



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

March 8, 2026

Third Sunday in Lent

***10:00 a.m. Family Eucharist
with The Great Litany***

Celebrant: The Venerable Kevin Hunt

Preacher: The Reverend Dr. Shawn Bullock

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

The Collects/Confession throughout Lent are from: **Feasting on the Word** ©

A thematic resource for Preaching and Worship Lenten Companion
David L. Bartlett, Barbara Brown Taylor, and Kimberly Long, editors
Compiled By Jessica Miller Kelley

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As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Venerable Kevin Hunt
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Preaching:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Bob Hardy, Janet Harris
Intercessor:	N/A
Eucharistic Administrators:	Bob Hardy, Linda Harrison
Welcome Table:	Maria Morellato
Greeter:	Doug MacLeod

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.

Flowers in the Sanctuary - *There are no flowers on the altar during Lent*

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

The Great Litany dates back to 1544, written by Archbishop Thomas Cranmer, and is considered the first English-language Christian rite. The Great Litany is chanted by the celebrant, with responses chanted by the congregation. The crucifer and the ministers will process around the sanctuary during the Great Litany.

The Great Litany

Prayer of Approach to God

God the Father, creator of heaven and earth,

Have mercy on us.

God the Son, redeemer of the world,

Have mercy on us.

God the Holy Spirit, advocate and guide,

Have mercy on us.

Holy, blessed, and glorious Trinity, three persons and one God,

Have mercy on us.

Prayers for Deliverance

Lord, remember not our offences, nor the offences of our forebears;

spare us, good Lord, spare your people whom you have redeemed with your precious blood.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from your wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all spiritual blindness, from pride, vain glory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all deadly sin, and from the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,

Good Lord, deliver us.

From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

Prayer Recalling Christ's Saving Work

By the mystery of your holy incarnation, by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

Good Lord, deliver us.

By your agony and bitter grief, by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

Good Lord, deliver us.

In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgement,

Good Lord, deliver us.

Prayers of Intercession

Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.

Hear us, good Lord.

(For our country)

Strengthen your servant Charles our King in true worship and holiness of life, be his defender and keeper, that he may always seek your honour and glory, and endue the leaders of this nation with wisdom and understanding.

Hear us, good Lord.

Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

Hear us, good Lord.

Grant wisdom and insight to those who govern us, and to judges and magistrates the grace to execute justice with mercy.

Hear us, good Lord.

(For the Church)

Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word, that in their preaching and living they may declare it clearly and show its truth.

Hear us, good Lord.

Bless all your servants preparing for ministry in your Church. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.

Hear us, good Lord.

Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.

Hear us, good Lord.

Bless and keep your people, that all may find and follow their true vocation and ministry.

Hear us, good Lord.

Give us a heart to love and reverence you, that we may diligently live according to your commandments.

Hear us, good Lord.

To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.

Hear us, good Lord

(For all people)

To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.

Hear us, good Lord.

Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

Hear us, good Lord.

Enlighten with your Spirit all who teach and all who learn.

Hear us, good Lord.

Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

Hear us, good Lord.

Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

Hear us, good Lord.

Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

Hear us, good Lord.

Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

Hear us, good Lord.

Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

Hear us, good Lord.

Concluding Prayers

Son of God, we ask you to hear us.

Son of God, we ask you to hear us.

Lamb of God, you take away the sins of the world:

Grant us your peace.

Please stand as you are able.

The Collect

Celebrant Holy God,

**All why is it that we look but do not see?
Bring us again and again into your light
until your ways become visible to us,
and bear fruit in us.**

**Touch us so that we are utterly changed,
a "before" and "after",
a "now" and "then";
that we may also say,
"One thing I do know,
that though I was blind, now I see."
Lord, we believe;
help our unbelief.
In Christ's light, we pray. Amen**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Bob Hardy.

A reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Exodus 17:1-7

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 95C - Come, Let Us Sing For Joy

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Janet Harris.

A reading from the Letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:1-11

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - Tree of Life and Awesome Mystery

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

The Gospel

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

All Glory to you, Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this

mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

John 4:5-42

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, we sing the remainder of the Gradual hymn.

Sermon The Rev. Dr. Shawn Bullock

Time for Reflection

Please stand as you are able.

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

When we start the service with The Great Litany, the Prayers of the People are omitted from the service. We encourage you to hold the following people in your prayers this week.

