

***“People of Christ
Making a
Difference”***

**Third Sunday in
Lent**

March 8, 2026

8:30 & 11:00AM

WELCOME TO ST. STEPHEN'S!

A nursery is provided for children through age 4 for both worship services and for infants and toddlers during Sunday School. The nursery is located at the end of the hall on the right side.

Children's bags can be found in the "Kid's Corner" of the narthex.

Restroom facilities are located down the hall on the left side.

First Aid, Emergency Equipment, and a wheelchair are located down the hall on the right by the stairwell.

If for any reason you must leave the sanctuary, the service is live streamed in the Agape Sunday School classroom. Any usher will be glad to direct you.

Sunday school classes are provided for 2 year olds through adults.

Listening devices and larger print bulletins are located in the narthex.

Ushers are also available to assist you.

If you are a visitor feel free to sign-in using the QR code. Here's how it works: Point your camera at the image, tap the link that appears on your screen, and share whatever information you desire. Thank you! Hope to see you again soon!



GREETING, ANNOUNCEMENTS, AND PEACE

PRELUDE

"Andante in A"

Adolf Hesse

(We Stand)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and acknowledge before God and one another our need for repentance and God's mercy.

Holy God,

We confess that we have strayed from you and turned aside from your way. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil your creation; we cause hurt; we give in to fear. Forgive us, renew us, and lead us. Create in us clean hearts for the sake of Jesus Christ our Savior.

Amen.

Hear the good news: God so loved the world that He gave his only Son, so that all may receive life. This promise is for you! God embraces you, + forgives you in Christ's name, and revives you with the power of the Holy Spirit.

Amen.

GATHERING SONG

"Baptized in Water"

ELW 456

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

GREETING

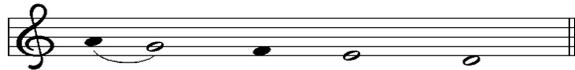
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

THE KYRIE



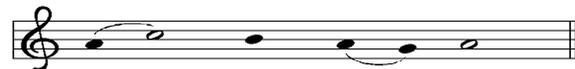
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



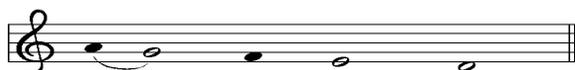
Lord, have mer - cy.



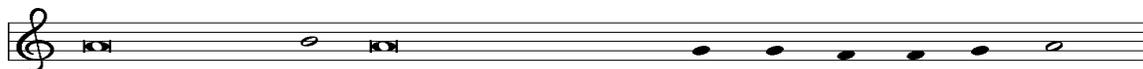
For the peace of the whole world, for the well-being of the church of God,



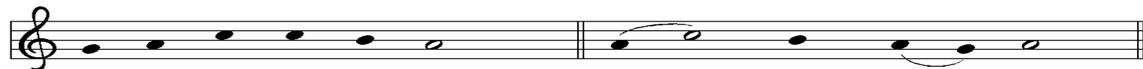
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

(We Sit)

FIRST READING

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord.

Thanks be to God.

PSALMODY

Psalm 95

Conrad Kocher
Arr. Hal H. Hopson

REFRAIN

Lord of all, to Thee we raise this our hymn of grate-ful praise.



¹Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

²**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

³For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴**In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶**Come, let us worship | and bow down,
let us kneel before the | LORD our maker. R**

⁷For the LORD is our God, and we are the people of God's pasture and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

⁸**"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰**Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my ways.'**

¹¹Indeed I swore | in my anger,
'They shall never come | to my rest.' " R

SECOND READING

Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.
Thanks be to God.

(We Stand)

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

THE HOLY GOSPEL

John 4:5-42

The holy gospel according to St. John, the 4th chapter.
Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks

of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.
Praise to you, O Christ.

(We Sit)

