath Service of Holy Communion in Barkley Chapel w/Hope Pankake, preaching
3/8/26	9:00am 9:30am 10:00am 10:30am	Coffee Hour w/Property Team Service of Holy Communion in Sanctuary Children's Church Easter Potluck in Social Hall
3/9/26	7:00pm	Scout Troop 54 & Cub Scout Pack 54 Meeting
3/10/26	9:30am	Quilting Ministry in Quilt Room No Bible Study
3/11/26	3:00pm 5:30pm	Grace Giving Pantry Mid-Week Lenten Study Dinner Church at Community Meal in Social Hall
3/12/26	6:00pm 7:00pm	Bells of Grace in Balcony Chancel Choir in Choir Room

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889
Music: KINGSFOLD, English folk tune

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Our Story

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith

Grace Church Staff

Senior Pastor	The Rev. Chad Butz 610.297.2514 (cell); pastorchad@gracecamphill.org
Director of Children, Youth & Family Ministry.....	Ethan Lentz Ethan.Lentz@gracecamphill.org
Director of Music	Kristopher Hartman K.E.Hartman11@gmail.com
Organist	Emily Hartman K.E.Hartman11@gmail.com
Office Administrator/Sexton	Chris Jury cjury@gracecamphill.org
Administrative Specialist.....	Diane Deppen ddeppen@gracecamphill.org

To contact the church office: 717.737.0439; office@gracecamphill.org
Monday-Thursday 8:00 a.m.-12:00 noon

**Grace Lutheran Church * 1610 Carlisle Road *
Camp Hill, Pennsylvania 17011**

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