

# THIRD SUNDAY IN LENT

MARCH 8<sup>th</sup>, 2026

*Lord, you are indeed the Saviour of the world. Give us living  
Water, that we may not thirst.*



*St. Paul's Cathedral*  
LONDON | CANADA



# SUNG EUCHARIST

Book of Alternative Services

*Please stand and sing our opening hymn*

## Opening Hymn Guide Me, O Thou Great Redeemer

CWM RHONDDA  
CP 565

John Hughes  
(1873-1932)



1. Guide me, O thou great Re-deem-er, pil-grim through this bar-ren land.

5 I am weak, but thou art\_migh-ty; hold me with thy\_ power-ful hand.

9 Bread of hea-ven, bread of hea-ven, feed me till I want no more,

13 feed me till\_ I\_ want no more.

**2 Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.**

**3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.**

## The Gathering of the Community

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of

the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

**People** **From many places and peoples we come to this time of prayer.**

**Presider** We uphold our common stewardship of creation and our common birthplace of God's earth.

**People** **We respect our place on this land and move forward in love and peace.**

**Presider** Almighty God,

**People** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Please remain standing and join in singing the Kyrie*

CP 678

John Merbecke  
1510?-1585?

Choir: ALL SING:

Lord, have mer - cy up - on us; Lord, have mer - cy up - on us;

<sup>3</sup> Choir: ALL SING:

Christ, have mer - cy up - on us; Christ, have mer - cy up - on us;

<sup>5</sup> Choir: ALL SING:

Lord, have mer - cy up - on us; Lord, have mer - cy up - on us;

## The Collect of the Day

**Presider** Let us pray. (silence)

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** **Amen.**

“Cristian Education” – The children will leave to the Assembly Room for the church school.

*Please be seated*

## PROCLAMATION OF THE WORD

**A Reading** from the Book of Exodus:

Reader: Allan Nagata

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?" (*Exodus 17:1-7*)

Reader      The word of the Lord.

People      **Thanks be to God.**

*Please remain seated for the Lenten Prose, joining with singing the refrain:*

## Lenten Prose

*10th Century Mozarabic rite*



Hear us, O Lord, have mer-cy u-pon us: for we have sinned a - gainst you.

I To you, Redeemer, on your throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

*Refrain*



## Holy Gospel *John 4:5-42*

Reader        The Lord be with you.

People        **And also with you.**

Reader        The Holy Gospel of our Lord Jesus Christ according to John.

People        **Glory to you, Lord Jesus Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him

something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

Reader      The Gospel of Christ.  
People      **Praise to you, Lord Jesus Christ**

*We all sing*



**Homily**      The Most Reverend Dr. Linda Nicholls

*Please stand*

## **The Nicene Creed**

Presider      Let us confess our faith, as we say:

**All**      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of Intercession**

Leader Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

○ God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, ○ God.

**People** **Your mercy is great.**

Leader When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, ○ God.

**People** **Your mercy is great.**

Leader When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, ○ God.

**People** **Your mercy is great.**

Leader When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need especially Marg, George, Leigh, Joyce, Laura, Vaughan, Rick, Anna, Stanley, Jacob, Althea, Harika, Leah, Carolyn, Susan, Roy. Hear us, ○ God.

**People** **Your mercy is great.**

Leader When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, ○ God.

**People** **Your mercy is great.**

Leader ○ God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, ○ God.

**People** **Your mercy is great.**

Leader Receive our prayers, ○ God, through Jesus Christ, our strength and salvation.

**Amen.**

## **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

*Please stand*

## **The Peace**

Celebrant The peace of the Lord be always with you.

**People** **And also with you.**

*Please offer one another a sign of the peace before we all sing the hymn*

# Offertory Hymn I Heard the Voice of Jesus Say

KINGSFOLD  
CP 508

Trad. adapt. Ralph Vaughan Williams  
1872 - 1958

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). It consists of four lines of music, each with a measure number (1, 5, 10, 15) at the beginning. The lyrics are written below the notes, with some words underlined to indicate phrasing. The music is a simple, melodic hymn tune.

1. I heard the voice of Je - sus say, "Come un - to me and rest;  
5 lay down, thou wea - ry one, lay down thy head up - on my breast."  
10 I came to Je - sus as I was, so wea - ry, worn, and sad;  
15 I found in him a res - ting place, and he has made me glad.

**2** I heard the voice of Jesus say,  
"Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live."  
I came to Jesus and I drank  
of that life-giving stream;  
my thirst was quenched,  
my soul revived,  
and now I live in him.

**3** I heard the voice of Jesus say,  
"I am this dark world's light;  
look unto me, thy morn shall rise,  
and all thy day be bright."  
I looked to Jesus and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.

## Prayer over the Gifts

**Celebrant** Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord.

**People** Amen.

# The Great Thanksgiving

Simple tone

*Celebrant:* **ALL SING:**



The Lord be with you: And also with you.

*Celebrant:* **ALL SING:**



Lift up your hearts: We lift them to the Lord.

*Celebrant:* **ALL SING:**



Let us give thanks to the Lord our God: It is right to give our thanks and praise.