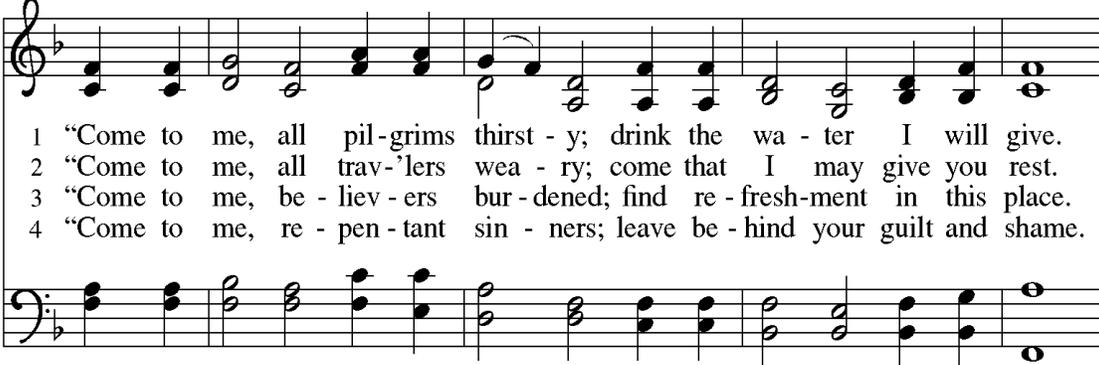
CHILDREN’S SERMON

Pastor Ralph

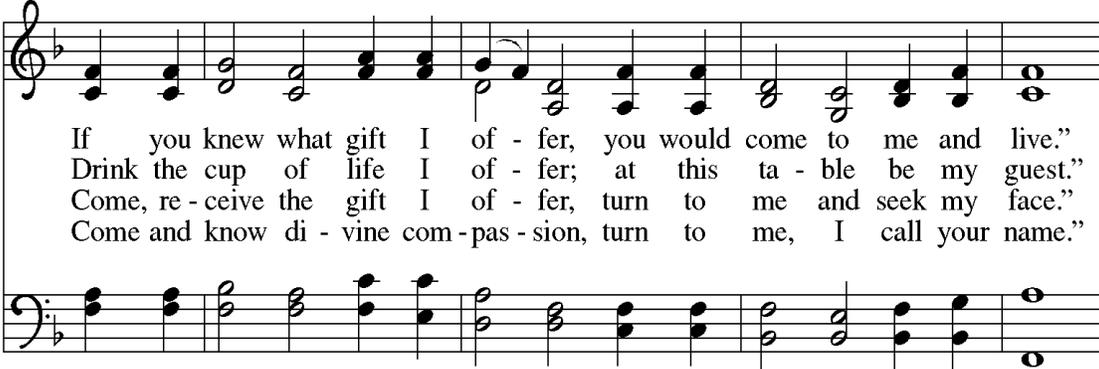
SERMON

Pastor Ralph

(We Stand)



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

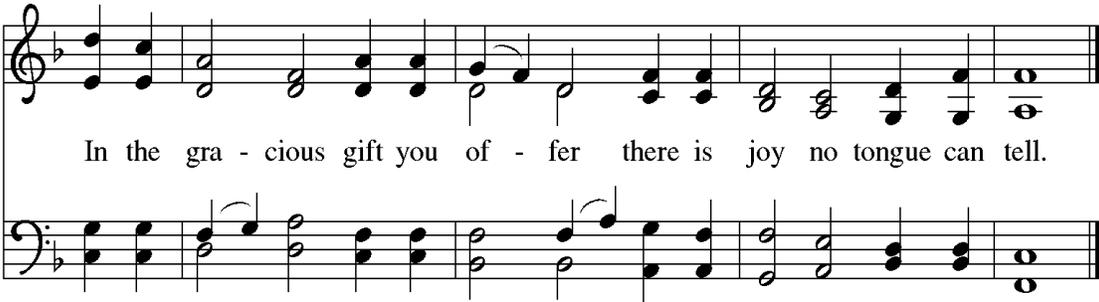


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

(We Sit)

OFFERING

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by putting your offering in the offering plate, mailing it to the church, giving online (sslc.org or use the QR Code) or through the Givelify app. If you would like more details on direct deposit giving please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.



(8:30) Voluntary

“As the Deer Runs to the River”

Edwin T. Childs

(11:00) Anthem

“As the Deer”

Martin Nystrom

As the deer panteth for the water, so my soul longeth after Thee.
You alone are my heart’s desire and I long to worship Thee.
You alone are my strength and shield, to You, alone, may my spirit yield.
You alone are my heart’s desire and I long to worship You.

You’re my friend and You are my brother, even though You are a King.
I love you more than any other, so much more than anything.
I want You more than gold or silver, only You can satisfy.
You alone are the real joy giver, and the apple of my eye.

