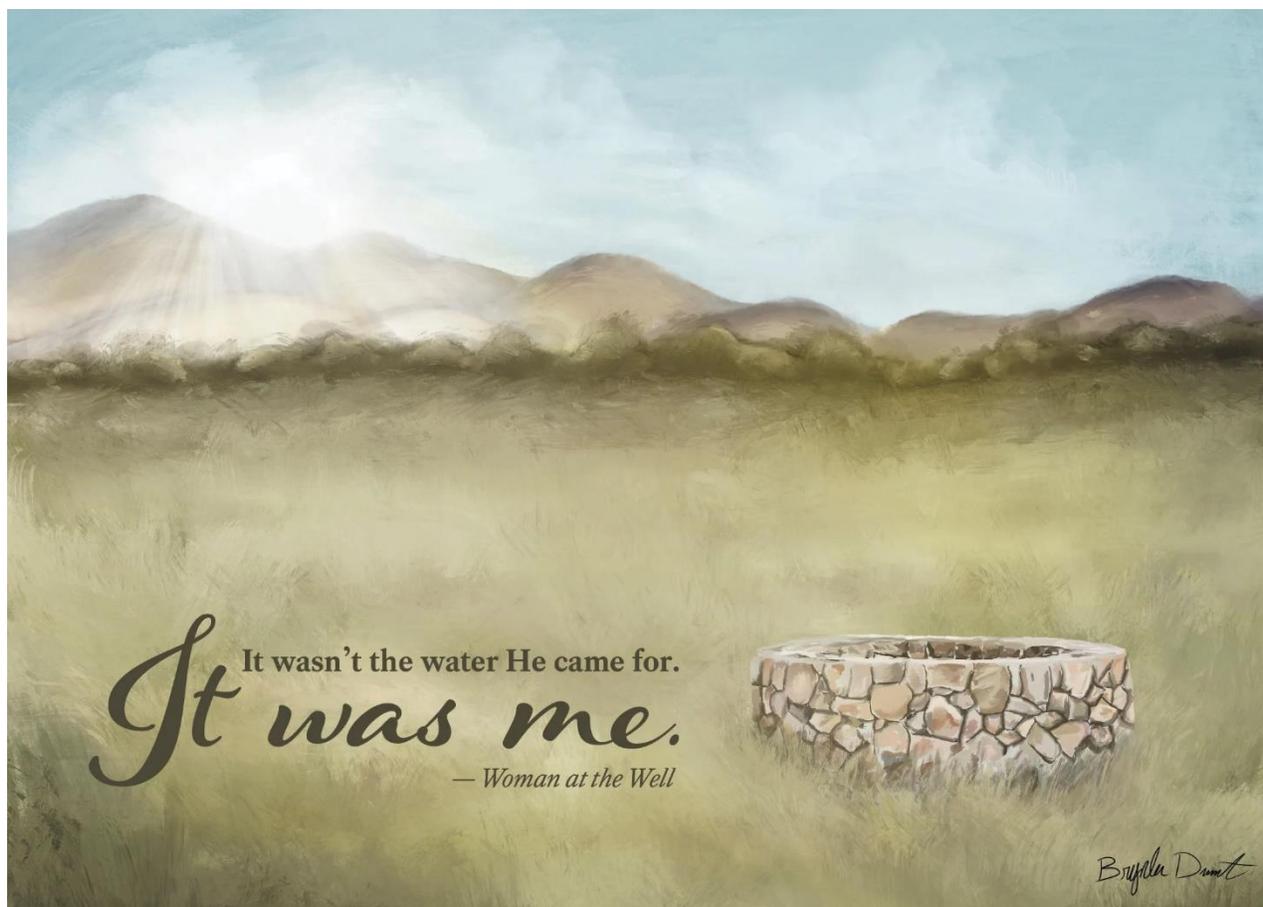


THIRD SUNDAY OF LENT

+ March 8, 2026 +
10:00 am



Redeemer Lutheran Church

*300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876*

Our “Other” at the Well

The woman at the well is a familiar text for many people. This image of Jesus standing at a well talking with a Samaritan woman is emblazoned in our visual and theological imaginations, but as with all Bible stories that we *think* we know, we might do well to take another look! Perhaps relegating this text to the simple moralism “be nice to people who are different” causes us to miss how deeply radical and difficult the message really is. We may assume this Gospel simply urges us to stand with the marginalized, especially women. Yet while standing with marginalized women is a commendable action it can lead us, after doing so, to congratulate ourselves for being just like Jesus. A more critical and searching look at this text calls us to the reality that Jesus doesn’t just stand with *the other*, Jesus stands with *your other*; *your church’s other*. Your church’s Samaritans could very well be the key to this text. Because, like it or not, when we draw lines between ourselves and other people, Jesus is always on the *other* side of that line. So communities and individuals who thirst for the living water would do well to look to who our own Samaritans might be. And when we find them we should perhaps not be surprised to also find Jesus; a Jesus we thought was all our own but who, in reality, is the living water who comes to us in the strange and the stranger.