**Celebrant** Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love.

Therefore we raise our voices to you in praise to proclaim the glory of your name.

## We all sing the Sanctus:

GATHERING MASS  
CP --

Paul Inwood  
b. 1947

Organ



Ho - ly, ho - ly, ho - ly Lord,  
God of po - wer, God of might, hea - ven and earth, hea - ven and earth are  
full of your glo - ry, your po - wer and might: Ho - san - na, ho - san -  
-na, ho - san - na in the high - est, Ho - san - na, ho - san -

32 Organ

-na, ho - san - na in the high - est.

40

Bles-sed, bles-sed is he who comes, bles-sed, bles-sed is

47

he who comes, bles-sed is he, bles-sed is he who

53

comes in the name of the Lord. Ho - san - na, ho - san -

60

-na, ho - san - na in the high - est, Ho - san -

66

-na, ho - san - na, ho - san - na in the high - est.

*Please remain standing or be seated*

**Celebrant** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "A Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All sing:

GATHERING MASS  
CP --

Paul Inwood adapt. Williams  
b. 1947

Organ



A - men, A - men, A - men, A - men.

## Lord's Prayer

Celebrant



*Priest:* As our Sa-viour taught us, let us pray:

People

4



Our Fa - ther in heaven, hal-lowed be your name, your king - dom come,

7



your will be done on earth as in heaven. Give us to-day our dai - ly bread.

9



For-give us our sins As we for-give those who sin a - gainst\_ us.

11



Save us from the time of trial, and de - li - ver us from e - vil.

13



For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

The choir will sing the **Agnus Dei** from the *Communion service in E Minor* by Harold Darke (1888 - 1976)

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.*

## The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

**Gluten-free** communion wafers are available.

Please indicate your wish to the administrant at Communion.

## Communion Anthem: Ave Verum

Edward Elgar (1857-1934)

Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit sanguine.  
Esto nobis praegustatum  
In mortis examine.

*Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered,  
slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us*

O dulcis, o pie,  
O Jesu Fili Mariae.

*During our ordeal of death.*  
O sweet, O holy,  
O Jesus Son of Mary.

14th-Century Eucharistic Hymn

**We all sing the Communion Hymn** Rock of Ages

REDHEAD NO. 76  
CP 522

Richard Redhead  
1820-1901



1. Rock of a - ges, cleft for me, let me hide my - self in thee;  
5 let the wa - ter and the blood, from thy ri - ven side which flowed,  
9 be of sin the dou - ble cure, cleanse me from its guilt and power.

**2 Not the labours of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears forever flow,  
all for sin could not alone:  
thou must save, and thou alone.**

**3 Nothing in my hand I bring;  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour or I die.**

**4 While I draw this fleeting breath,  
when mine eyelids close in death,  
when I soar through tracts unknown,  
see thee on thy judgement throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.**

*Please stand*

### **Prayer after Communion** *(silence is kept)*

Celebrant Let us pray.  
God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord.

People **Amen.**

### **Doxology**

Celebrant Glory to God,  
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Closing Announcements and Blessing**

*We all sing the* **Post Communion Hymn** *Crashing Waters at Creation*

MARCHING  
CP 42

Martin Shaw  
1875-1958



The image shows the musical notation for the hymn 'Crashing Waters at Creation'. It consists of two staves of music in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is written on a treble clef. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff begins with a '5' above the first note, indicating a measure rest. The lyrics are: '1. Crash - ing wa - ters at cre - a - tion, or - dered by the Spi - rit's breath, first to wit - ness day's be - gin - ning from the bright - ness of night's death.'

- 2 Parting water stood and trembled as the captives passed on through, washing off the chains of bondage channel to a life made new.**
- 3 Cleansing water once at Jordan closed around the one foretold, opened to reveal the glory ever new and ever old.**
- 4 Living water, never ending, quench the thirst and flood the soul. Wellspring, source of life eternal, drench our dryness, make us whole.**

## Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon      Go forth in the name of Christ. Alleluia.

People      **Thanks be to God.**

## Postlude

Camille Saint-Saens (1835-1921) didn't just write "The Carnival of the Animals" (he was a brilliant pianist as well as an organist in Paris), or the famous "Organ" Symphony. He also composed a lot of solo organ music. The Preludes and Fugues, and the three Fantasies are some of my favourites.

As the third Fantaisie is improvisatory in nature, I have taken liberties and created a Postlude which has been a favourite in other churches. It ends gently! Enjoy.

## Coffee Hour

After the service please join us for coffee and cold drinks.

Youth Group meets in the Guild Room.

## ANNOUNCEMENTS

**Diocese of Huron Chain of Prayer** – Today we pray for the St. Martin-in-the-Fields, London; St. Michael & All Angels, London; St. Paul's Cathedral, London; and Holy Trinity, Lucan.

The **St. Paul's Cathedral Heritage Committee** requires a volunteer to fill the recently vacated position of recording secretary. Please contact Carrie Fieldhouse 519-434-3225 if interested; she in turn will contact John Lutman, Heritage Committee chair, who will follow up.

