



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



THIRD SUNDAY IN LENT

MARCH 8, 2026

WELCOME TO SAINT PAUL!

We are happy to have you here!

HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay.

You are invited to speak the words printed in **bold type**.

HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain

15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results.

If you still have concerns, we have some truly gluten-free wafers available upon request.

GATHERING

The Gathering for worship began when you started readying yourself for worship

AN INTRODUCTION TO THE DAY

During Lent we remember our baptism and journey toward Easter. In today's gospel, Jesus meets a Samaritan woman who comes to draw water. Their conversation reveals a deeper thirst—the longing for the life only God can give. Jesus promises living water, a sign of God's grace flowing through the waters of baptism. As we journey toward Easter, Christ comes among us in word, water, and meal, refreshing us with mercy and sending us to share God's life with the world.

PRELUDE — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

CONFESSION AND FORGIVENESS *(Remain seated)*

P: In the name of the Father, and of the ✠Son, and of the Holy Spirit. **A: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silently consider one way you need God's mercy today.

P: Gracious God,

A: have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,

A: have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,

A: have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God,

A: have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water

Christ offers: Gracious God,

A: have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

A: have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

A: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✠ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



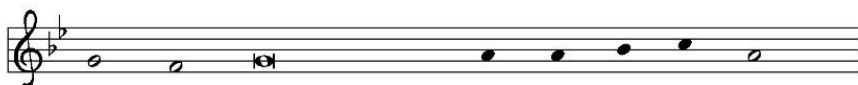
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

*PRAYER OF THE DAY

P: The Lord be with you. **A: And also with you**

P: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

ANTHEM: *"Gather by the River to Pray"*

(arr. Pepper Choplin)

WORD

Listen for how God is speaking to you in the readings

FIRST READING: EXODUS 17:1-7

The Israelites have been miraculously freed from slavery and are on the way to Sinai, where they will receive the Ten Commandments. In the wilderness of Sin, immediately before this story, Israel complained that they did not have anything to eat, and God provided manna.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

L: The word of the Lord. **A: Thanks be to God.**

PSALM: 95

(chanted to Tone 9)

While the first part of this psalm declares our trust in God, it goes on to warn us not to doubt or despair, like the Israelites at Massah and Meribah in the first reading



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹ Come, let us sing ¹ to the LORD;
let us shout for joy to the rock of ¹ our salvation.
- ² Let us come before God's presence ¹ with thanksgiving
and raise a loud shout to the ¹ LORD with psalms.
- ³ For you, LORD, ¹ are a great God,
and a great ruler a- ¹bove all gods.
- ⁴ In your hand are the caverns ¹ of the earth;
the heights of the hills are ¹ also yours.
- ⁵ The sea is yours, ¹ for you made it,
and your hands have molded ¹ the dry land.
- ⁶ Come, let us worship ¹ and bow down,
let us kneel before the ¹ LORD our maker. R
- ⁷ For the LORD is our God, and we are the people of God's pasture and the sheep ¹ of
God's hand.
Oh, that today you would ¹ hear God's voice!
- ⁸ "Harden ¹ not your hearts,
as at Meribah, as on that day at Massah ¹ in the desert.
- ⁹ There your ancestors ¹ tested me,
they put me to the test, though they had ¹ seen my works.
- ¹⁰ Forty years I loathed that gener- ¹ation, saying,
The heart of this people goes astray; they do not ¹ know my ways.'
- ¹¹ Indeed I swore ¹ in my anger,
They shall never come ¹ to my rest.'" R

SECOND READING: ROMANS 5:1-11

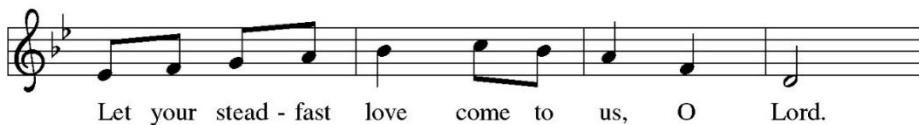
Paul has spent the first part of this letter establishing that we are all saved by grace through faith in Christ. In the next few chapters he affirms that Jesus continues to be the source of our life after we are reconciled with God.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: The word of the Lord. **A: Thanks be to God.**

