

# THE POWER OF GOD'S WORD

“For the word of God is living and powerful,  
and sharper than any two-edged sword,  
piercing even to the division of soul and spirit,  
and of joints and marrow, and is a discerner  
of the thoughts and intents of the heart.”

**(Hebrews 4:12)**

# THE BOOK OF ROMANS

*“Not Ashamed of the Gospel”*

**“For I am *not ashamed of the gospel of Christ,*  
for it is the power of God to salvation for everyone  
who believes, for the Jew first and also for the Greek.  
For in it the righteousness of God is revealed from faith to faith;  
as it is written, ‘The just shall live by faith.’”**

*(Romans 1:16,17)*

# OUTLINE OF ROMANS

*“Not Ashamed of the Gospel”*

- 1–8 I. God’s Righteousness Revealed
- 9–11 II. God’s Righteousness Vindicated
- 12–16 III. God’s Righteousness Applied

# OUTLINE OF ROMANS

*“Not Ashamed of the Gospel”*

## 1–8 I. God’s Righteousness Revealed

1:1–17 Introduction

1:18–3:20 Condemnation: Need for God’s Righteousness

3:21–5:21 Justification: Imputation of God’s Righteousness

6:1–8:39 Sanctification: Demonstration of God’s Righteousness

# OUTLINE OF ROMANS

*“Not Ashamed of the Gospel”*

## 1–8 I. God’s Righteousness Revealed

1:1–17 Introduction

1:18–3:20 Condemnation: Need for God’s Righteousness

1:18–32 A. Guilt of the Gentiles

2:1–3:8 B. Guilt of the Jews

3:9–20 C. Guilt of All Mankind

Condemnation: Need for God's Righteousness

*Romans 1:18–3:20*

## **B. GUILT OF THE JEWS**

*(Romans 2:1–3:8)*

**(1) In Word (*Truth*) and Works** *(Romans 2:1–10)*

**(2) Impartiality of God** *(Romans 2:11–16)*

**(3) In Disobedience and Disbelief** *(Romans 2:17–3:18)*

## B. GUILT OF THE JEWS (1)

(Romans 2:1–10)

### God's Righteous Judgment

**1** Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

**2** But we know that the judgment of God is *according to truth* against those who practice such things.

**3** And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

## B. GUILT OF THE JEWS (1)

*(Romans 2:1–10)*

### God's Righteous Judgment

**4** Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

**5** But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

**6** who *“will render to each one according to his deeds”*:

## **B. GUILT OF THE JEWS (1)**

*(Romans 2:1–10)*

### **God's Righteous Judgment**

**7** Eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

**8** but to those who are self-seeking and do not obey the truth, but obey unrighteousness – indignation and wrath,

**9** tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek;

**10** but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

## B. GUILT OF THE JEWS (1)

(Romans 2:1–10)

### 1. *Judged by the Word (Truth)*

**1** Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. **2** But we know that the judgment of God is *according to truth* against those who practice such things.

## B. GUILT OF THE JEWS (1)

*(Romans 2:1–10)*

### *2. Judged by Their Works*

**6** who (God) “will render to each one according to his deeds”: **7** Eternal life to those who by patient continuance in doing good seek ... **8** but to those who are self-seeking and do not obey the truth – indignation and wrath, **9** tribulation and anguish, on every soul of man who does evil ...

Condemnation: Need for God's Righteousness

*Romans 1:18–3:20*

## **B. GUILT OF THE JEWS (1)**

*(Romans 2:1–10)*

**WORD (Truth):**  
***Know and Uphold!***

Condemnation: Need for God's Righteousness

*Romans 1:18–3:20*

## **B. GUILT OF THE JEWS (1)**

*(Romans 2:1–10)*

**WORKS:**

***God is Just and Fair***

## **B. GUILT OF THE JEWS (1)**

*(Romans 2:1–10)*

*“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.*

*For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”*

*(Matthew 5:17–20)*