The Church: We pray for the Right Reverend Dame Sarah Mullally, Archbishop of Canterbury. We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For The Cathedral Chapter – The Very Reverend Chris Pappas, Chair; St. Hilda, Sechelt - The Rt Reverend James Mathes; The Diocese of Caledonia - Bishop David Lehmann. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Most holy God and Father,
hear our prayers for all who strive for peace
and all who fight for justice.
Help us, who today remember the cost of war,
to work for a better tomorrow;
and, as we commend to you lives lost in terror and conflict,
bring us all, in the end, to the peace of your presence;
through Christ our Lord. Amen.*

-The Church of England, Praying For the Peace of the World

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Jodie, Diane McKendrick, Gary Hamblin, Thea Hogan, Stuart, Irma, Jessica, Paul & Sarah Figgess, Dana Bowman, Jeff Dahl

The Dearly Departed: We pray for all who have passed on from this life and live forever in our hearts.

During Lent we remember those in our parish who have recently died: Dorothy Delaney, Flo Legebokow, John Riddell, Joan Coogan, Raf Ellis, Rose Marie Reid, Craig Michael

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Doug and Mariette MacLeod, Farid and Naomi Madisa, and their families.

Confession and Absolution

Celebrant As children of God's light,
 we are called to do what is pleasing to the Lord:
 to participate in what is good and right and true,
 and expose what is unfruitful and evil.
 God does not punish our sin with trials
 but desires our genuine contrition.
 And so, we bring our confession to God,
 so that what is hidden in us becomes visible,
 and the shadows of our hearts may be illumined by grace.

Healing God,

**All of majesty and glory,
 we are thirsty for your grace.
 You made a way for us in the wilderness,
 And still, in our foolishness, we go astray.
 We hide our eyes from your presence.
 We do not listen to your word.
 We are lifeless when we ought to dance
 and speechless when we ought to sing.
 Forgive us, O Lord.
 Speak peace to our fearful hearts,
 strengthen our weak hands,
 and make firm our feeble knees
 as we seek to follow in your holy way. Amen**

Celebrant Now return to the Lord with joy and gladness.
 Sing a song of redemption!
 Let sorrow and sighing be no more.
 In Jesus Christ we are forgiven.

All Thanks Be To God.

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - What Wondrous Love Is This

The Celebration of the Eucharist

Preparation of the Gifts

The Altar is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

(The Doxology is not sung during Lent)

The Prayer Over the Gifts

**All Our lives overflow with the goodness of God.
 Sharing what we have so abundantly received,
 we bring now our tithes and offerings to God,
 with gladness and gratitude. Amen**

Amen.

Please remain standing as you are able.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

- Celebrant The Lord be with you.
All **And also with you.**
- Celebrant Lift up your hearts.
All **We lift them to the Lord.**
- Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**
- Celebrant It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
all genders you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
- Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.
- All (sung)** **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is The One who comes

All **in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Celebrant Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith.

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.
 Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

All Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,
**All (sung) Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread,
All Communion in Christ's body once broken.
 Celebrant Let your Church be the wheat
 which bears its fruit in dying.
**All If we have died with him,
 we shall live with him;
 if we hold firm, we shall reign with him.**

The Communion

Celebrant The Gifts of God, for the people of God.
All Thanks be to God.

Please be seated as the Communion is prepared.

*All who love God and desire Christ are welcome to receive communion.
 Gluten-free wafers are available. Please let the Eucharistic Administrator know
 if you wish to receive one. Please note intinction, (dipping the bread into the
 wine), is not permitted.*

Communion Hymns

- **I Come To You**
- **When We Are Tempted to Deny Your Son**
- **Jesus, the Joy of Loving Hearts**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Priest Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant: The body of Christ, food for our journey.
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Prayer after Communion

Celebrant In gratitude,

**All O God, we come to your table,
 into your presence, into your house.
 For all that you have done for us,
 most especially, for the gift of your gracious son,
 we offer our thanks and praise.
 We long to live as children of light,
 doing what is pleasing to you
 and bearing the fruit of the light
 through Jesus Christ,
 who opens the eyes of the blind
 and makes the lame to leap.
 In his name we pray. Amen**

The Doxology

Celebrant Glory to God,

**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Celebrant May the love of God pursue you,
 the light of Christ enfold you,
 and the Holy Spirit keep you;
 as you dwell in the house of the Lord
 your whole life long.

All Amen.

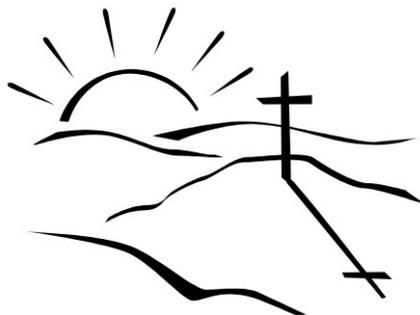
Recessional Hymn - Glorious Things of Thee Are Spoken

Dismissal

Deacon
All

Words of Dismissal
Thanks be to God.