(We Stand)

OFFERTORY SONG

ELW 188

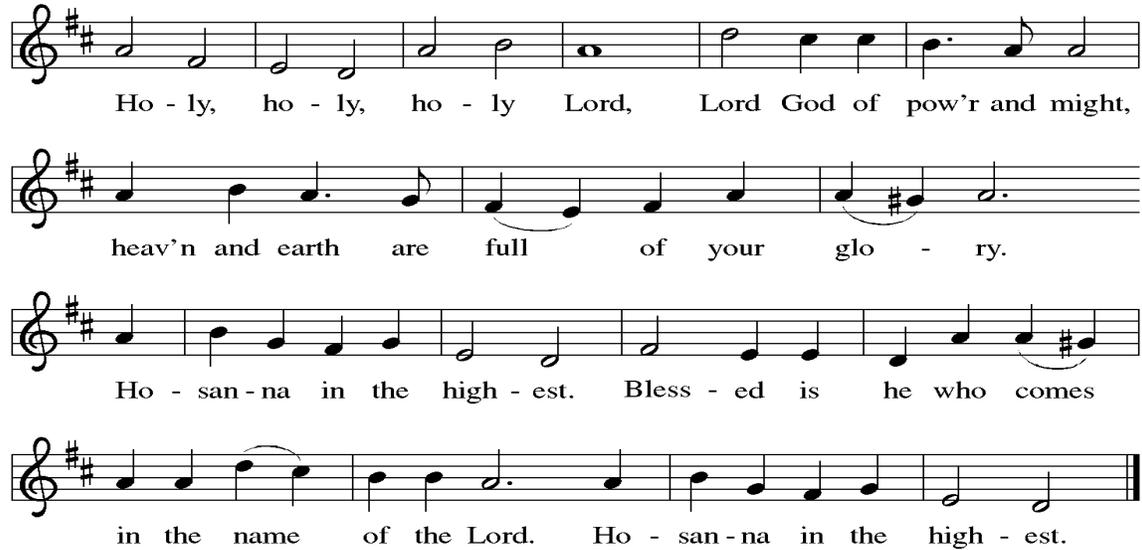
Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

THE GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PREFACE

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

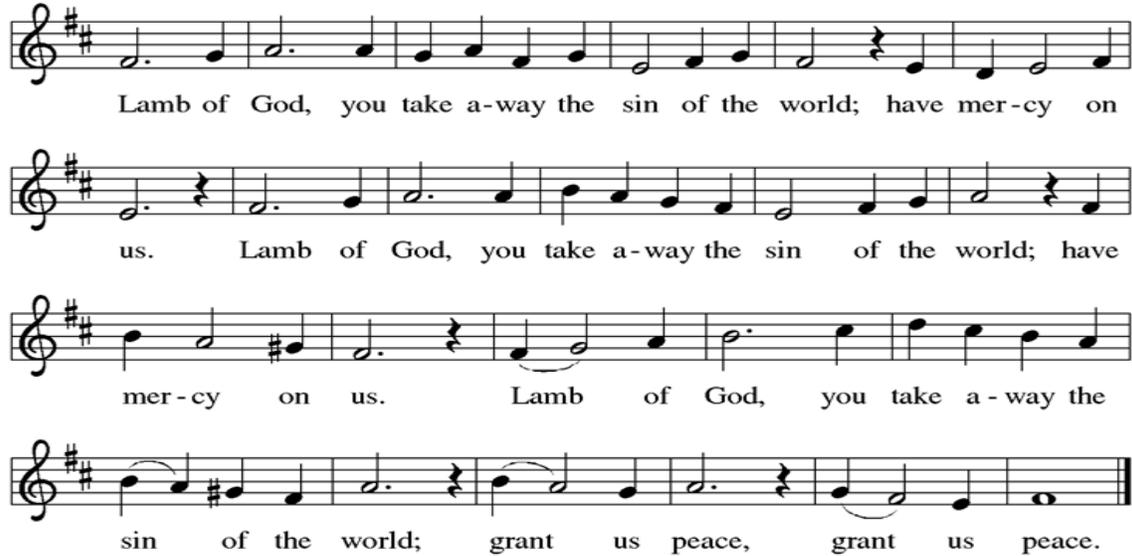
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

(We Sit)

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! We receive communion today at the center aisle. Communion will be brought to the front rows for those who wish to remain seated. Children who commune should be assisted by adults near them. Those unable to partake of wine or wheaten bread are assured of our Lord's presence in, with, and under each element alone. Gluten-free wafers are available upon request.

Communion Music *"Let Us Break Bread Together"* Charles Callahan

*The Congregation is encouraged to participate in the following Communion Hymn.
The hymn can be found in the back portion of the LBW (Green) Hymnal in your pew rack.*

Communion Hymn *"Rock of Ages, Cleft for Me"* LBW 327

(We Stand)

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

BENEDICTION

God the Father, who fills the creation with abundance, + Christ the Son, who spreads his arms in forgiveness, and the Holy Spirit, who draws ever near to us, bless you and bring you to life everlasting.

Amen.