*GOSPEL ACCLAMATION



***GOSPEL READING: JOHN 4:5-42**

During Lent this year we read stories from John in which Jesus makes claims about himself which provide rich connections with baptism, this week the central image is water. For centuries there had been enmity between the Judeans and the Samaritans (who lived between Judea and Galilee, and worshipped at Mount Gerizim rather than Jerusalem); each considered themselves the true and faithful descendants of Abraham and the other as deluded sectarians.

P: The Holy Gospel according to Saint John, the fourth chapter.

A: Glory to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and

truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.”³⁵ Do you not say, ‘Four months more, then comes the harvest? But I tell you, look around you, and see how the fields are ripe for harvesting.’³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The gospel of the Lord. **A: Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY: "For All the Faithful Women"**

(ELW 419)



1 For all the faith-ful wom - en who served in days of old,
2 Re - call the out - cast wom - an with whom our Lord con-versed:
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
Christ gave her liv - ing wa - ter to quench her deep - est thirst.
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
Like hers, our hearts are yearn - ing; Christ of - fers us his word.
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.
Then may our lips be burn - ing to wit - ness to our Lord.
we sing glad songs of glo - ry and strive to do your will.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: KUORTANE, Finnish folk tune

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***INVITATION TO BAPTISM**

***APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

**and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. As we pray, silently name a person or place you know in need of the prayer.

A brief silence.

L: O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

A: Your mercy is great.

L: When the waters run dry, sustain this earth. Send water to places languishing with drought especially the Middle East, Central Europe, Canada, and Pennsylvania, and bring relief to places damaged by floods especially Southern Africa, Brazil, and Australia. Hear us, O God.

A: Your mercy is great.

L: When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

A: Your mercy is great.

L: When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need (*especially*). Hear us, O God.

A: Your mercy is great.

L: When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles especially Michelle, Jacob, and our choir. Hear us, O God.

A: Your mercy is great.

Here other intercessions may be offered.

L: O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, especially Marilyn Niemann, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

A: Your mercy is great.

L: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

A: Amen.

***PEACE**

P: The peace of Christ be with you always. **A: And also with you.**

MEAL

OFFERING

MUSICAL OFFERING

OFFERTORY: "Create in Me a Clean Heart"

(ELW 188)

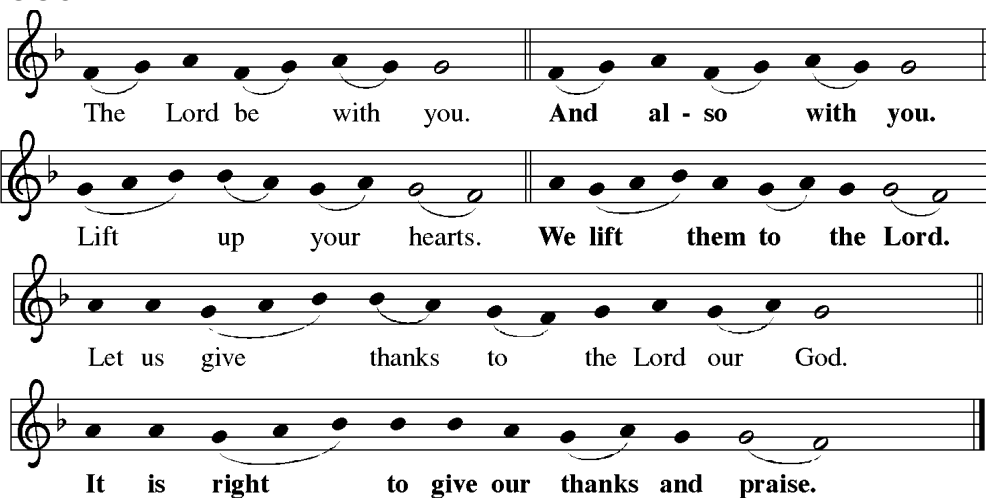
Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