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Jackie Pitts
Mrs. Donna Cotter

Welcome to Redeemer Lutheran Church in the name of Christ our Lord.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US this Third Sunday of Lent. It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest, please sign the Guest Register in the Narthex. If you have any questions, our ushers will be happy to help you.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts at (864) 877-5876. **We will receive new members again on Easter Sunday, April 5, and we invite you to join us! By the grace and love of God, this commitment will change your life and ours. Please see Pastor Elise to join.**

IN TODAY'S GOSPEL THE SAMARITAN WOMAN ASKS JESUS FOR WATER, AN IMAGE OF OUR THIRST FOR GOD. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal – offering us the life-giving water of God's mercy and forgiveness.

**WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD
AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.
PLEASE SILENCE ALL ELECTRONIC DEVICES.**

The prelude is a time for QUIET reflection and prayer.

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at Baptism.

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:
Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:
Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water
Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

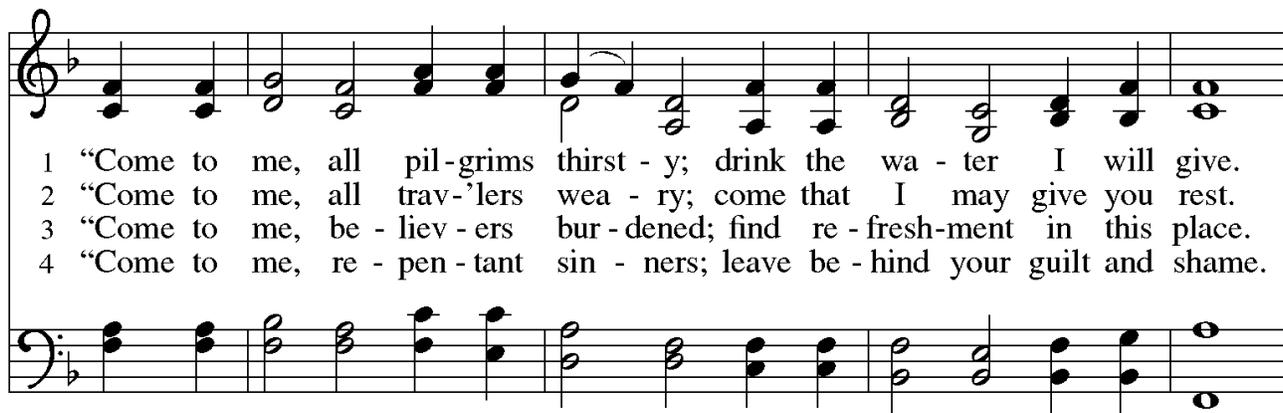
For disregarding voices from the margin, and for distrusting signs of your healing and
hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to
come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of ✚ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts,
and gives you life and peace. **Amen.**



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav - 'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

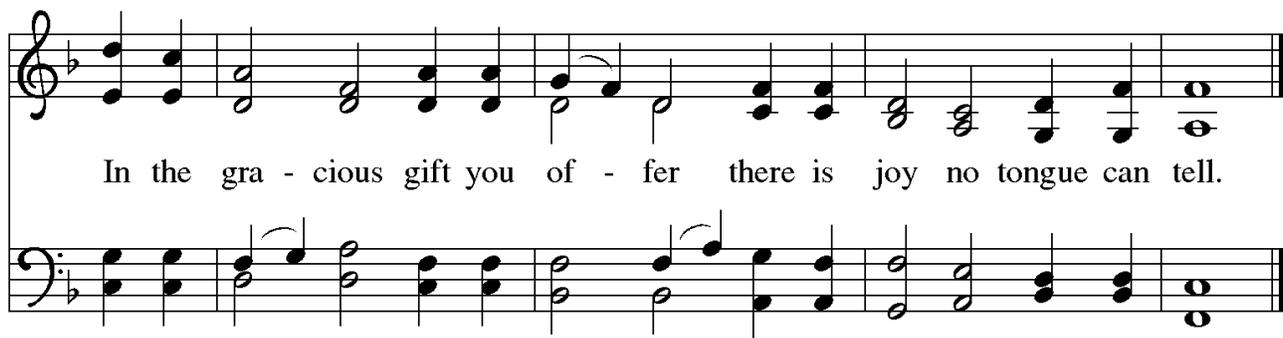


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

We Sit

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question – “Is the Lord among us or not?” – received a very positive answer.

A reading from Exodus Chapter 17:

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 95

Let us shout for joy to the rock of our salvation. (Ps. 95:1)

¹ Come, let us sing | to the Lord;

let us shout for joy to the rock of | our salvation.

