

# Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

[www.SaintPaulsBrookfield.com](http://www.SaintPaulsBrookfield.com)

## The Third Sunday in Lent

March 8, 2026

**Celebrant & Preacher - The Rev. Dr. Nathaniel Jung-Chul Lee**

**8:00 am - Penitential Order & Holy Eucharist**

We extend a warm welcome to everyone who has joined us this morning.  
We pray you experience the presence and love of Christ  
as we worship together!

### Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

**Prelude**

“The King of Love My Shepherd Is”

Malcolm Archer

*All stand as able*

**Opening Hymn**

“Love divine, all loves excelling”

[Hymnal 657](#)

## **A Penitential Order**

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** **His mercy endureth for ever. Amen.**

*The Celebrant may read one of the following sentences*

**Celebrant:** Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

### **Confession of Sin**

*Please kneel as able*

**Celebrant:** Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**All:** **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**Kyrie**

“Lord, have mercy upon us”

J. Merbecke



## The Word of the Lord

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray together. **Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated for the readings.*

### The Old Testament

**Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried

out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **Psalm 95** *Venite, exultemus*

Come, let us sing to the Lord; \*

**let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving \*

**and raise a loud shout to him with psalms.**

For the Lord is a great God, \*

**and a great King above all gods.**

In his hand are the caverns of the earth, \*

**and the heights of the hills are his also.**

The sea is his, for he made it, \*

**and his hands have molded the dry land.**

Come, let us bow down, and bend the knee, \*

**and kneel before the Lord our Maker.**

For he is our God, and we are the people of his pasture and the sheep of his hand. \*

**Oh, that today you would hearken to his voice!**

Harden not your hearts, as your forebears did in the wilderness, \*

**at Meribah, and on that day at Massah, when they tempted me.**

They put me to the test, \*

**though they had seen my works.**

Forty years long I detested that generation and said, \*

**"This people are wayward in their hearts; they do not know my ways."**

So I swore in my wrath, \*

**"They shall not enter into my rest."**

## The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Gospel Response

“In your mercy, Lord, you called me”

[Hymnal 706](#)

*(Verses 1 & 2)*

*(Please stand as able for the Gospel)*

## The Gospel

John 10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

‘Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.’ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. All who

came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

Again the Jews were divided because of these words. Many of them were saying, ‘He has a demon and is out of his mind. Why listen to him?’ Others were saying, ‘These are not the words of one who has a demon. Can a demon open the eyes of the blind?’

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, ‘How long will you keep us in suspense? If you are the Messiah, tell us plainly.’ Jesus answered, ‘I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.’

The Jews took up stones again to stone him. Jesus replied, ‘I have shown you many good works from the Father. For which of these are you going to stone me?’ The Jews answered, ‘It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.’ Jesus answered, ‘Is it not written in your law, “I said, you are gods”?’ If those to whom the word of God came were called “gods” - and the scripture cannot be annulled - can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, “I am God’s Son”? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.’ Then they tried to arrest him

again, but he escaped from their hands.

He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

**Gospel Response**

“In your mercy, Lord, you called me”

*(Verse 3)*

[Hymnal 706](#)

**The Sermon**

**The Rev. Dr. Nathaniel Jung-Chul Lee**

**The Nicene Creed** *(Please stand as able)*

**We** believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We** believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Please stand, sit, or kneel as able for the prayers.*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Intercessor: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Jeff and Laura our bishops, and Fr. Nate, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy

works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*All stand as able for hymns*

## **Offertory Hymn**

“What wondrous love is this”

[Hymnal 439](#)

## **Doxology**

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

# The Holy Communion

## The Great Thanksgiving

*(Remain standing as able)*

Celebrant: The Lord be with you.

**People:** **And with thy spirit.**

Celebrant: Lift up your hearts.

**People:** **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing :

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*You may stand, sit or kneel.*

Celebrant      **A**ll glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again .

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

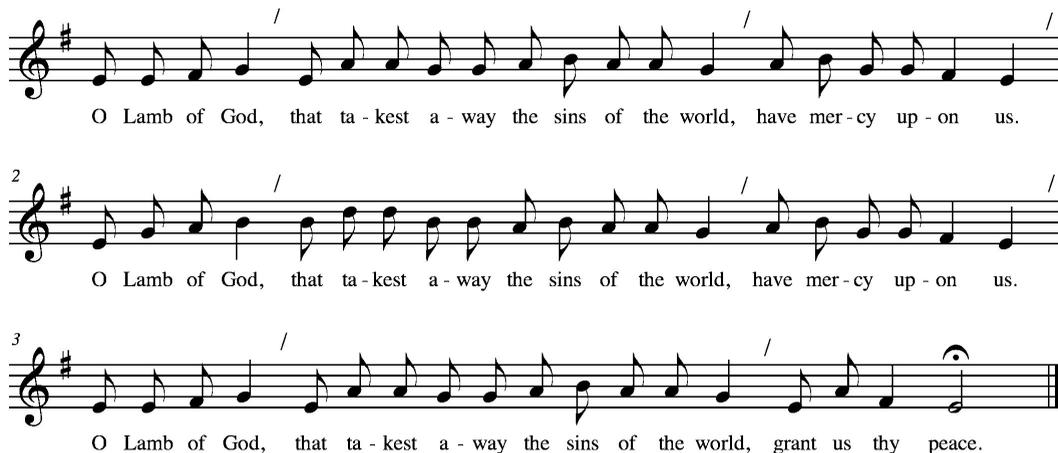
## The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;  
All: **Therefore let us keep the feast.**

## Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

## The Prayer of Humble Access

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

**Communion Hymn** “Jesus, our mighty Lord” [Hymnal 478](#)

**Communion Hymn** “Shepherd of souls, refresh and bless” [Hymnal 343](#)

### **Postcommunion Prayer**

Celebrant: Let us pray.

**All:** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Blessing**

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**Recessional Hymn**

“Guide me, O thou great Jehovah”

[Hymnal 690](#)

**Dismissal**

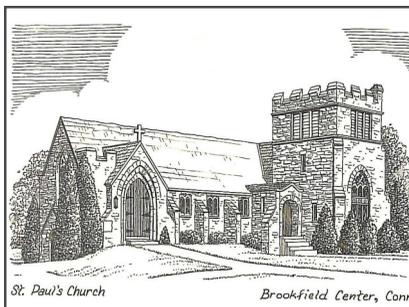
Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

**Postlude**

“My Soul, Now Bless thy Maker”

**Johann Christoph Bach**



*St. Paul's Church*

*Brookfield Center, Conn.*

*“Celebrating 241 years in the Spirit”*

## ANNOUNCEMENTS

### HIGHLIGHTS:

**Sunday Lenten Book Study Groups** - At 9:30, following coffee hour, our book groups meet in either the Guild Room or Classroom #9 as assigned.

**Young Adult Forum** - Our new Young Adult Forum will meet following the 10:30 service, creating space for connection and thoughtful discussion among those navigating faith in this season of life. They'll meet in the Guild Room at 11:45.

### HAPPENING THIS WEEK:

#### ***“Low Anthropology”* Lenten Book Studies:**

- Wednesdays, 12:00 noon (in-person)
- Thursdays, 7:00 pm (Zoom)
- Sundays, 9:30 am (in-person)

***“Les Misérables”* Lenten Soup Supper Series** - Our Lenten series continues each Wednesday at 6:30 pm with a soup supper in Crocker Hall, followed by Fr. Morrison's session starting at 7 pm.

### OTHER ITEMS OF NOTE:

**Name Tags** - Please be courteous to fellow parishioners, visiting clergy, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

**Sunday School** - Sunday School classes start at 11:45 am. Please bring your children directly to their classrooms.

**Our Facilities** - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

## Calendar for The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - [www.SaintPaulsBrookfield.com](http://www.SaintPaulsBrookfield.com))

- Sun., Mar 8      8:00 am - **Traditional Holy Eucharist** (YouTube Live)  
9:30 am - Lent Book Groups, Guild Room & Classroom #9  
10:30 am - **Contemporary Holy Eucharist** (YouTube Live)  
11:45 am - Sunday School  
11:45 am - Young Adult Forum, Guild Room
- Mon., Mar 9      7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
- Tue., Mar 10      9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Mar 11      10:00 am - **Holy Eucharist & Healing** (YouTube Live)  
11:30 am - Noonday Prayer Meeting, Guild Room  
12:00 pm - Lent Book Group, Guild Room  
6:30 pm - Lenten Soup Supper Series #3, Crocker Hall  
7:00 pm - Women's Evening Bible Study, Zoom
- Thu., Mar 12      9:30 am - Iron Sharpens Iron Discussion Group, Guild Room  
7:00 pm - Lent Book Group, (Zoom)  
7:30 pm - Choir Rehearsal, Sanctuary  
7:30 pm - Vestry Meeting, Guild Room
- Fri., Mar 13      10:00 am - St. Paul's Walking Group, Fairfield Hills Loop, Newtown
- Sat., Mar 14      7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford  
8:00 am - Men's Prayer Breakfast, Crocker Hall  
10:00 am - PraiseMoves, Crocker Hall (Zoom)
- Sun., Mar 15      8:00 am - **Traditional Holy Eucharist** (YouTube Live)  
9:30 am - Lent Book Groups, Guild Room & Classroom #9  
10:30 am - **Contemporary Holy Eucharist** (YouTube Live)  
11:45 am - Sunday School  
11:45 am - Young Adult Forum, Guild Room



### Next Sunday - The Fourth Sunday in Lent

8:00 am & 10:30 am

Preacher: Fr. Nate Lee

Readings for March 15th

[1 Samuel 16:1-13](#) - [Psalm 23](#) - [Ephesians 5:8-14](#) - [John 11](#)