*OFFERING PRAYER

L: Let us pray: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **A: Amen.**

*THE GREAT THANKSGIVING

* DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

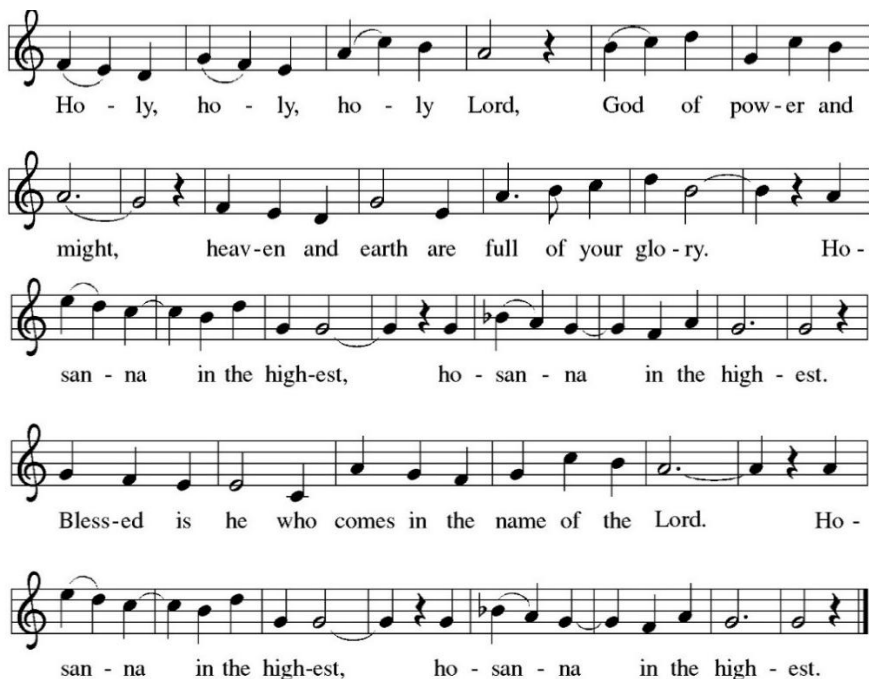
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P: Holy God, our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert, pouring out his life for the world.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Together we proclaim the mystery of our faith:

A: Christ has died, Christ is risen, Christ will come again.

Remembering, therefore,

his life, death, and resurrection,

we await your salvation for all this thirsty world.

A: Amen, come Lord Jesus.

Pour out your Spirit on this holy food

and on all the baptized gathered for this feast:

wash away our sin,

that we may be revived for our journey by the love of Christ.

A: Amen, come Holy Spirit.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever.

A: Amen

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into time of trial,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: Come to the table. Feast on God's goodness and mercy.

*LAMB OF GOD



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

COMMUNION

P: The body of Christ, given for you. L: The blood of Christ, shed for you. **A: Amen.**

COMMUNION HYMN: *Rock of Ages, Cleft for Me*"

(ELW 623)