² **Let us come before God's presence | with thanksgiving
and raise a loud shout to the | Lord with psalms.**

³ For you, Lord, | are a great God,
and a great ruler a- | bove all gods.

⁴ **In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶ **Come, let us worship | and bow down,
let us kneel before the | Lord our maker.**

⁷ For the Lord is our God, and we are the people of God's pasture and the sheep | of
God's hand.

Oh, that today you would | hear God's voice!

⁸ **"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰ **Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my ways.'**

¹¹ Indeed I swore | in my anger,
'They shall never come | to my rest.' "

SECOND READING: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

A reading from Romans Chapter 5:

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW #142

Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

The Holy Gospel according to St. John the 4th Chapter. **Glory to you, O Lord.**

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON

Pastor Elise Stringer

HYMN OF THE DAY *JESUS, KEEP ME NEAR THE CROSS*
(printed on next page)

ELW# 335



Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

NICENE CREED

Let us confess our faith with the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Offered by the Assisting Minister

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your Gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God. **Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places battling with drought, and bring relief to places damaged by floods. Hear us, O God. **Your mercy is great.**

When arguments arise, soften our hearts. Soothe hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, religion, and all else that divides or oppresses. Hear us, O God. **Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need especially those on our prayer board and those we name before you now. Hear us, O God. **Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God. **Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others as we are comfortable. We sit.

MEAL

God feeds us with the presence of Jesus Christ.

MUSICAL OFFERING

MUST JESUS BEAR THE CROSS

Redeemer Choir

OFFERING HYMN

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Offered by the Assisting minister and congregation.

Let us pray: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING

The Presiding Minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

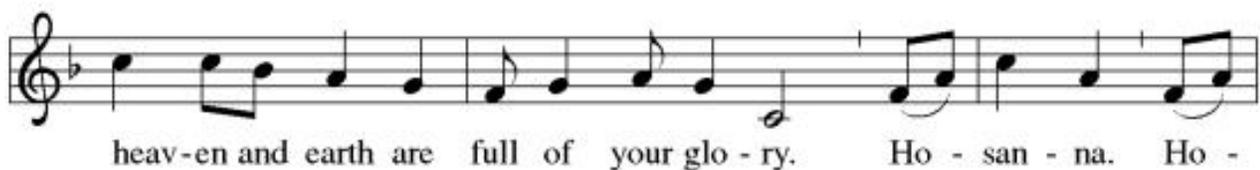
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW#144



THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover
from death to life, as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With the holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever. **Amen**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy. Amen.

COMMUNION HYMN:

LAMB OF GOD

ELW p. 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING COMMUNION

Congregation is encouraged to sing.

GUIDE ME EVER, GREAT REDEEMER
AS THE DEER RUNS TO THE RIVER

ELW #618

ELW #331

PRAYER AFTER COMMUNION

Offered by Assisting Minister.

Let us pray: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

REDEEMER'S MISSION

Redeemers Mission is: **A lifelong family ministry of God's love!**

SENDING HYMN: *O JESUS, JOY OF LOVING HEART*
(printed on next page)

ELW #658

DISMISSAL

Offered by Assisting Minister.

Go in peace. Believe the good news. **Thanks be to God, Amen.**

POSTLUDE

Donna Cotter, Organ

O Jesus, Joy of Loving Hearts

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Serving Today

Ushers:	Marc Karrmann and Chuck Pegram
Greeters:	Tom Lewis and Phil Rhoads
Assisting Minister:	Nancy Stires
Lector 1:	Kathy Mieczkowski
Lector 2:	Pat Kirchman
Acolyte:	Ari Damian
Crucifer:	Harper Meloon
Cantor:	Kyle Henderson
Counters:	Harold Neel, Donna Norman, and Rev. Kevin Koger
Altar Guild:	Marilyn Barr
Flowers:	Lent, No Flowers
Sheepdog:	Michael Miller, Beto Damian, and Brian Ginsberg 2-4pm Michael Miller 4-6pm Brian Ginsberg
Nursery:	Liz Miller and Hannah Hester

Serving Next Week - March 15, 2026

Ushers:	Wade Tate and Gordon Johnson
Greeters:	John and Sharon Fouke
Assisting Minister:	Al Ludwigson
Lector 1:	Phil Rhoads
Lector 2:	Kyle Henderson
Acolyte:	Clara Cotter
Crucifer:	Hannah Hester
Cantor:	Chuck Pegram
Counters:	Harold Neel, Donna Norman, and Rev. Kevin Koger
Altar Guild:	Barbara Tate
Flowers:	Lent, No Flowers
Sheepdog:	Chris Felicia, Sonny Lybrand, Tom Lewis 4-6pm Chris Felicia
Nursery:	Jenny Wiggers and Aurie Dill

NOTES