

THE POWER OF GOD'S WORD

“For the word of God is living and powerful,
and sharper than any two-edged sword,
piercing even to the division of soul and spirit,
and of joints and marrow, and is a discerner
of the thoughts and intents of the heart.”

(Hebrews 4:12)

THE BOOK OF ROMANS

“Not Ashamed of the Gospel”

**“For I am *not ashamed of the gospel* of Christ,
for it is the power of God to salvation for everyone
who believes, for the Jew first and also for the Greek.
For in it the *righteousness of God* is revealed from faith to faith; as
it is written, ‘The just shall live by faith.’”**

(Romans 1:16,17)

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

- 1–8 I. God’s Righteousness Revealed
- 9–11 II. God’s Righteousness Vindicated
- 12–16 III. God’s Righteousness Applied

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

1–8 I. God’s Righteousness Revealed

1:1–17 Introduction

1:18–3:20 Condemnation: Need for God’s Righteousness

3:21–5:21 Justification: Imputation of God’s Righteousness

6:1–8:39 Sanctification: Demonstration of God’s Righteousness

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

1–8 I. God’s Righteousness Revealed

1:1–17 Introduction

1:18–3:20 Condemnation: Need for God’s Righteousness

1:18–32 A. Guilt of the Gentiles

2:1–3:8 B. Guilt of the Jews

3:9–20 C. Guilt of All Mankind

Condemnation: Need for God's Righteousness

Romans 1:18–3:20

B. GUILT OF THE JEWS

(Romans 2:1–3:8)

(1) In Word (*Truth*) and Works *(Romans 2:1–10)*

(2) Impartiality of God *(Romans 2:11–16)*

(3) In Disobedience and Disbelief *(Romans 2:17–3:18)*

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

11 For there is no partiality with God.

12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law.

13 For *(it is)* not the hearers of the law *(who)* are just in the sight of God, but the doers of the law will be justified.

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

14 For when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them

16 in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

1. Impartiality of God

11 For there is no partiality with God.

“partiality” – “Receive face, show favouritism”

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

2. With Law

“Doer not Hearer”

13 For *(it is)* not the hearers of the law *(who)* are just in the sight of God, but the doers of the law will be justified.

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

2. With Law

“Doer not Hearer”

*“But be doers of the word, and not hearers only,
deceiving yourselves.”*

(James 1:22)

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

3. Without Law

“Law of the Heart”

14 For when Gentiles, who do not have the law ... **15** show the work of the law written in their hearts, their *conscience* also bearing witness, and between themselves their thoughts accusing or else excusing them.

B. GUILT OF THE JEWS (2)

(Romans 2:11–16)

“Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.”

(Galatians 6:7–10)