## **Homelessness and Food Insecurity- a panel discussion**

By Paul's Place

*Join us in person for a real talk on homelessness and food insecurity—let's find solutions together!*

### **Homelessness and Food Insecurity - a Panel Discussion – March 26 @ 4pm**

Join us in person for an eye-opening panel discussion tackling the tough topics of homelessness and food insecurity. Hear from passionate experts and advocates as they share stories, challenges, and solutions. It's a great chance to learn, ask questions, and get involved in making a difference. Don't miss this important conversation! For more information and to reserve a spot contact Nistha Chakraborty @ 226-504-0740.

### **Music and Readings for Holy Week – March 29<sup>th</sup> @ 4pm**

Join the choir and clergy for a contemplative sequence of sacred music and spoken word. As we enter the holiest week of the year, the Cathedral Choir will lead us in a beautiful ceremony, to give us time to reflect on the passion of Christ. An opportunity to pause, breath and immerse yourself in stunning music from across the centuries.

Entry is free (Donations gratefully accepted)

*Spread the word* – Please share this event with your friends, family and neighbours. Bring a guest and show them our wonderful choir. Someone may need this hour of reflection more than you presume. We are looking to get a full house.

## **Today's Liturgical Leaders**

Celebrant – The Very Reverend Dr. Kevin George

Preacher – The Most Reverend Dr. Linda Nicholls

Gospeller – The Reverend Pat Henderson

Guest Organist – Alison Clark

Servers – Stephanie Allen, Clark Home, Victor Onebunne

Lay Administrants – Doug Campbell, Bette Ferguson

Greeters – Sylvia Lacon, John Lacon

Welcome Minister – Florence Perkes, Doreen Kyomugisha

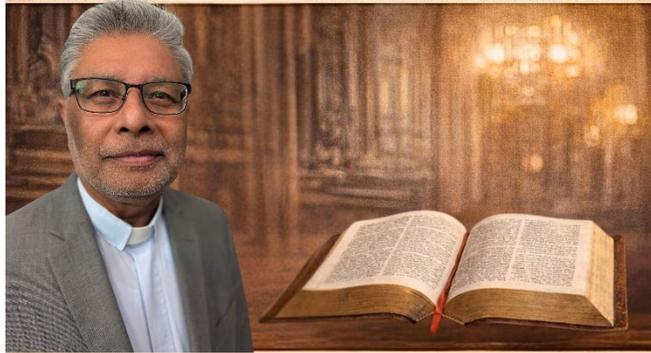
Bell Ringer – TBD

Live Stream – Jade Vajna

Warden – Gord Rolleston

# MIDWEEK BIBLE STUDY

— at St. Paul's Cathedral —



 Every Wednesday at 11:00 am

Led by Archdeacon Sam Thomas

*A welcoming and thoughtful exploration of Scripture  
at St. Paul's Cathedral, in the heart of downtown.*

 Holy Communion at 12:15 pm

 Free soup lunch to follow

Come for one part — or stay for all. All are welcome.



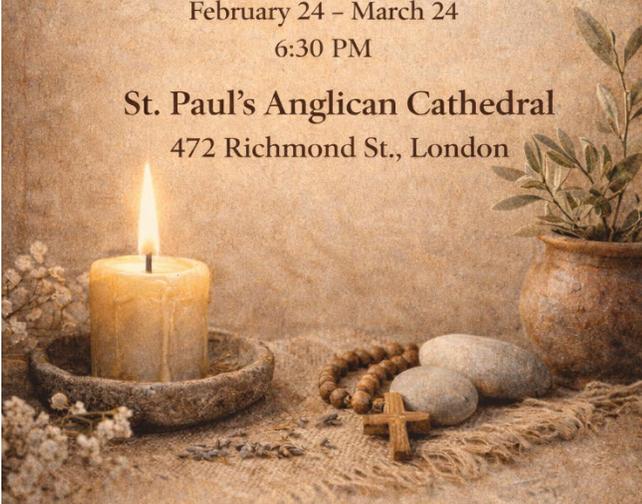
## ST. PAUL'S CATHEDRAL

472 Richmond Street • London, Ontario  
[www.stpaulscathedral.on.ca](http://www.stpaulscathedral.on.ca)

  
 MIDWEEK LENTEN  
**FRANCISCAN  
 EVENING PRAYER**

— — — — —  
 Tuesdays  
 February 24 – March 24  
 6:30 PM

**St. Paul's Anglican Cathedral**  
 472 Richmond St., London



*Take a moment of stillness in the middle of the week*

  
**BOOK STUDY**

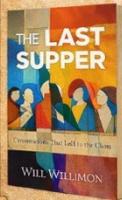


**THE LAST SUPPER**  
 Conversations That Led to the Cross

**Lenten Book Study**  
 February 24<sup>th</sup>, March 3<sup>rd</sup>, 10<sup>th</sup> & 24<sup>th</sup>  
 7 PM – 9 PM  
 St. Paul's Cathedral  
 472 Richmond St.

Hybrid In-Person & Online  
 via Zoom

**THE LAST SUPPER**  
 by Will Willimon



To register, email [Kevingeorge@diohuron.org](mailto:Kevingeorge@diohuron.org)