

**Annual General Meeting  
&  
Book of Common Prayer Holy Communion**

Second Sunday in Lent

March 01, 2026



*We recognize that our faith community gathers on the ancestral lands of the Tsartlip/WJOŁEŁP, Tseycum/WSIKEM, Tsawout/STÁUTW, & Pauquachin/BOKÉCEN Nations. In a spirit of gratitude and respect, we seek a growing relationship that fosters healing and hope for all our relations on these islands and inlets of the Salish Sea.*

# **Welcome and Territorial Acknowledgement**

## **Book of Common Prayer Holy Communion**

Opening Song: *CP# 412 O God, Beyond all Faces and Form*

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People: Lord, have mercy upon us, and write all these thy laws in ours hearts, we beseech thee.**

**Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

Minister: The Lord be with you;

**People: And with thy spirit.**

Minister: Let us pray.

The Collect of the Day

**Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen..**

Act of Praise: *CP# 9 Today I Awake*

## **The Proclamation of the Word**

### *Psalm 121*

I lift up my eyes to the hills;

**\* from where is my help to come?**

2 My help comes from the Lord,

**\* the maker of heaven and earth.**

3 The Lord will not let your foot be moved

**\* and the One who watches over you will not fall asleep.**

4 Behold, the One who keeps watch over Israel

**\* shall neither slumber nor sleep.**

5 The Lord, the Lord, watches over you;

**\* the Lord is your shade at your side,**

6 so that the sun shall not strike you by day,

**\* nor the moon by night.**

7 The Lord shall preserve you from all evil

**\* and shall keep you safe.**

8 The Lord shall watch over your going out and your coming in,

**\* from this time forth for evermore.**

Gradual Hymn: *CP# 390 Womb of Life*

Gospel Reading: John 3.1-17

Reader: God be with you

**People: And also with you**

Reader: The Good News of Jesus Christ according to  
John

**People: Glory to you, Jesus Christ**

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” <sup>3</sup> Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup> Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

<sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man.

<sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

Reader: The Gospel of Christ

**People: Praise to you Jesus Christ**

The Nicene Creed

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

Talk by Reverend Denise

Offertory Sentence

I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Offertory Song: *CP # 408 Wind Upon the Waters*

Offertory Prayer

Blessed be thou, LORD God of Israel, forever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

Prayers of the People

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Celebration of the Eucharist**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any person sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

## Thanksgiving and Consecration

Priest: The Lord be with you;

**People. And with thy spirit.**

Priest. Lift up your hearts;

**People: We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God;

**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

## The Peace

## Communion

*All are welcome to the table! Feel free to drink from the chalice or acknowledge it with a simple touch of the base. Gluten free wafers are available upon request.*

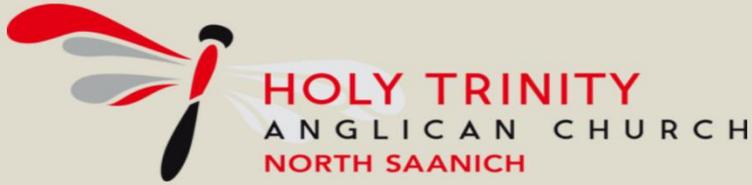
## The Lord's Prayer

Let us pray.

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, Forever and ever. Amen.**

## The Blessing

Sending Song: *CP # 524 O Christ, The Great Foundation*



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**Wardens:** Debra Lange & Penny Donaldson [wardens@holytrinityns.org](mailto:wardens@holytrinityns.org)

**Organist & Choir Director:** Marlon Narciso

**PRAYERS OF THE PEOPLE**

In our Anglican Communion	The Nippon Sei Ko Kai
In our Diocese	Anna, our Bishop, St. John the Devine, Victoria
In our Parish	Denise, our Priest, Jane Dunkerly, Jeanette Elsom, Chris & Wendy Ewing, James & Jennifer Ferris

## **UPCOMING EVENTS**

- Grief & Loss Fellowship Friday March 6 at noon.
- Games & Fellowship afternoons will return on March 4 from noon to 4:00 PM in the Parish Hall. Come out and enjoy board games, be sure to bring and share your favourite, have a game of cards or just have a cup of tea and a chat. Please invite your friends and neighbours. Future dates: March 18, April 1, 15 and 29.

## **NOTICES**

- Thank you for your interest in the seven week study on the Lords Prayer this Lent. More than 80 people have begun this journey. If you are still interested please see the events posting on our website <https://holytrinityns.org> for more details.
- Parish Council Reflections, Reports and Minutes of our monthly meetings are posted in the hall. We hope you take the time to see what your priest, wardens, treasurer and members are prayerfully working on for the benefit of this faith community.
- Please send requests for special prayers to Diana Chown through the office, 250-656-3223.
- Rev. Denise is posting an audio of her sermons on our website. To access a sermon go to our website <https://holytrinityns.org> and click on Sermons in the menu and choose the sermon for a particular week.
- Contributions to Holy Trinity are tax deductible as a charitable donation on your income tax return. If you would like envelopes for your contribution please send an email to [givings@holytrinityns.org](mailto:givings@holytrinityns.org) or you can make monthly contributions by filling out the pre authorized debit form located at the back of the church.

***You can now scan the QR code in the bulletin to donate with your credit card***

Next Week's Readings Exodus 17.1-7; Psalm 95;  
*Romans 5.1-11; John 4.5-42*

Presider	The Reverend Denise Doerksen
<b><i>Today's Lay Leaders</i></b>	
Server - Crucifer	Amelia Charlton
Sides people	Annemarie & Scott Weston
Reader	Scott Weston
Prayers	Jayne Postuk
Chalice	Jayne Postuk
Counters	Lorne Seier & Pat Dowdall