SENDING SONG

"O Jesus, Joy of Loving Hearts"

ELW 658

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

POSTLUDE

"Savior, Again to Thy Dear Name We Raise"

John Ellerton

Sunday, March 8, 2026

Third Sunday in Lent

Our “Other” at the Well

The woman at the well is a familiar text for many people. This image of Jesus standing at a well talking with a Samaritan woman is emblazoned in our visual and theological imaginations, but as with all Bible stories that we *think* we know, we might do well to take another look! Perhaps relegating this text to the simple moralism “be nice to people who are different” causes us to miss how deeply radical and difficult the message really is. We may assume this gospel simply urges us to stand with the marginalized, especially women. Yet while standing with marginalized women is a commendable action it can lead us, after doing so, to congratulate ourselves for being just like Jesus. A more critical and searching look at this text calls us to the reality that Jesus doesn’t just stand with *the other*, Jesus stands with *your* other; *your church’s* other. Who are your church’s “Samaritans”? Who are your own “Samaritans”? The answers to those questions could very well be the key to this text. Because, like it or not, when we draw lines between ourselves and other people, most times we find Jesus on the *other* side of that line. So communities and individuals who thirst for the living water would do well to look to who our own “Samaritans” might be. And when we find them we should perhaps not be surprised to also find Jesus; a Jesus we thought was all our own but who, in reality, is the living water who comes to us in the strange and the stranger.

The Readings on This Day

Third Sunday in Lent

During Lent, the church renews its members in the meaning of baptism. In the early third-century house church excavated in Dura Europas, Syria, a wall painting of the woman at the well was set near to a tub-sized font in a room dedicated to baptizing. So on this Sunday we join with centuries of Christians to enjoy the narrative of the thirsty woman and so join with her to worship Christ, our living water.

John 4:5-42

Since at least the fourth century, the narrative of Jesus and the Samaritan woman has been used to explicate Christian baptism. Christ himself both provides and is the living water. In Lent we join with the Samaritan woman, seeking the living water of Christ and telling our neighbors of the one who quenched our thirst.

Exodus 17:1-7

The narrative of Moses striking the rock is set as a parallel to the story of the Samaritan woman at the well. In both, God provides miraculous water. Like the Israelites, we too are journeying towards the water of life, quarreling along the way, yet requiring what only God can give. God is our water.

Romans 5:1-11

The lectionary continues its Lenten readings from Romans. The passage for this Sunday, with its strong language about sinners, is appropriate on the day that we consider the quarreling Israelites, the five-times-married Samaritan woman, and ourselves.

ALTAR GREENERY is given to the glory of God and in honor of our daughter, Rachel's, birthday (March 12) by her parents, Katherine and Rick Logging.

SERVING TODAY:

Ushers: (8:30) Reuben Eargle, Sandy Shealy, Ron Redd, Steve Fowler, Jim Nantz, Rick Logging, and Daryl Hooker;

(11:00) Otis Rawl, G Kolb, Mike Burgess, Myra Strock, Manning Burgess, Roy Windham, and George Mathias

Cantor: Shawn Lackey

Flutist: Lisa Catalanotto

Greeters: (8:30) David Able; (11:00) Rick and Suzanne Swaffield

Lay Readers: (8:30) Paige Johnson; (11:00) Johnnie Peechatka

Communion Assistants: (8:30) Craig Wheatley; (11:00) Bill Cegelis

Order of St. Stephen's: (8:30) [A] Luke Wenzel [C] Alaina Wenzel;
(11:00) [A] Ben Brunson [C] Catherine Sadler

The Church Staff

Website: www.sslc.org

The Rev. Jason T. Antley

The Rev. Ralph G. Hill

Mrs. Shannon Burnett, Director of Family Life

Mrs. Tonya Reynolds, Parish Administrator

Ms. Susan Wilson, Director of Music/Organist

Mrs. Julie Tworzyanski, Preschool Director

Mrs. Sylvia Looney, Organist Emeritus

Sunday School Information:

Locations for Children's Classes

Locations for Adult Classes

Nursery – Room #105	Agape Adult Class Room #102 (Closest to Narthex)
2—4 year olds & 5K – Room #103	Saints & Sinners with PJ and PR Room #203 (Large Upstairs Room)
1st—5th Grade – Room # 216	Women Digging Deeper Parlor
6th—8th Grade – Room #212	For those not attending a Sunday School class but waiting on a child to get out of one, feel free to sit in the Social Hall!
9th—12th Grade – Room #217	If you are interested in beginning a new Sunday School class please contact Mrs. Shannon.

If you are not receiving the weekly announcements and monthly newsletter via email and would like to receive them, please email Shannon (Shannon@sslc.org) so she can add you to the distribution list.

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