1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,

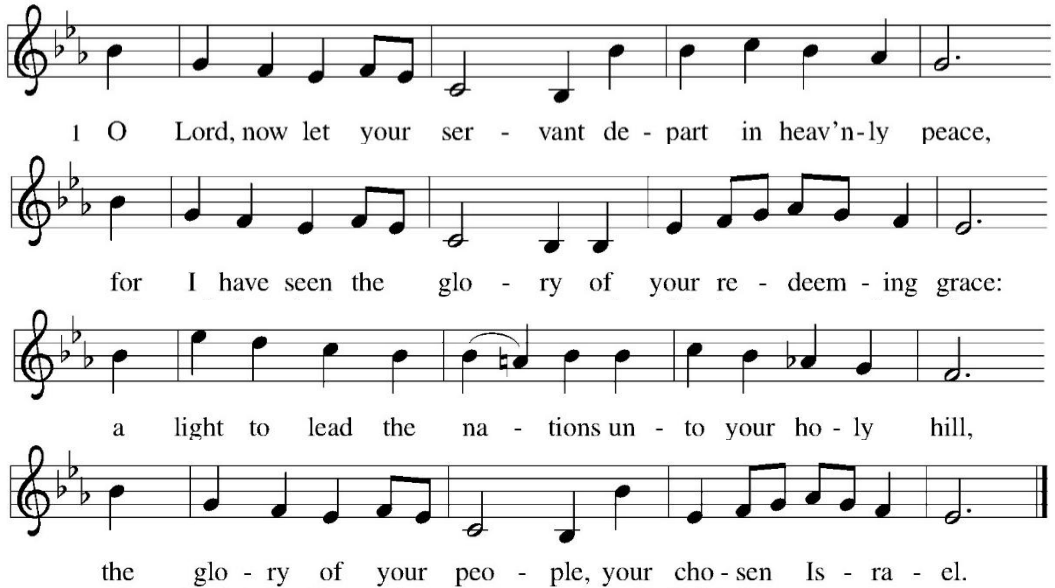
be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778
Music: TOPLADY, Thomas Hastings, 1784–1872

*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you, body, mind, and soul, now, and unto eternal life. **A: Amen**

*POST-COMMUNION CANTICLE – “O Lord, Now Let Your Servant” (ELW 313)



I O Lord, now let your ser - vant de - part in heav'n - ly peace,
for I have seen the glo - ry of your re - deem - ing grace:
a light to lead the na - tions un - to your ho - ly hill,
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis

Music: KUORTANE, Finnish folk tune

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*POST-COMMUNION PRAYER

L: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **A: Amen.**

SENDING

*SENDING OF COMMUNION

The Pastor prays a prayer for members to bring communion to fellow Christian siblings who could not attend worship this morning.

ANNOUNCEMENTS

You may be seated.

*CHARGE TO THE PEOPLE

*BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, † and the Holy Spirit. **A: Amen.**

*SENDING HYMN: "Jesus, Keep Me Near the Cross"

(ELW 335)

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

DISMISSAL

L: Go in peace. Believe the good news.

A: Thanks be to God.

POSTLUDE



DAILY READINGS FOR THE WEEK

Sunday, March 8

Exodus 17:1-7

Psalms 95 (1)

Romans 5:1-11

John 4:5-42

Thursday, March 12

1 Samuel 15:10-21

Ephesians 4:25-32

Psalms 23

Monday, March 9

Genesis 24:1-17

2 John 1—13

Psalms 81

Friday, March 13

1 Samuel 15:22-31

Ephesians 5:1-9

Psalms 23

Tuesday, March 10

Genesis 29:1-4

1 Corinthians 10:1-4

Psalms 81

Saturday, March 14

1 Samuel 15:32-34

John 1:1-9

Psalms 23

Wednesday, March 11

Jeremiah 2:4-13

John 7:14-31, 37-39

Psalms 81



SERVING TODAY

Presiding Minister.....	Pastor Paul Tomkiel
Assisting Minister.....	Morgen Hummel
Musician.....	Michelle McMullen
Sacristan.....	Delorse Homan
Reader.....	Nate Clinert

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity, and serve community.

CORE VALUES

Faith 🕊️ Compassion 🕊️ Generosity 🕊️ Community

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'- Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Conestoga-Susquehannock people, where we gather. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

Find out more about the Conestoga-Susquehannock at www.conestogasusquehannocktribe.com

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