Postlude, for those who wish to remain



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Upcoming at St. John's

Sunday, March 8 - 12:30-1:30pm (*Cathedral*)

Anglican 102 - Teaching Eucharist

Tuesday, March 10 - 7:30-9:00pm

Anglican 102 - Week 3 - Sacraments in the Anglican Tradition

Saturday, March 14 - 9:00am-12:00pm

Lenten Quiet Morning for Peace

Tuesday, March 17 - 7:30-9:00pm

Anglican 102 - Week 4 - Anglican Mystics

Sunday, March 22 - 12:15-1:45pm (*Cathedral*)

Are You Ready? New Zealand's 2011 Earthquake

Tuesday, March 24 - 7:30-9:00pm

Anglican 102 - Final Week - Anglican Saints

Friday, March 27 - 7:30pm (*St. James, Vancouver*)

The 7 Last Words of Christ - Vivaldi Chamber Choir

Sunday, March 29 10:00am

Palm Sunday (*Sunday of the Passion*)

Thursday, April 2 - 5:00pm

Simple Supper and Maundy Thursday Service

Friday, April 3 - 11:00am

Good Friday Service

Saturday, April 4 - 7:00pm - 7:00am

Easter Vigil (*sitting vigil from home*)

Sunday, April 5 10:00am

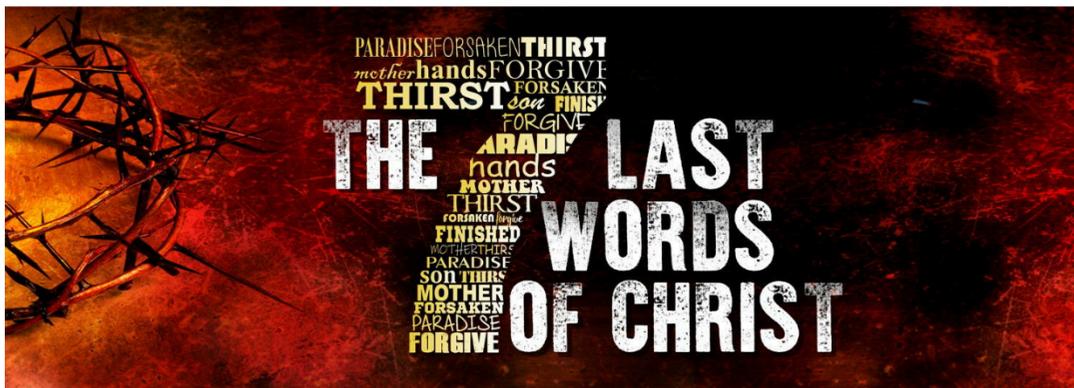
Sunday of the Resurrection: Easter Day

Sunday, May 24 10:00am

Memorial Garden Celebration Service



St James'
ANGLICAN CHURCH
MUSIC SERIES



Joseph Haydn

The Seven Last Words of Our Saviour on the Cross

Friday, March 27, 2026

7:30 - 8:40 pm

St James' Anglican Church | 303 East Cordova, Vancouver

Join the Vivaldi Chamber Choir, Ensemble Harmonia,
and talented soloists, led by Edette Gagné,
for a performance of Joseph Haydn's
The Seven Last Words of Our Saviour on the Cross.

Entrance by donation,
but they do ask that you let them know you are attending.
Visit www.sjmusic.ca/events for more information.

What to Give Up - A Lenten Reflection

- Give up complaining —
focus on gratitude.
- Give up pessimism —
become an optimist.
- Give up harsh judgments —
think kindly thoughts.
- Give up worry —
trust Divine Providence.
- Give up discouragement —
be full of hope.
- Give up bitterness —
turn to forgiveness.
- Give up hatred —
return good for evil.
- Give up negativism —
be positive.
- Give up anger —
be more patient.
- Give up pettiness —
become mature.
- Give up gloom —
enjoy the beauty that is all around you.
- Give up jealousy —
pray for trust.
- Give up gossiping —
control your tongue.
- Give up sin —
turn to virtue.
- Give up giving up —
hang in there!

Faithful Friends

Activity Page for Any Age

Word Play

How many words can you find using the letters in:

T H E G R E A T L I T A N Y

Music

The hymns we sing during Lent are different. Do you know what word we do not sing or say during Lent?

Prayer Candle

It is important to turn our prayers to ourselves - our hopes, our worries, our struggles. We've lit the candle for you. Say a prayer for yourself.



Draw a Picture

Imagine if everyone here marched around during The Great Litany today. Draw what that would look like.